

NEW APPLICATION



0000107860

ORIGINAL

UPHILL WATER COMPANY, LLC
1500 NORTH MARKDALE, UNIT 32
MESA, AZ 85201

RECEIVED

200 FEB -9 P 1:19

February 9, 2010

ARIZONA CORPORATION COMMISSION
DOCKET CONTROL

Docket Control Center
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85007-2996

HAND DELIVERED

W-20724A-10-0049

Ladies and Gentlemen:

Enclosed are one (1) original and sixteen (16) copies of an application for a Certificate of Convenience and Necessity for Water submitted this day by Uphill Water Company, LLC, an Arizona limited liability company.

The purpose of this application is to obtain authorization from the Arizona Corporation Commission to provide water services to the proposed service area consisting of Section 5, Township 10N, Range 24E, Apache County, Arizona.

Sincerely yours,

Jon A. Dahl

Jon A. Dahl

Member/Manager

Uphill Water Company, LLC

JAD:wp
Enclosures

Arizona Corporation Commission
DOCKETED

FEB -9 2010

DOCKETED BY
NR

ARIZONA CORPORATION COMMISSION
APPLICATION FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY
WATER AND/OR SEWER

A. The name, address and telephone number of the Applicant (Company) is:

W-20724A-10-0049

Uphill Water Company, LLC
1500 North Markdale, Unit 32
Mesa, Az 85201 Tel: (480) 827-9827

The members of Uphill Water Company, LLC are set forth below.

Jon Dahl
1500 North Markdale, Unit 32
Mesa, Az 85201 Tel: 602-339-8933

Kathleen Dahl
1500 North Markdale, Unit 32
Mesa, Az 85201 Tel: 480-827-9827

RECEIVED
 2010 FEB -9 PM 1:15
 ARIZONA CORPORATION COMMISSION

B. If doing business (d.b.a.) under a name other than the Applicant (Company) name listed above, specify. The Applicant does not do business under any name other than Uphill Water Company, LLC.

C. List the name, address and telephone number of the management contact:

Jon Dahl
1500 North Markdale, Unit 32
Mesa, Az 85201 Tel: 602-339-8933
Member and Manager

Kathleen Dahl
1500 North Markdale, Unit 32
Mesa, Az 85201 Tel: 480-827-9827
Member

D. List the name, address and telephone number of the attorney for the Applicant:

Vincent L. Holman, Esq.
16427 North Scottsdale Road, Suite 370
Scottsdale, Az 85254 Tel: 480-609-8503

E. List the name, address and telephone number of the operator certified by the Arizona Department of Environmental Quality:

Jon Dahl
1500 North Markdale, Unit 32
Mesa, Az 85201 Tel: 602-339-8933

Arizona Corporation Commission
DOCKETED

FEB -9 2010

DOCKETED BY	NR
-------------	----

F. List the name, address and telephone number of the on-site manager of the utility:

*Jon Dahl
1500 North Markdale, Unit 32
Mesa, Az 85201 Tel: 602-339-8933*

G. The Applicant is an *Arizona limited liability company*.

H. The Applicant is not a corporation.

I. The Applicant is not a partnership.

J. The Applicant is not a sole proprietorship.

K. If the Applicant is a limited liability company, list the names of the managers.

The sole manager of the limited liability company is Jon Dahl.

L. List the names and addresses of any other public utility interest, which the applicant may have. *The Applicant does not have any other public utility interest.*

M. Attach a description of the area requested using **CADASTRAL** (quarter section description) or **Metes and Bounds** survey. References to parcels and docket numbers will not be accepted. *Please see "Attachment A."*

N. Attach a detailed map using the form provided as Attachment "B". Shade and outline the area requested. Also, indicate any other utility within the general area using different colors. *Please see "Attachment B."*

O. Attach financial information in a format similar to Attachment "C". *Please see "Attachment C."*

P. Explain the method of financing utility facilities.

The utility facilities will be financed with a small business administration loan through JP Morgan Chase Bank with service-disabled veteran status. The Applicant acknowledges that a separate financing application must be filed with the Arizona Corporation Commission and a separate notice given to the public regarding the financing application. The Applicant hereby requests the Arizona Corporation Commission staff to send the Applicant a requirement sheet for filing a financing application, and a form of notice.

