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BEFORE THE ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE

IN THE MATTER OF THE APPLICATION OF SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES, SECTIONS 40-360, et seq., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING CONSTRUCTION OF A 230 kV DOUBLE-CIRCUIT TRANSMISSION LINE ORIGINATING AT THE PLANNED AND PERMITTED ABEL SUBSTATION, NEAR JUDD AND ATTAWAY ROADS IN PINAL COUNTY, TO THE PLANNED AND PERMITTED RS-17 SUBSTATION, ADJACENT TO THE EXISTING MOODY SUBSTATION, LOCATED NEAR PECOS AND RECKER ROADS, IN THE TOWN OF GILBERT, MARICOPA COUNTY, ARIZONA, AND INCLUDING A NEW 230/69 kV SUBSTATION NEAR THE INTERSECTION OF COMBS AND MERIDIAN ROADS, IN OR ADJACENT TO THE TOWN OF QUEEN CREEK, ARIZONA.

Docket No. L-00000B-09-0311-00148

Case No. 148

NOTICE OF FILING E-MAIL COMMUNICATION

ARIZONA CORPORATION COMMISSION
DOCKET CONTROL

2009 OCT 19 A 11: 56

RECEIVED

The Chairman of the Arizona Power Plant and Transmission Line Siting Committee is providing notice of filing the attached e-mail communications, pertaining to this case, that have occurred between the Committee Members involved and the Chairman, or his staff, up to this date since the previous filing on September 28, 2009.

DATED: October 19, 2009

Arizona Corporation Commission

DOCKETED

OCT 19 2009

DOCKETED BY

John Foreman, Chairman
Arizona Power Plant and Transmission
Line Siting Committee
Assistant Attorney General
john.foreman@azag.gov

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1 Pursuant to A.A.C. R14-3-204,
2 The Original and 25 copies were
3 filed October 19, 2009 with:

4 Docket Control
5 Arizona Corporation Commission
6 1200 W. Washington St.
7 Phoenix, AZ 85007

8 Copy of the above was mailed
9 this 19th day of October, 2009 to:

10 Janice Alward, Chief Counsel
11 Arizona Corporation Commission
12 1200 West Washington Street
13 Phoenix, AZ 85007
14 Counsel for Legal Division Staff

15 Kenneth C. Sundlof, Jr.
16 Jennings, Strouss & Salmon, PLC
17 The Collier Center, 11th Floor
18 201 East Washington Street
19 Phoenix, AZ 85004-2385
20 Counsel for Applicant, SRP

21 Robert Taylor
22 Salt River Project Agricultural Improvement & Power District
23 Regulatory Affairs & Contracts, PAB 221
24 P.O. Box 52025
25 Phoenix, AZ 85072-2025
26 Co-Counsel for Applicant, SRP

27 Gary Birnbaum
28 Jim Braselton
29 Mariscal, Weeks, McIntyre & Friedlander, PA
30 2901 North Central Avenue, Suite 200
31 Phoenix, AZ 85012
32 Counsel for the Town of Queen Creek

1 Craig Marks
2 Craig A. Marks, PLC
3 10645 North Tatum Blvd, Suite 200-676
4 Phoenix, AZ 85028
5 Counsel for the City of Mesa

6 William P. Sullivan
7 Larry K. Udall
8 Curtis, Goodwin, Sullivan, Udall & Schwab, PLC
9 501 East Thomas Road
10 Phoenix, AZ 85012-3205
11 Counsel for the Town of Gilbert

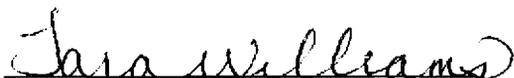
12 Kyle Mieras
13 90 East Civic Center Drive
14 Gilbert, AZ 85296

15 Lawrence V. Robertson, Jr.
16 P.O. Box 1448
17 2247 East Frontage Road
18 Tubac, AZ 85646
19 Counsel for Pinal County

20 Christopher Schmaltz
21 Gust Rosenfeld, PLC
22 201 East Washington Street, Suite 800
23 Phoenix, AZ 85004
24 Counsel for Phoenix-Mesa Gateway Airport

