

ORIGINAL
Jennifer Ybarra

OPEN MEETING AGENDA 1952*



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From: JJ Lamb [jjlambken@yahoo.com]
Sent: Tuesday, September 22, 2009 8:49 PM
To: Mayes-WebEmail; Newman-Web; Kennedy-Web; Stump-Web; Pierce-Web
Subject: Docket # L-00000F-09-0190-00144

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September 22, 2009.

Chairman Mayes and Commissioners,

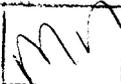
I am J.J. Lamb, from Vail. I am writing to encourage support of Kennedy Proposed Amendment #1 (Citizens Advisory Council)

With the large number of transmission line projects planned for our area in the next 25 years and the purchase of 82% worth of a large transformer for Tucson Electric Power's use, it would be an investment in our community and the environment of the State of Arizona. .

Thank You,

Name, Address, Phone Number.

Arizona Corporation Commission
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SEP 23 2009

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