Q. Estimated starting and completion dates of construction of utility facilities:

Starting date: October 1, 2009 Completion date: December 31, 2010

R. Attach proposed Tariffs using either the water or sewer format of Attachment "D", unless the Utilities Division, prior to the filing of this application, approves another form. *Please see "Attachment D."*

S. Attach the following permits:

1. The franchise from either the City or County for the area requested. *Neither the city nor the county require a franchise for the area requested.*
2. The Arizona Department of Environmental Quality (or its designee's) approval to construct facilities. **The Applicant is in the process of preparing an application for ADEQ approval and will submit it to the ADEQ upon its completion.**
3. The Arizona State Land Department approval. (If you are including any State land in your requested area this approval is needed.) *There is not any State land included in the area covered by the Applicant's application. Arizona State Land Department approval is not required.*
4. Any U.S. Forest Service approval. (If you are including any U.S. Forest Service land in your requested area this approval is needed.) *There is not any U.S. Forest Service land included in the area covered by the Applicant's application. U.S. Forest Service approval is not required.*
5. (WATER ONLY) If the area requested is within an Active Management Area, attach a copy of the utility's Designation of an Assured Water Supply, or the developer's Certificate of Assured Water Supply issued by the Arizona Department of Water Resources, whichever applies. *The area requested is not within an Active Management Area.*

– If the area requested is outside an Active Management Area, attach the developer's Adequacy Statement issued by the Arizona Department of Water Resources, if applied for by the developer. *The Applicant does not believe an Adequacy Statement issued by the Arizona Department of Water is required. The Applicant will apply for an Adequacy Statement issued by the Arizona Department of Water if the Arizona Corporation Commission determines it is required.*

– If the area requested is outside an Active Management Area and the developer does not obtain an Adequacy Statement, provide sufficient detail to prove that adequate water exists to provide water to the area requested. *The Applicant's water well is drilled into the Coconino sandstone formation and produces over 20 gallons of water per minute with a five horsepower pump.*

6. Provide a copy of your estimated property taxes. This may be obtained by contacting the Arizona Department of Revenue, Division of Property Valuation and Equalization. You must provide them with a five (5) year projection of the original cost of the plant, depreciation expense, the location of the property and the school district. *The Applicant recently acquired its property. The Applicant has not yet received a copy of its estimated property taxes from the Arizona Department of Revenue, Division of Property Valuation and Equalization. The applicant will supplement this application with a copy of its estimated property taxes upon receipt from the Arizona Department of Revenue, Division of Property Valuation and Equalization. The applicant presently contemplates the supplement will be filed on or before June 30, 2010.*

T. Provide the following information:

1. Indicate the estimated number of customers, by class, to be served in each of the first five years of operation:

Residential:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
6	12	18	24	30

Commercial:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
2	3	3	3	3

Industrial:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
0	0	0	0	0

Irrigation:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
0	0	0	0	0

2. Indicate the projected annual water consumption or sewerage treatment, in gallons, for each of the customer classes for each of the first five years of operation:

Residential:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
500GPD	1000GPD	1000GPD	1000GPD	1000GPD

Commercial:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
500GPD	1000GPD	1000GPD	1000GPD	1000GPD

Industrial:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
0	0	0	0	0

Irrigation:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
0	0	0	0	0

3. Indicate the total estimated annual operating revenue for each of the first five years of operation:

Residential:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
\$900	\$1,800	\$2,700	\$3,600	\$4,500

Commercial:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
\$10,000	\$15,000	\$30,000	\$30,000	\$30,000

Industrial:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
\$0	\$0	\$0	\$0	\$0

Irrigation:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
\$0	\$0	\$0	\$0	\$0

4. Indicate the total estimated annual operating expenses for each of the first five years of operation:

Residential:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
\$720	\$1,440	\$2,160	\$2,880	\$3,500

Commercial:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
\$7,300	\$14,600	\$21,900	\$29,200	\$29,200

Industrial:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
\$0	\$0	\$0	\$0	\$0

Irrigation:

First Year	Second Year	Third Year	Fourth Year	Fifth Year
\$0	\$0	\$0	\$0	\$0

5. Attach an itemized list of the major components of the water or sewer system.

Please see "Attachment F."