25 Gregory Miles
26 Shawn Nelson
Davis Miles, PLLC
P.O. Box 15070
Mesa, AZ 85211
Counsel for Vlachos

Marta T. Hetzer
Arizona Reporting Service, Inc.
2200 North Central Avenue
Phoenix, AZ 85004-1481

25 

From: Tara Williams
To: Doorenbos, Billie; Eberhart, David; Marshall, Brenda; McGuire, Jeff; ...
Date: 10/2/2009 11:15 AM
Subject: #148 Continuation - Agenda
Attachments: 3rd Agenda.pdf

Committee Members,

I have attached the agenda for the Abel-Moody continuation set for Oct. 19th through the 21st. It will be held at the San Marcos Resort in Chandler. I should be hearing from the Applicant soon regarding accommodations, and I will let you know once I have received the information.

In order to avoid any potential question about an Open Meetings Law violation, please do not reply to any of the recipients of this e-mail except the sender.

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

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3 **BEFORE THE ARIZONA POWER PLANT**
4 **AND TRANSMISSION LINE SITING COMMITTEE**

5 IN THE MATTER OF THE APPLICATION OF
6 SALT RIVER PROJECT AGRICULTURAL
7 IMPROVEMENT AND POWER DISTRICT, IN
8 CONFORMANCE WITH THE REQUIREMENTS
9 OF ARIZONA REVISED STATUTES,
10 SECTIONS 40-360, et seq., FOR A
11 CERTIFICATE OF ENVIRONMENTAL
12 COMPATIBILITY AUTHORIZING
13 CONSTRUCTION OF A 230 kV DOUBLE-
14 CIRCUIT TRANSMISSION LINE
15 ORIGINATING AT THE PLANNED AND
16 PERMITTED ABEL SUBSTATION, NEAR
17 JUDD AND ATTAWAY ROADS IN PINAL
18 COUNTY, TO THE PLANNED AND
19 PERMITTED RS-17 SUBSTATION, ADJACENT
20 TO THE EXISTING MOODY SUBSTATION,
21 LOCATED NEAR PECOS AND RECKER
22 ROADS, IN THE TOWN OF GILBERT,
23 MARICOPA COUNTY, ARIZONA, AND
24 INCLUDING A NEW 230/69 kV SUBSTATION
25 NEAR THE INTERSECTION OF COMBS AND
26 MERIDIAN ROADS, IN OR ADJACENT TO
27 THE TOWN OF QUEEN CREEK, ARIZONA.

Docket No. L-00000B-09-0311-00148

Case No. 148

AGENDA

16 Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the general
17 public, the parties and the Arizona Power Plant and Transmission Line Siting Committee
18 ("Committee") that the Committee will hold a meeting/hearing on the above numbered application
19 that is open to the public on Monday, October 19, 2009, at 9:30 a.m. at the San Marcos Resort,
20 One San Marcos Place, Chandler, Arizona 85225; telephone number: (480) 812-0900. The hearing
21 will continue on Tuesday, October 20, 2009, at 9:30 a.m. and Wednesday, October 21, 2009, at
22 9:30 a.m., if necessary. The hearing will adjourn at approximately 5:00 p.m. each day. Public
23 comment may be taken during the hearing at times designated by the Chairman. Additional days
24 for the hearing may be set, or the hearing may conclude earlier than anticipated, depending upon
25 the amount of testimony presented, the amount of public comment, and the time needed for
26 deliberations by the Committee. At the meeting/hearing, the Committee may consider, discuss,
27 deliberate and/or vote on the matters on the Agenda. Items on the Agenda may be taken in a
different order than listed as conditions require.

