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ARIZONA CORPORATION COMMISSION

Arizona Corporation Commission

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AZ CORP COMMISSION
DOCUMENT CONTROL

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2 WILLIAM A. MUNDELL
CHAIRMAN
3 JIM IRVIN
COMMISSIONER
4 MARC SPITZER
COMMISSIONER

DOCKETED BY *CMC*

DOCKET NO. RG-00000A-02-0351

5
6 IN THE MATTER OF THE NOTICE OF
7 PROPOSED RULEMAKING REGARDING THE
8 TRANSPORTATION OF NATURAL GAS, OTHER
GASES AND HAZARDOUS LIQUIDS BY
PIPELINES.

PROCEDURAL ORDER

9 **BY THE COMMISSION:**

10 On June 26, 2002, the Arizona Corporation Commission ("Commission") issued Decision No.
11 64989 in the above-captioned matter. As part of the Decision, the Commission ordered that a public
12 comment hearing be scheduled regarding the proposed rule making to amend transportation rules
13 A.A.C. R14-5-201, R14-5-203, R14-5-204 and R14-5-205 to incorporate the most recent
14 amendments to the Code of Federal Regulations ("CFR"), Title 49, Parts 191, 192, 193, 195, 199 and
15 Part 40. Pursuant to those directions, this Procedural Order establishes a hearing schedule.

16 IT IS THEREFORE ORDERED that public comment hearings on the above-captioned matter
17 shall be held on December 19, 2002 at 9:30 a.m., or as soon thereafter as is practical, at the
18 Commission's offices, 1200 West Washington Street, Phoenix, Arizona.

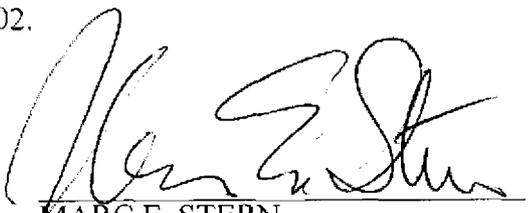
19 IT IS FURTHER ORDERED that the Utilities Division shall cause timely notice of the
20 proposed rulemaking to be published in the Arizona Administrative Register.

21 IT IS FURTHER ORDERED that, although comments in this matter will be taken through
22 December 19, 2002, companies or other interested persons are requested to file written comments on
23 the proposed rules on or before November 15, 2002.

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1 IT IS FURTHER ORDERED that, although comments in this matter will be taken through
2 December 19, 2002, companies or other persons (including Staff) are requested to file written
3 comments on or before November 29, 2002, in response to those comments filed on or before
4 November 15, 2002.

5 DATED this 10TH day of October, 2002.

6
7
8 
9 **MARC E. STERN**
ADMINISTRATIVE LAW JUDGE

10 Copies of the foregoing mailed/delivered
11 this 10TH day of October, 2002 to:

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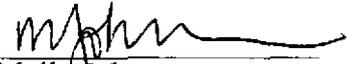
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