6. Indicate the total estimated cost to construct utility facilities: **\$175,000.**

There will be phases of construction determined by demand.

Phase One involves construction of a water standpipe for hauling water in bulk. Residents of the service area can choose to purchase water and have it hauled to their property until such time as construction of distribution infrastructure is completed.

Phase Two involves construction of distribution infrastructure to properties along the existing utility easement parallel and adjacent to properties along Arizona Highway 61 known as Parcels 106-22-021B through 106-22-021M (9 lots), and to properties in Mountain Pine Ranch along the south side of Uphill Trail (ACR 8140) (15 lots).

Phase Three involves construction of distribution infrastructure to properties in Mountain Pine Ranch that request service (up to 99 parcels).

7. Supplemental Information.

1. *A copy of the Applicant's Articles of Organization and Arizona Corporation Commission approval letter are attached hereto as "Attachment G."*
2. *Copies of letters from Lester Moser and Francis Dreckman requesting water service from the Applicant are attached to the application as "Attachment H." Mr. Moser owns four parcels adjacent and parallel to Arizona Highway 61 and one parcel in Mountain Pine Ranch along the south side of Uphill Trail (ACR 8140). Francis Dreckman owns three parcels adjacent and parallel to Arizona Highway 61 and two parcels in Mountain Pine Ranch along the south side of Uphill Trail (ACR 8140). Jon Dahl, a member and the manager of the Applicant owns three parcels adjacent and parallel to Arizona Highway 61.*
3. *A Statement of Qualifications of Jon Dahl, Member and Manager of the Applicant is set forth as "Attachment I."*

Jon B. Dahl
(Signature of Authorized Representative)

Jon A. Dahl
(Type or Print Name Here)

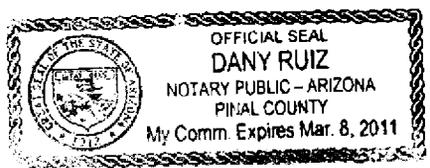
Manager (Title)

