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1 FENNEMORE CRAIG
 A Professional Corporation 2009 MAR 11 P 2:54
 2 Norman D. James (No. 006901)
 Jay L. Shapiro (No. 014650) AZ CORP COMMISSION
 3 3003 North Central Avenue, Suite 2600 DOCKET CONTROL
 Phoenix, Arizona 85012
 4 Telephone (602) 916-5000

5 Attorneys for Far West Water
 6 & Sewer Company

7 **BEFORE THE ARIZONA CORPORATION COMMISSION**

8
 9 IN THE MATTER OF THE APPLICATION
 OF FAR WEST WATER & SEWER
 10 COMPANY, AN ARIZONA CORPORATION,
 FOR APPROVAL OF INTERIM RATES AND
 11 CHARGES.

DOCKET NO: WS-03478A-08-0608

12
 13 **NOTICE OF FILING CERTIFICATION
 OF PUBLICATION AND PROOF OF
 MAILING**

14 Pursuant to the procedural orders dated January 27, 2009 and February 2, 2009,
 Far West Water & Sewer Company ("Far West") hereby submits this Notice of Filing
 15 Certification of Publication and Proof of Mailing in the above-referenced matter.

16 On February 19, 2009, notice regarding the April 6, 2009 hearing on Far West's
 17 request for approval of interim rates and charges was published in *The Sun*, a newspaper
 18 of general circulation published daily in the City of Yuma, Arizona. The affidavit of
 19 Patrick Norris, Business Manager of *The Sun*, is attached hereto as Exhibit 1.

20 On February 17, 2009, Far West mailed the notice regarding the April 6, 2009
 21 hearing to each of its customers. The affidavit of Roxanne Fiddes is attached hereto as
 22 Exhibit 2.

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Arizona Corporation Commission

DOCKETED

MAR 11 2009

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DATED this 11th day of March, 2009.

FENNEMORE CRAIG, P.C.

By: *Norm D. James*
Norman D. James
Jay L. Shapiro
Attorneys for Far West Water & Sewer Company

ORIGINAL and 13 copies delivered
this 11th day of March, 2009 to:

Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85007

COPY sent via e-mail and U.S. mail
this 11th day of March, 2009, to:

Jane Rodda, Administrative Law Judge
Hearing Division
Arizona Corporation Commission
400 West Congress
Tucson, AZ 85701

COPY hand-delivered
this 11th day of March, 2009 to:

Robin Mitchell, Esq., Legal Division
Arizona Corporation Commission
1200 West Washington
Phoenix, AZ 85007

Michelle Wood, Esq.
Residential Utility Consumer Office
1110 W. Washington St., Suite 220
Phoenix, Arizona 85007

By: *Maria San Jose*

EXHIBIT

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Publisher's Affidavit of Publication

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STATE OF ARIZONA }
COUNTY OF YUMA }

PUBLIC NOTICE OF THE HEARING ON FAR WEST WATER & SEWER COMPANY REQUEST FOR AN EMERGENCY RATE INCREASE DOCKET NO. WS-03478A-08-0608

Far West Water & Sewer Company ("Company") has requested the Arizona Corporation Commission ("Commission") to determine if an interim emergency rate increase should be granted for its sewer utility service. Far West is seeking additional annual revenues of \$2,161,788, an increase of 101.02 percent over the Company's 2007 revenues. Under the Company's proposal, residential customers would pay \$45.59 per month, an increase of \$23.84; commercial customers would pay \$91.18 per month, an increase of \$47.68, and the charge for Recreational Vehicle Parks per space would be \$11.40, an increase of \$5.96.

If you have any questions concerning how the Company's emergency rate proposal will affect your bill or have other substantive questions about this application, you may contact the Company at: 13157 E. 44th Street, Yuma, AZ 85367; Attention: Andrew Capestro, (928) 342-1238 or info@farwestwaterand-sewer.com.

Commission Staff and the Residential Utility Consumer Office have not yet made their recommendations on the requested emergency request. The Commission will make a determination of whether an emergency exists and may deny the request or approve an interim rate either higher or lower than that requested based on the evidence presented at hearing.

How You Can View or Obtain a Copy of the Emergency Rate Proposal

Copies of the application and proposed tariffs are available at the Company's office at 13157 E. 44th Street, Yuma, AZ 85367 and at the Commission's Docket Control Center at 1200 West Washington, Phoenix, Arizona and its Tucson offices, 400 West Congress, Suite 218, Tucson, Arizona and on the internet via the Commission website (www.azcc.gov) using the e-docket function.