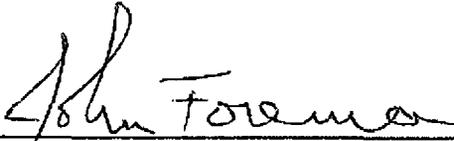
1. Call to Order;
2. Roll Call;

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- 3. Hearing on the application;
- 4. Public Comment;
- 5. Discussion of proposed Findings of Fact, Conclusions of Law, the Certificate of Environmental Compatibility and conditions to the Certificate of Environmental Compatibility; and,
- 6. Vote and decision concerning Findings of Fact, Conclusions of Law, the Certificate of Environmental Compatibility and conditions to the Certificate of Environmental Compatibility;
- 7. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Shaylin Bernal, voice phone number: (602) 542-3931, e-mail: sabernal@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing may be found at the Docket Control of the Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007, first floor.

DATED this 2nd day of October, 2009.


John Foreman, Chairman
Arizona Power Plant and Transmission
Line Siting Committee
Assistant Attorney General
john.foreman@azag.gov

Pursuant to A.A.C. R14-3-204,
The Original and 25 copies were
filed this 2nd day of October, 2009 with:
Docket Control
Arizona Corporation Commission
1200 W. Washington St.
Phoenix, AZ 85007

From: Tara Williams
To: Brenda Marshall
Date: 9/30/2009 12:11 PM
Subject: Re: Status of LS 148 hearings

Hi Brenda,

Yes, the dates of Oct. 19th through the 21st are still being held for #148, so they will not be finishing today.

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

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>>> "Brenda Marshall" <brendam@azroc.gov> 9/30/2009 11:32 AM >>>

Hi Tara,

Since Director Mundell was unable to be present at the LS 148 hearings this week, can you give me an update...are the blocked dates that I have on the calendar still open for continued hearing dates?

Thanks so much!

Brenda Marshall
Executive Assistant to Director Mundell
Arizona Registrar of Contractors
3838 N. Central Avenue, Suite 400
Phoenix, AZ 85012
telephone: 602.771.6700
fax: 602.542.1536
email: brendam@azroc.gov

From: Tara Williams
To: Doorenbos, Billie; Eberhart, David; Marshall, Brenda; McGuire, Jeff; ...
Date: 10/6/2009 9:55 AM
Subject: #148 Continuation - Hotel Information

Committee Members,

For the Oct. 19th - 21st hearings, to be held at the **San Marcos Resort in Chandler**, the Applicant has arranged that **reservations can be made for the nights of Oct. 18th - 20th (Sunday through Tuesday)**.

The usual government rate is **\$120**, but if at least 3 rooms are booked for all 3 nights, the hotel can provide the group rate of \$99 per night.

The phone number for reservations is 1-800-528-8071, and the front desk is (480)812-0900. If you have any problems, the Applicant arranged this with Darla at the San Marcos Resort.

Please contact me if you have any questions.

In order to avoid any potential question about an Open Meetings Law violation, please do not reply to any of the recipients of this e-mail except the sender.

Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

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From: Tara Williams
To: Doorenbos, Billie; Eberhart, David; Marshall, Brenda; McGuire, Jeff; ...
Date: 10/9/2009 4:45 PM
Subject: #148 Hotel - Deadline Oct. 14th

Committee Members,

The Crowne Plaza San Marcos has reserved three rooms at \$99 each night for the out-of-town attendees. You can either visit the Web site, https://resweb.passkey.com/Resweb.do?mode=welcome_ei_new&eventID=1464275 <https://resweb.passkey.com/Resweb.do?mode=welcome_ei_new&eventID=1464275>

or call the toll-free number: **1-888-233-9527** and reference the **Abel-Moody hearings**.

****Please note that they need to make their reservations by October 14.**

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Thank you,
Tara Williams
Assistant
Consumer Protection & Advocacy Section
Office of the Attorney General
Tel: (602) 542-7759
Fax: (602) 542-4377
tara.williams@azag.gov

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From: Tara Williams
To: Barry Wong; Billie Doorenbos; Brenda Marshall; David Eberhart; Janet...
Date: 10/15/2009 8:16 AM
Subject: Reminder - Hearing next week

Committee Members,

This is a reminder of the Abel-Moody continuation, set for next week, **Monday Oct. 19th through Wednesday Oct. 21st**. The hearing is scheduled to begin at 9:30 AM each day and will be held at the Crowne Plaza San Marcos Resort, 1 San Marcos Place, in Chandler. Directions to the hotel are provided below. Please let me know if you have any questions.