SUBSCRIBED AND SWORN to before me this 29th day of January, 2010

Dany Ruiz

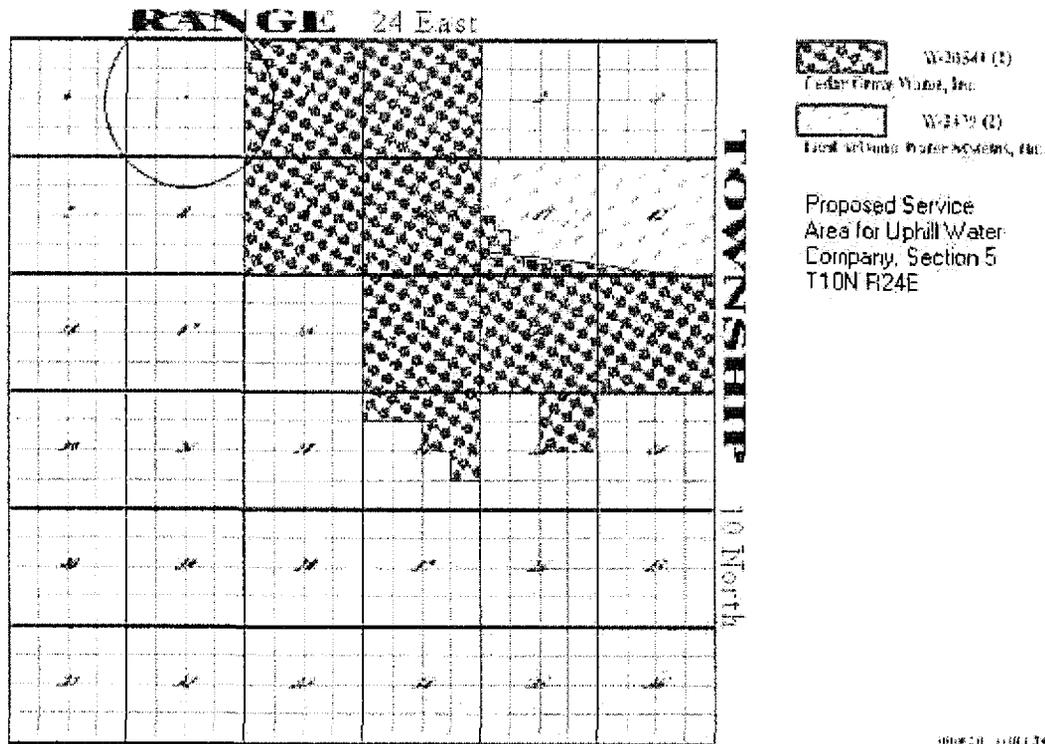
NOTARY PUBLIC

My Commission Expires March 8, 2011



ATTACHMENT A

COUNTY: *Apache*



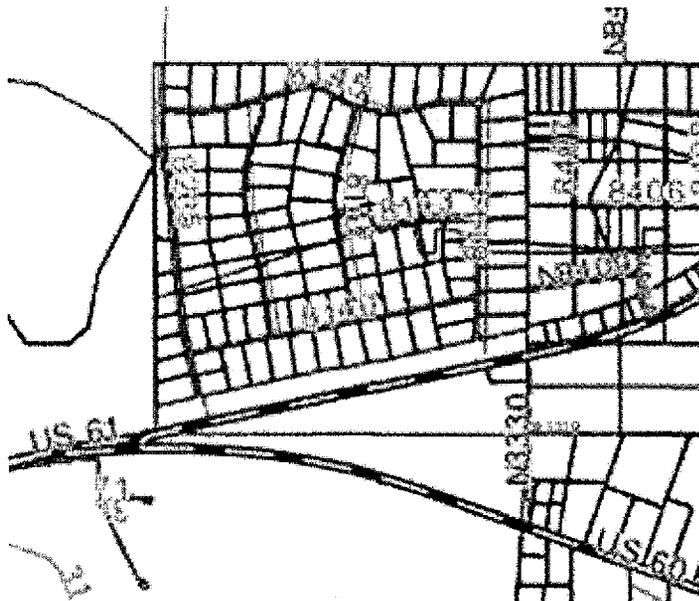
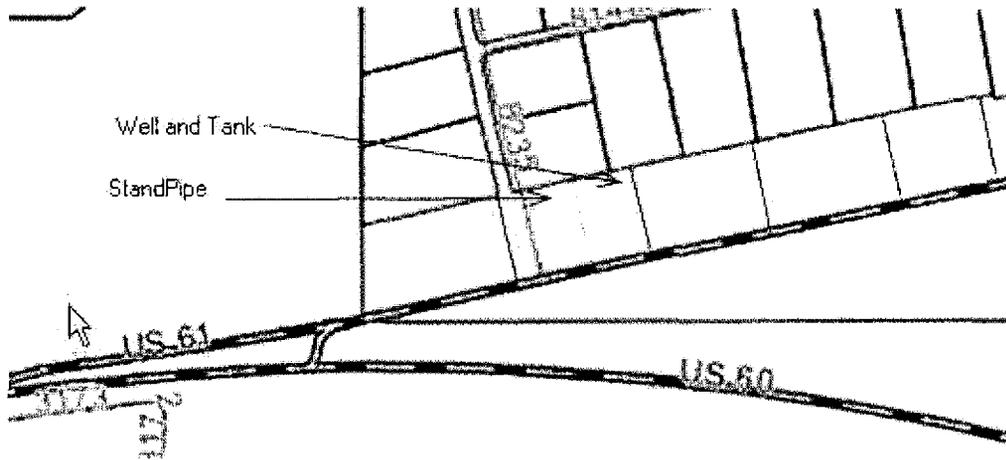
The applicant's proposed service area is section 5 (circled on the map above).

The service area is Township 10N, Range 24E, Section 5, Apache County, Arizona.

The service area is located in Apache County, Arizona. It is adjacent to the service area serviced by Cedar Grove Water, Inc. It is approximately 10 miles from the town of Show Low. Show Low is the closest municipality to the service area.

