

GALLAGHER & KENNEDY

P.A.

LAW OFFICES

MICHAEL M. GRANT
DIRECT DIAL: (602) 530-8291
E-MAIL: MMG@GKNET.COM



0000095076

RECEIVED

2009 MAR 27 P 4: 52

ARIZONA CORPORATION COMMISSION
DOCKET CONTROL

2575 EAST CAMELBACK ROAD
PHOENIX, ARIZONA 85016-9225
PHONE: (602) 530-8000
FAX: (602) 530-8500
WWW.GKNET.COM

ORIGINAL

March 27, 2009

HAND DELIVERED

Docket Control
Arizona Corporation Commission
1200 W. Washington St.
Phoenix, AZ 85007

Re: *Southwest Transmission Cooperative's Application for a Certificate of Environmental Compatibility for the San Manuel Interconnect Project (the "Project"); Form of Notice; Docket No. L-00000CC-09-0158-00142, Case No. 142*

Dear Sir or Madam:

Enclosed are the original and 25 copies of the Notice of Hearing and its transmittal correspondence in relation to this matter.

Very truly yours,

GALLAGHER & KENNEDY, P.A.

By:

Michael M. Grant

MMG/plp
15169-12/2070151

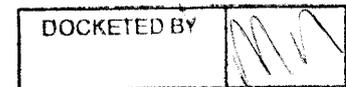
cc (w/enclosure): Hon. John Foreman (mailed)
Janice Alward, Legal Division (mailed)

Arizona Corporation Commission

DOCKETED

MAR 27 2009

Original and 25 copies filed with Docket Control this 27th day of March, 2009.



GALLAGHER & KENNEDY

P.A.

LAW OFFICES

MICHAEL M. GRANT
DIRECT DIAL: (602) 530-8291
E-MAIL: MMG@GKNET.COM

2575 EAST CAMELBACK ROAD
PHOENIX, ARIZONA 85016-9225
PHONE: (602) 530-8000
FAX: (602) 530-8500
WWW.GKNET.COM

March 27, 2009

HAND DELIVERED

The Honorable John Foreman
Office of the Attorney General
1275 W. Washington St.
Phoenix, AZ 85007

Re: *Southwest Transmission Cooperative's Application for a Certificate of Environmental Compatibility for the San Manuel Interconnect Project (the "Project"); Form of Notice; Docket No. L-00000CC-09-0158-00142, Case No. 142*

Dear Judge Foreman:

Enclosed is the original of the Notice of Hearing which Ms. Alward has confirmed is acceptable to Staff. Please sign and return to our runner and we will file it with Docket Control. SWTC will also physically post notices of the hearing at the locations which were specified at the pre-filing conference on March 9, 2009. Your assistance in relation to these matters is appreciated.

Very truly yours,

GALLAGHER & KENNEDY, P.A.

By:



Michael M. Grant

MMG/plp
15169-12/2070147

Enclosure

cc (w/enclosure): Janice Alward, Arizona Corporation Commission Legal Division (e-mail)

RECEIVED

BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24

IN THE MATTER OF THE APPLICATION OF
SOUTHWEST TRANSMISSION
COOPERATIVE, INC., OR ITS ASSIGNEES,
FOR A CERTIFICATE OF ENVIRONMENTAL
COMPATIBILITY FOR THE SAN MANUEL
INTERCONNECT PROJECT LOCATED IN THE
VICINITY OF SAN MANUEL IN PINAL
COUNTY, ARIZONA

27 P 4: 58
ARIZONA CORPORATION COMMISSION
DOCKET CONTROL
Docket No. L-L-000000CC-09-0158-00142
Case No. 142

NOTICE OF HEARING

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee (“Committee”) regarding the Application of Southwest Transmission Cooperative, Inc. (“Applicant”) for a Certificate of Environmental Compatibility authorizing the 230-kV San Manuel Interconnect Project (“Project”) in Pinal County, Arizona. The hearing will be held at the Hilton Tucson El Conquistador, 10000 North Oracle Road, Tucson, Arizona 85704. The hearing shall begin at 10:00 a.m. on May 12, 2009 and continue at 9:00 a.m. on May 13, 2009, if necessary. The hearing will adjourn at approximately 5:00 p.m. Additional hearing days, if necessary, will be noticed on the Project and Arizona Corporation Commission (“ACC”) websites. The Applicant’s Project website can be found at www.southwesttransmission.coop. The ACC website is: www.azcc.gov/AZ_Power_Plant/LineSiting-Calendar.asp.

PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH HEARING DAY.

The Project consists of approximately 4.5 miles of double-circuit 230-kV line which initially will be energized at 115 kV connecting the existing Apache to Hayden transmission line to the existing APS San Manuel Substation. A general location map of the Project area and the proposed route is set forth below.

Beginning at the Apache to Hayden 115-kV transmission line, the new line will extend about one mile in a southwesterly direction to River Road. The line then will run approximately one mile to BHP property and then 2.5 miles to the San Manuel Substation, which is north of the town of San Manuel.

More complete maps, along with more detailed textual descriptions of the proposed routes are available in the Application itself and on the Project website. The Application, including detailed maps of the proposed Project, is on file with the Docket Control Center of the Arizona Corporation Commission, 1200 West Washington Street, Suite 108, Phoenix, Arizona 85007.

1
2 Depending on the issues raised and the number of intervenors appearing during the hearing, the
3 Committee may deem it appropriate at some point to recess the hearing to a time and place to be
4 announced during the hearing, or to be determined after the recess. These dates and places will
5 be posted on the Project and ACC websites. At the discretion of the Committee, such resumed
6 hearings may be held at a date, time and place designated by the Committee or its Chairman.

7 **NOTE: NOTICE OF SUCH RESUMED HEARING WILL BE GIVEN. PUBLISHED**
8 **NOTICE OF SUCH RESUMED HEARING IS NOT REQUIRED.**

9 Each county and municipal government and state agency interested in the proposed Project and
10 desiring to become a party to the proceeding, shall, not less than ten (10) days before the date set
11 for hearing, file with the Director of Utilities, Arizona Corporation Commission, 1200 West
12 Washington Street, Phoenix, Arizona 85007, a notice of its intent to be a party.

13 Any domestic, non-profit corporation or association, formed in whole or in part to promote
14 conservation of natural beauty, to protect the environment, personal health or other biological
15 values, to preserve historical sites, to promote consumer interests, to represent commercial and
16 industrial groups or to promote the orderly development of the area in which the Project is to be
17 located and desiring to become a party to the certification proceeding, shall, not less than ten (10)
18 days before the date set for hearing, file with the Director of Utilities, Arizona Corporation
19 Commission, 1200 West Washington Street, Phoenix, Arizona 85007, a notice of its intent to be
20 a party.

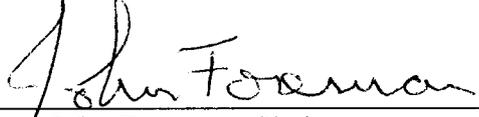
21 The Committee or its Chairman, at any time deemed appropriate, may make other persons parties
22 to the proceedings.

23 Any person may make a limited appearance at the hearing by filing a statement in writing with
24 the Director of Utilities, Arizona Corporation Commission, 1200 West Washington Street,
Phoenix, Arizona 85007, not less than five (5) days before the date set for hearing. A person
making a limited appearance shall not be a party or have the right to present testimony or cross-
examine witnesses.