The resort is located on the southwest corner of Arizona Ave and Chandler Blvd. right next to AJ Chandler Park.

Directions:

From Phoenix Sky Harbor International Airport - Take Interstate 10 East (towards Tucson) and exit onto Loop 202 East/Pecos Road. Travel East on Loop 202 and exit on Arizona Avenue. Turn Left on Arizona Avenue; traveling north until you reach Buffalo Street. Turn left onto Buffalo Street and the resort will be on the left.

From East - Go west on Superstition Freeway (US Highway 60) and exit onto Country Club Drive (state Route 87). Turn left onto Country Club Drive and drive south eight miles. Country Club will become Arizona Avenue. Go past Chandler Boulevard and, at the next light, turn right onto Buffalo Street. The resort will be on the left.

From West - Take Interstate 10 East (towards Tucson) and exit onto Loop 202 East/Pecos Road. Travel East on Loop 202 and exit on Arizona Avenue. Turn Left on Arizona Avenue; traveling north until you reach Buffalo Street. Turn left onto Buffalo Street and the resort will be on the left.

From Tucson - Take Interstate 10 West and exit onto Loop 202 East/Pecos Road. Travel East on Loop 202 and exit on Arizona Avenue. Turn Left on Arizona Avenue; traveling north until you reach Buffalo Street. Turn left onto Buffalo Street and the resort will be on the left.

In order to avoid any potential question about an Open Meetings Law violation, please do not reply to any of the recipients of this e-mail except the sender.

Thank you,
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From: "Barry Wong" <barry@barrywong.com>
To: "'Tara Williams'" <Tara.Williams@azag.gov>
Date: 10/15/2009 10:07 AM
Subject: Email is up; resend plse

Hi Tara,

Email is up. Plse resend.

-Barry

Barry Wong

Barry Wong for Corporation Commission

5025 North Central Avenue, #621

Phoenix, Arizona 85012

602-850-4300 Tel.

602-277-5839 Fax

Barry@BarryWong.com

www.BarryWong.com <<http://www.barrywong.com/>>

Return

Barry Wong

Corporation Commission

www.BarryWong.com

2010 Election Date/Primary - August 24

Paid for by "Barry Wong for Corporation Commission 2010"

From: Tara Williams
To: Barry Wong
Date: 10/15/2009 10:08 AM
Subject: Fwd: Reminder - Hearing next week

>>> Tara Williams 10/15/2009 8:16 AM >>>
Committee Members,

This is a reminder of the Abel-Moody continuation, set for next week, **Monday Oct. 19th through Wednesday Oct. 21st**. The hearing is scheduled to begin at 9:30 AM each day and will be held at the Crowne Plaza San Marcos Resort, 1 San Marcos Place, in Chandler. Directions to the hotel are provided below. Please let me know if you have any questions.

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Tel: (602) 542-7759
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From: "Jessica Youle" <JessicaY@AZcommerce.com>
To: <john.foreman@azag.gov>, <Tara.Williams@azag.gov>
Date: 10/16/2009 7:48 PM
Subject: Abel Moody siting

I will not be able to attend at least the first 2 day of the Abel Moody continuation hearing. My daughter will be discharged from the hospital sunday and I will be helping her and the new baby. Not sure yet about Wednesday.

From: Tara Williams
To: PWR@azdeq.gov
Date: 10/16/2009 9:11 PM
Subject: Abel-Moody Monday's Hearing

Mr. Rasmussen,

I have been notified by the Applicant that there is handicapped parking at the front of the resort, and Michele Maser will meet you out front. If you need to contact the hotel to let them know when you arrive, the front desk phone number is (480)812-0900.