ATTACHMENT A CONTINUED

MAPS



ATTACHMENT B

TYPE OR PRINT DESCRIPTION HERE:

**ALL OF SECTION 5,
TOWNSHIP 10N, RANGE 24E, APACHE COUNTY**

**PLEASE SEE THE MAP
ON ATTACHMENT A FOR THE PROPOSED SERVICE AREA.**

**THE PROPOSED SERVICE AREA IS
SECTION 5, TOWNSHIP 10N, RANGE 24E,
APACHE COUNTY, AND IS THE SECTION CIRCLED ON ATTACHMENT A.**

ATTACHMENT C

CW-1

PROFORMA BALANCE SHEET (WATER)
AS OF DECEMBER 31, 2009

ASSETS

<u>Current Assets</u>		
Cash	\$10,000	
Accounts Receivable	\$0	
Other	\$0	
Total Current Assets		\$10,000
<u>Fixed Assets</u>		
Utility Plant in Service	\$35,000	
(Less) Accumulated Depreciation	\$0	
Net Plant in Service		\$35,000
Land		\$26,000
Other		\$0
Total Fixed Assets		\$61,000
TOTAL ASSETS		<u>\$71,000</u>

LIABILITIES AND CAPITAL

<u>Current and Accrued Liabilities</u>		
Accounts Payable	\$0	
Notes Payable	\$0	
Accrued Taxes	\$0	
Accrued Interest	\$0	
Other	\$0	
Total Current and Accrued Liabilities		\$0
<u>Long-Term Debt</u>		\$0
<u>Other</u>		\$0
<u>Deferred Credits</u>		
Advances in Aid of Construction	\$0	
Contributions in Aid of Construction	\$0	
Accumulated Deferred Income Tax	\$0	
Total Deferred Credits		\$0
Total Liabilities		\$0
<u>Capital Account</u>		
Members' Capital	\$71,000	
Preferred	\$0	
Paid in Capital	\$0	
Retained Earnings	\$0	
Total Capital		\$71,000
TOTAL LIABILITIES AND CAPITAL		<u>\$71,000</u>

ATTACHMENT C CONTINUED

CW-2

PROFORMA INCOME STATEMENT (WATER)

	<u>Year One</u>	<u>Year Two</u>	<u>Year Three</u>
REVENUE:			
Water Sales	\$20,000	\$40,000	\$80,000
Establishment Charges	\$10,000	\$10,000	\$10,000
Other Operating Revenue	\$10,000	\$10,000	\$10,000
Total Operating Revenue	<u>\$40,000</u>	<u>\$60,000</u>	<u>\$100,000</u>
OPERATING EXPENSES:			
Salaries and Wages	\$20,000	\$30,000	\$40,000
Purchased Water	\$0	\$0	\$0
Power Costs	\$1,200	\$1,500	\$2,000
Water Testing	\$300	\$300	\$300
Repairs and Maintenance	\$5,000	\$5,000	\$5,000
Office Supplies Expense	\$1,500	\$1,500	\$1,500
Outside Services	\$2,000	\$2,000	\$2,000
Rents	\$1,000	\$1,000	\$1,000
Transportation Expense	\$5,000	\$5,000	\$5,000
Taxes other than Property or Income	\$1,000	\$1,000	\$1,000
Depreciation	\$2,000	\$6,000	\$6,000
Health & Life Insurance	\$10,000	\$10,000	\$10,000
Income Taxes	\$0	\$500	\$8,000
Property Tax	\$1,200	\$1,400	\$1,600
Misc. Operating Expense	\$0	\$0	\$0
Total Operating Expenses	<u>\$50,200</u>	<u>\$65,200</u>	<u>\$83,400</u>
OPERATING INCOME OR LOSS	-\$10,200	-\$5,200	\$16,600
OTHER INCOME/EXPENSES:			
Interest Income	\$0	\$0	\$0
Other Income	\$0	\$0	\$0
Other Expenses	\$0	\$0	\$0
Interest Expenses	-\$8,000	-\$8,000	-\$8,000
TOTAL OTHER INCOME/EXPENSE	<u>-\$8,000</u>	<u>-\$8,000</u>	<u>-\$8,000</u>
NET INCOME (LOSS)	<u><u>-\$18,200</u></u>	<u><u>-\$13,200</u></u>	<u><u>\$8,600</u></u>

