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P.A.

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March 27, 2009

Arizona Corporation Commission

DOCKETED

MAR 27 2009

HAND DELIVERED

Docket Control
Arizona Corporation Commission
1200 W. Washington St.
Phoenix, AZ 85007-2927

DOCKETED BY	
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Re: *In the Matter of the Application of the Southwest Transmission Cooperative, Inc., or its Assignees, for a Certificate of Environmental Compatibility for the San Manuel Interconnect Project Located in the Vicinity of San Manuel in Pinal County, Arizona; Docket No. L-00000CC-09-0158-00142, Case No. 142*

Dear Sir or Madam:

Pursuant to A.R.S. § 40-360, *et seq.*, and A.A.C. R14-3-201, *et seq.*, enclosed are 25 copies of the Application of the Southwest Transmission Cooperative for a Certificate of Environmental Compatibility for its San Manuel Interconnect Project. Pursuant to A.R.S. § 40-360.09.6, also enclosed is the filing fee in the amount of One Thousand Dollars (\$1,000).

Communications concerning the Application should be directed to:

Michael M. Grant
Gallagher & Kennedy, P.A.
2575 E. Camelback Rd.
Phoenix, AZ 85016-9225
Telephone: (602) 530-8291
Attorneys for Southwest Transmission Cooperative, Inc.

Docket Control
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Very truly yours,

GALLAGHER & KENNEDY, P.A.

A handwritten signature in black ink, appearing to read "Michael M. Grant", with a stylized flourish at the end.

By:
Michael M. Grant

MMG/plp
15169-12/2043933
Enclosures

cc (hand delivered w/enclosure): The Honorable John Foreman, Attorney General's Office

cc (mailed w/o enclosure): Michelle Freeark, Southwest Transmission Cooperative, Inc.
Jim Burson, Southwest Transmission Cooperative, Inc.

Original and 25 copies filed with Docket
Control this 27th day of March, 2009.