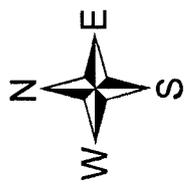
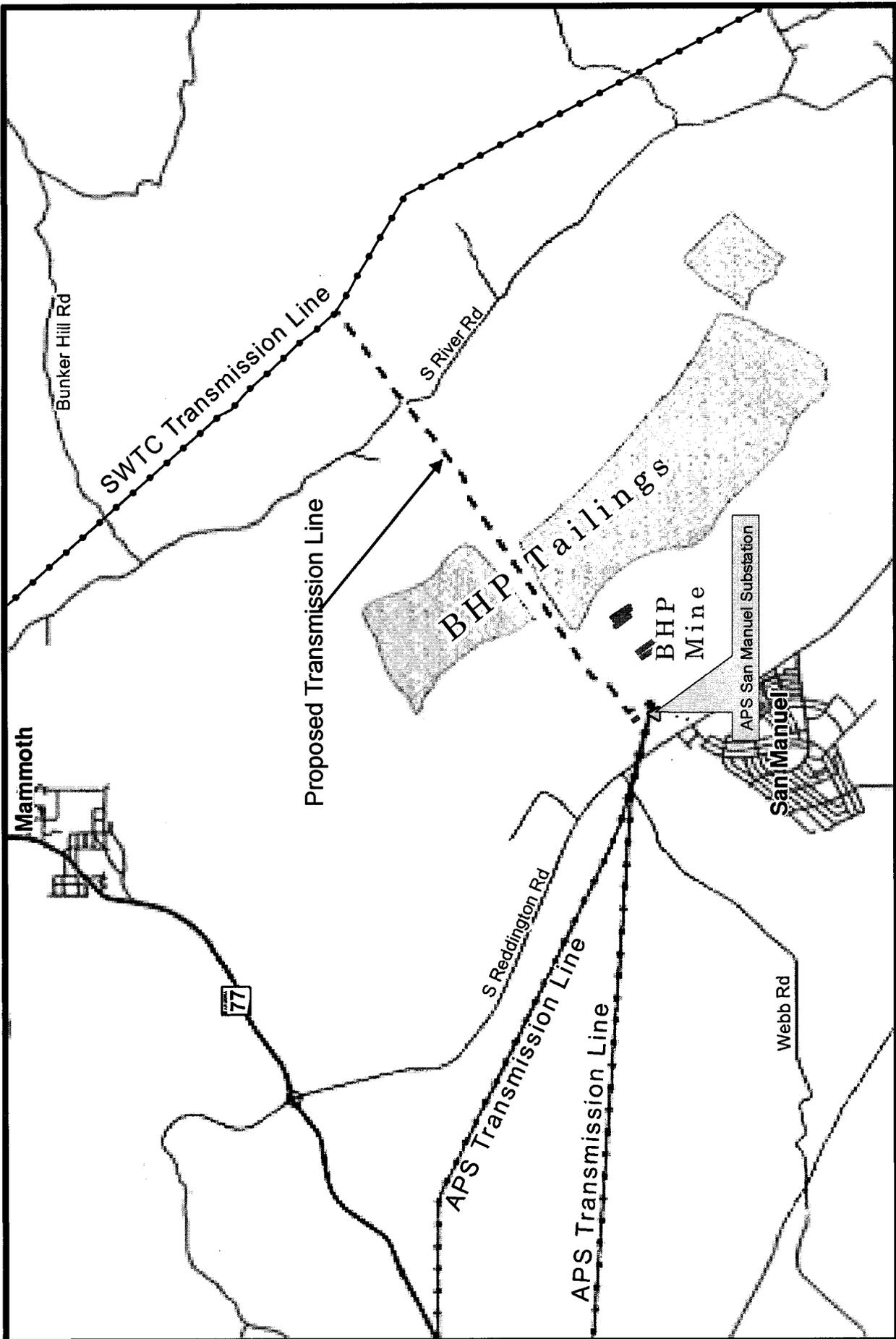
This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to 40-360.13 and
Arizona Administrative Code Rules R14-3-201 to R14-3-220 and R14-3-113. No substantive
communication, not in the public record, may be made to any member of the Committee. The
written decision of the Committee shall be submitted to the Arizona Corporation Commission
pursuant to A.R.S. § 40-360.07. Any person intending to be a party before the Arizona
Corporation Commission must be a party to the certification proceedings before the Committee.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24

DATED this 27th day of March, 2009.



Hon. John Foreman, Chairman
Arizona Power Plant and
Transmission Line Siting Committee
Assistant Attorney General



--- Proposed Transmission Line Route

▲ APS Substation

~ Local Roads

≡ Highways

— Existing Transmission Line