Uphill Water Company, LLC

Application for Certificate of Convenience and Necessity - Water

Page 12

ATTACHMENT C CONTINUED

CW-3

PROFORMA UTILITY PLANT IN SERVICE (WATER)
FIRST YEAR - 2010

	ORIGINAL COST	ACCUM. DEPRC.	ORIG. COST LESS DEPREC.
Organization	\$73,000	\$4,867	\$68,133
Franchises	\$0	\$0	\$0
Land and Land Rights	\$26,000	\$1,733	\$24,267
Wells and Springs	\$32,500	\$2,167	\$30,333
Electric Pumping Equipment	\$5,000	\$333	\$4,667
Water Treatment Equipment	\$2,000	\$133	\$1,867
Distribution Reservoirs and Standpipes	\$10,000	\$667	\$9,333
Transmission and Distribution Mains	\$5,000	\$333	\$4,667
Service Meters	\$1,000	\$67	\$933
Hydrants	\$0	\$0	\$0
Other Plant Structures and Improvements	\$12,000	\$800	\$11,200
Office Furniture and Fixtures	\$500	\$33	\$467
Transportation Equipment	\$0	\$0	\$0
Tools and Work Equipment	\$2,000	\$133	\$1,867
Laboratory Equipment	\$2,000	\$133	\$1,867
Power Operated Equipment	\$0	\$0	\$0
Communication Equipment	\$2,000	\$133	\$1,867
Other Tangible Plant	\$2,000	\$133	\$1,867
TOTAL PLANT IN SERVICE	<u>\$175,000.00</u>	<u>\$11,666.67</u>	<u>\$163,333.33</u>

ATTACHMENT D

WATER TARIFF SCHEDULE

RATES AND CHARGES

<u>CUSTOMER /MINIMUM CHARGE</u>				<u>SERVICE LINE & METER</u>	
<u>PER MONTH</u>				<u>INSTALLATION CHARGES</u>	
<u>METER</u>	<u>CHARGE</u>		<u>GALLONS</u>	<u>METER</u>	<u>CHARGE</u>
5/8 X 3/4"	\$16.05	FOR	1,000	5/8 X 3/4"	\$325
3/4"	TBD	FOR	1,000	3/4"	\$350
1"	\$31.10	FOR	1,000	1"	\$400
1 1/2"	TBD	FOR	1,000	1 1/2"	\$525
2"	\$82.85	FOR	1,000	2"	\$650
3"	\$155.40	FOR	1,000	3"	TBD
4"	\$401.25	FOR	1,000	4"	TBD
5"	TBD	FOR	1,000	5"	TBD
6"	\$802.50	FOR	1,000	6"	TBD

TBD = TO BE DETERMINED

COMMODITY CHARGE (EXCESS OF MINIMUM):

\$3.00 PER 1,000 GALLONS

SERVICE CHARGES:

1. ESTABLISHMENT (R14-2-403.D.1)	\$1,000.00
2. ESTABLISHMENT/AFTER HOURS (R14-2-403.D.2)	\$1,200.00
3. RECONNECTION/DELINQUENT (R14-2-403.D.1)	\$200.00
4. NSF CHECK (R14-2-409.F.1)	\$25.00
5. METER REREAD/IF CORRECT (R14-2-408.C.2)	\$50.00
6. METER TEST/IF CORRECT (R14-2-408.F.1)	\$50.00
7. DEFERRED PAYMENT (R14-2-409.G.6)	10%
8. DEPOSIT INTEREST (R14-2-403.B.3)	0%
9. DEPOSIT (R14-2-403.B.7)	
10. REESTABLISHMENT W/N 12 Mos (R14-2-403.D.1)	PER RULE MONTHS OFF THE SYSTEM TIMES THE MINIMUM
<u>11. OTHER RATES & CHARGES APPROVED BY ORDE</u>	

IN ADDITION TO THE COLLECTION OF ITS REGULAR RATES AND CHARGES, THE COMPANY SHALL COLLECT FROM ITS CUSTOMERS THEIR PROPORTIONATE SHARE OF ANY PRIVILEGE, SALES OR USE TAX.

ATTACHMENT E
PUBLIC NOTICE OF AN APPLICATION FOR A
CERTIFICATE OF CONVENIENCE AND NECESSITY
BY UPHILL WATER COMPANY, LLC

Uphill Water Company, LLC has filed with the Arizona Corporation Commission ("Commission") an application for authority to provide water service to an area in which records indicate that you are a property owner. If the application is granted, Uphill Water Company, LLC would be the exclusive provider of water service to the proposed area. Uphill Water Company, LLC will be required by the Commission to provide this service under the rates and charges and terms and conditions established by the Commission. The granting of the application would not necessarily prohibit an individual from providing service to themselves from individually owned facilities on their property. The application is available for inspection during regular business hours at the offices of the Commission in [Phoenix at 1200 West Washington Street/Tucson at 400 West Congress, North Building, Room 218], and at Uphill Water Company, LLC, 1500 North Markdale, Unit 32, Mesa, AZ 85201

The Commission will hold a hearing on this matter. As a property owner you may have the right to intervene in the proceeding. If you do not want to intervene, you may appear at the hearing and make a statement on your own behalf. You may contact the Commission at the address and telephone number listed below for the date and time of the hearing and for more information on intervention. You may not receive any further notice of the proceeding unless requested by you.

If you have any questions or concerns about this application, have any objections to its approval, or wish to make a statement in support of it, you may contact the Consumer Services Section of the Commission at [1200 West Washington Street, Phoenix, Arizona 85007 or call 1-800-222-7000/400 West Congress, North Building, Room 218, Tucson, Arizona 85701 or call 1-800-535-0148].

ATTACHMENT F

ITEMIZED LIST
OF THE MAJOR COMPONENTS
OF THE APPLICANT'S WATER SYSTEM

WELL
SUBMERSIBLE PUMP
ELECTRIC CONTROLS
STORAGE TANK
HYDROPNEUMATIC TANK
LEVEL CONTROLS
STANDPIPE
DISTRIBUTION LINE

ATTACHMENT G

**APPLICANT'S ARTICLES OF ORGANIZATION AND
ARIZONA CORPORATION COMMISSION APPROVAL LETTER**

COMMISSIONERS
KRISTINK MAYES - Chairman
GARY PIERCE
PAUL NEWMAN
SANDRA D. KENNEDY
BOB STUMP



ERNEST G. JOHNSON
Executive Director

JEFF GRANT
Director
Corporations Division

ARIZONA CORPORATION COMMISSION

October 6, 2009

VINCENT L. HOLMAN
16427 N SCOTTSDALE RD #370
SCOTTSDALE, AZ 85254

RE: UPHILL WATER COMPANY, LLC
File Number: L15559837

We are pleased to notify you that the Articles of Organization for the above-referenced entity **HAVE BEEN APPROVED.**

You must publish a Notice of the filing of your Articles of Organization or, alternatively, you may publish the Articles of Organization in their entirety. For your convenience, we have provided a Notice form that you can complete and submit to the newspaper of your choice. The publication must be in a newspaper of general circulation in the county of the known place of business in Arizona for three consecutive publications. Publication must be completed **WITHIN 60 DAYS** after October 6, 2009, which is the date the document was approved for filing by the Commission. A list of acceptable newspapers in each county is enclosed and is also available on the Commission website. The limited liability company may be subject to administrative dissolution if it fails to publish. You will receive an Affidavit of Publication from the newspaper, and you may file it with the Commission.

We strongly recommend that you periodically monitor your company's record with the Commission, which can be viewed at www.azcc.gov/Divisions/Corporations. If you have questions or need further information, please contact us at (602) 542-3026 in Phoenix, (520) 628-6560 in Tucson, or Toll Free (Arizona Residents only) at 1-800-345-5819.

Sincerely,

Yesica Magdaleno
Examiner
Corporations Division

LL:13
REV. 01/2009

From:

8022301004

10/01/200

AZ Corp. Commission



02913734

AZ CORPORATION COMMISSION
FILED

OCT 01 2009

FILE NO. L-1555983-7 ARTICLES OF ORGANIZATION
OF
UPHILL WATER COMPANY, LLC

Article 1. The name of the limited liability company is Uphill Water Company, LLC (the "Company").

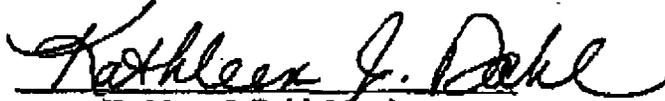
Article 2. The address of the Company's registered office in Arizona is 1500 North Markdale, No. 32, Mesa, Arizona 85201. The name and business address of the Company's agent for service of process is Kathleen J. Dahl, 1500 North Markdale, No. 32, Mesa, Arizona 85201.

Article 3. Management of the Company is vested in a manager.

Article 4. The name and address of the manager of the Company is Jon Dahl, 1500 North Markdale, No. 32, Mesa, Arizona 85201.

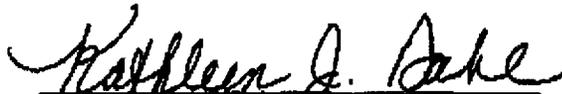
Article 5. The names and addresses of the members who own a 20% or greater interest in the capital or profits of the Company are Jon Dahl, 1500 North Markdale, No. 32, Mesa, Arizona 85201 and Kathleen J. Dahl, 1500 North Markdale, No. 32, Mesa, Arizona 85201.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization on October 1, 2009.


Kathleen J. Dahl, Member

Acceptance of Appointment as Statutory Agent

~~Kathleen Dahl~~
I, ~~Jon Dahl, Trustee~~, having been designated to act as Statutory Agent, hereby consent to act in that capacity until removed or resignation is submitted in accordance with Arizona Revised Statutes.


Kathleen J. Dahl, Statutory Agent

ATTACHMENT H

COPIES OF LETTERS FROM
LESTER MOSER AND FRANCIS DRECKMAN

January 25, 2010

Steven M. Olea – Director
Utilities Division
Arizona Corporation Commission
1200 W. Washington St.
Phoenix, AZ 85007

Dear Mr. Olea,

Petition for Service from Uphill Water Company

I respectfully request that water service be provided to my lots in TOWNSHIP 10N RANGE 24E SECTION 5, Apache County. This is near the intersection of Az Hwy 61 and Stanford Road on the north side of Hwy 61.

I understand that a water company, Uphill Water LLC, is being formed to provide this service in my area. I have 5 lots that will require water service now and/or in the future by Uphill Water Company.

Sincerely,


Lester Moser
27015 N. 136th St.
Scottsdale, AZ 85262

January 25, 2010

Steven M. Olea – Director
Utilities Division
Arizona Corporation Commission
1200 W. Washington St.
Phoenix, AZ 85007

Dear Mr. Olea,

Petition for Service from Uphill Water Company

I respectfully request that water service be provided to my lots in TOWNSHIP 10N RANGE 24E SECTION 5, Apache County. This is near the intersection of Az Hwy 61 and Stanford Road on the north side of Hwy 61.

I understand that a water company, Uphill Water LLC, is being formed to provide this service in my area. I have 5 lots that will require water service now and/or in the future by Uphill Water Company.

Sincerely,

Francis Dreckman
323 E. Pearson
Phx, AZ 85012



1-27-2010

ATTACHMENT I

UPHILL WATER COMPANY, LLC (UWC) MANAGEMENT

STATEMENT OF QUALIFICATIONS

Uphill Water Company, LLC is owned, managed and operated by Jon Dahl. Mr. Dahl has been directly and continuously involved in academic and professional endeavors in the Environmental Science sector for nearly 40 years. He has been employed by a municipal water/wastewater utility, a county health department, a state health department, and state pollution control agency and a state environmental agency during the first 20 of those 40 years. Most notably, he was Manager of Drinking Water Compliance at Arizona Department of Environmental Quality for nearly 8 years (1985-1992).

He has been working as a Safe Drinking Water expert for federal and state regulatory agencies for the past 18 years. The most recent 10 years he has owned and operated his own consulting firm, Global Environmental Consulting, Inc., an Arizona corporation, in Mesa, AZ. The following are some of the highlights of his qualifications in support of the application for a Certificate of Convenience and Necessity (CC&N) to create a water company in rural Apache County (T10N, R24E, S5).

BS Environmental Science

Master of Public Administration

Certified Operator – Water and Wastewater

Registered Sanitarian

Other courses in Water and Wastewater Treatment Technology – Too Numerous To Mention

Specifically

American Water Works Association – member for nearly 40 years

Arizona Water Association - member for nearly 25 years

Association of State Drinking Water Administrators - member for nearly 25 years