Public Hearing and Public Comment

The public hearing on the emergency request will begin at the Commission's offices at 400 West Congress Street, Room 222, Tucson, Arizona on April 6, 2009 at 10:00 a.m. Customers can attend the hearing and make public comment, or file written comments with the Commission. Written comments should be addressed to Docket Control,

1200 W. Washington, Phoenix, Arizona 85007, and should reference Docket No. WS-03478A-08-0608.

In addition, the Commission will hold a Public Comment Meeting on March 5, 2009, at 6:00 p.m., or as soon thereafter as is practical, at the Sunrise Elementary School cafeteria/multi-purpose room, 9943 28th Street, Yuma, Arizona, 85637.

About Intervention

Intervenors may intervene in this matter. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

For information about requesting intervention, visit the Commission's webpage at <http://www.azcc.gov/divisions/utilities/forms/interven.pdf>, or contact the Commission's consumer services section at 1-800-222-7000 or 602-542-4251.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before March 10, 2009. If representation by counsel is required by Rule 31 of the rules of the Arizona Supreme Court, intervention will be conditioned upon the intervenor obtaining counsel to represent the intervenor.

ADA/Equal Access Information

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin Bernal, ADA Coordinator, voice phone number 602-542-3931, E-mail sbernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodation. Daily February 19, 2009 #L39673

Joni Weerheim or Patrick Norris, having been first duly sworn, deposes and says: that The Sun is a newspaper of general circulation published daily in the City of Yuma, County of Yuma, State of Arizona; that (s)he is the publisher or business manager of said paper; that the

PUBLIC NOTICE OF THE HEARING

a printed copy of which, as it appeared in said paper, is hereto attached and made a part of this affidavit, was published in The Sun

For ONE issues; that the date of the first publication of said PUBLIC NOTICE OF THE HEARING

was FEBRUARY 19, 2009 and the date of the last publication being FEBRUARY 19, 2009 and that the dates when said

PUBLIC NOTICE OF THE HEARING

was printed and published in said paper were

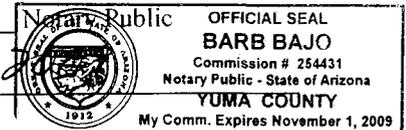
FEBRUARY 19, 2009

Subscribed and sworn to before me, by the said Joni Weerheim or Patrick Norris

24th day of Feb, 2009

Barb Bajo

My commission expires Nov 1, 2009



EXHIBIT

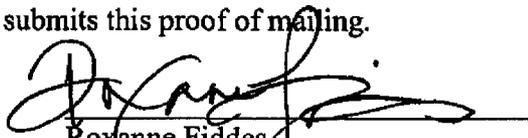
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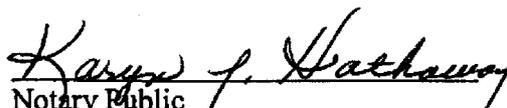
AFFIDAVIT OF ROXANNE FIDDES

Roxanne Fiddes, being duly sworn, deposes and says:

1. I am a resident of Yuma County, over 18 years of age, and make this affidavit based on my own personal knowledge.
2. I am employed by Far West Water and Sewer, Inc. ("Far West" or "Company").
3. Pursuant to the Procedural Order dated January 27, 2009 ("Order"), on February 17, 2009 Far West sent to its customers, via first class U.S. mail, the public notice regarding the April 6, 2009 hearing on the Company's request for approval of interim rates and charges. Attached hereto as Exhibit A are a copy of the notice and a postage statement.
4. Pursuant to the Order, Far West submits this proof of mailing.

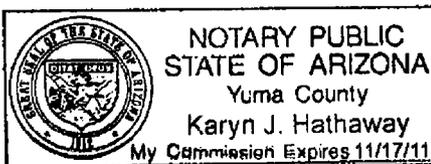

 Roxanne Fiddes

SUBSCRIBED and sworn to before me this 9 day of March, 2009.


 Karyn J. Hathaway
 Notary Public

My Commission Expires:

11-17-11
 2173148.1/32116.023



EXHIBIT

A

PUBLIC NOTICE OF THE HEARING ON
FAR WEST WATER & SEWER COMPANY REQUEST FOR AN
EMERGENCY RATE INCREASE
DOCKET NO. WS-03478A-08-0608

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Restricted Information

[Home](#) > [Dashboard](#) > [Incomplete](#)

Today's Date: 02/17/2009

Mailing Group Summary Information

Mailing Group ID: 65553016 Mailer's Job #: Open Date: 02-17-09
 Preparer: 10-PI-FARWEST WATER & SEWER INC. Finance No: 039842 Close Date:
 Description:

First-Class Mail - Permit Imprint ▶ Receipt

Final						
3600	POSTAL SERVICE STATEMENT OF MAILING/3807 WEIGHING AND DISPATCH CERTIFICATE		TRANS # 200904813012037MO CAPS TRANS NO: N/A			
Postage Statement: 65627286	Mailer's Job#:	Mailing accepted at: YUMA BMEU - '85364-9998'				
FARWEST WATER & SEWER INC. 13157 E 44TH ST YUMA AZ 85367-6227			FINANCE NUMBER: 039842			
STATION OR UNIT:	MAIN POST OFFICE (0995A)		PERMIT NO: 10			
DATE OF MAILING 02/17/2009	CLASS First-Class	PROC CAT Letter	TYPE PI			
WEIGHT OF SINGLE PIECE (LBS) 0.0221	TOTAL PIECES 7311	TOTAL POUNDS 181.0000	Customer Reference ID CAPS Acct No: _____			
MAILED FOR: PERMIT NO. _____ NAME: _____						
CONTAINERS 12	AMOUNT FROM TRUST: \$2,880.53					
VERIFICATION SUMMARY:						
Verification	Performance Status			Disposition	Performance Percent	Additional Postage
Manual Presort	Not Performed				N/A	N/A
Weigh Entire Mailing	Performed		100%			
AP INITIATING EMPLOYEE	AP FINALIZING EMPLOYEE	 RECEIVED FOR PROCESSING BY				
COMMENTS:		BEGINNING BALANCE: \$6,681.45 ENDING BALANCE: \$3,800.92				
mailing has been inspected concerning: (1) eligibility for postage prices claimed;						

Interim rate increase public notice 2009

United States Postal Service

Postage Statement — First-Class Mail — Easy Nonautomation Letters, Cards, or Flats

Post Office: Note Mail Arrival Date & Time

This form may be used only for a single nonautomation price mailing of identical-weight pieces. Use PS Form 3600-R for all other First-Class Mail mailings. Checklists and other tools for mailers are available on the Postal Explorer website at pe.usps.com.

Mailer	Permit Holder's Name and Address and Email Address, if Any For West Water & Sewer 13157 E. 44th St. Yuma AZ 85307	Telephone 342-1238	Post Office of Mailing main	Permit No. 10	Weight of a Single Piece 0.027 pound
			Type of Postage <input checked="" type="checkbox"/> Permit Imprint <input type="checkbox"/> Precanceled Stamps <input type="checkbox"/> Metered	Fed. Agency Code	Number and Type of Containers 12 2" mm
			Mailing Date 2-17-09	Statement Seq. No.	
			Processing Category <input checked="" type="checkbox"/> Letters (including card rate) <input type="checkbox"/> Flats		Total Pieces 7311

Category	Presort Level	Price	Number of Pieces	Total
Cards Eligible for Card Prices	B1. Presorted	\$0.242 x		
	B2. Single Piece	0.270 x		
Letters	B3. Presorted	.394 x	7311	2880.53
	B4. Single Piece	.42 x	7311	3070.62
Flats	B9. Presorted	x		
	B10. Single Piece	x		
Total Postage (Add parts totals)				3070.62
Price at Which Postage Affixed (Check one) <input type="checkbox"/> Correct <input type="checkbox"/> Lowest <input type="checkbox"/> Neither				
_____ pcs. x \$ _____ = Postage Affixed				
Net Postage Due (Subtract postage affixed from total postage)				
For USPS Use Only: Additional Postage Payment (State reason)				
For postage affixed add additional payment to net postage due; for permit imprint add additional payment to total postage.				
Total Adjusted Postage Affixed				
Postmaster: Report Total Postage in AIC 121				
Total Adjusted Postage Permit Imprint				

Certification
The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control. The mailer hereby certifies that all information furnished on this form is accurate, truthful and complete; that the mail and supporting documentation comply with all postal standards and the mailing qualifies for the prices and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation. I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment. Privacy Notice: For information regarding our Privacy Policy visit www.usps.com.

Signature of Mailer or Agent: **J.W. Wright**
Printed Name of Mailer or Agent Signing Form: **T. Wright**
Telephone: **342-1238**

USPS Use Only	Weight of a Single Piece 0. _____ pound	Are postage figures at left adjusted from mailer's entries? If yes, reason: <input type="checkbox"/> Yes <input type="checkbox"/> No			
	Total Pieces	Total Weight			
	Total Postage				
	Presort Verification Performed? (Check one) <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Mailer Notified	Contact	By (Initials)	Round Stamp (Required)
	I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage prices claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of required annual fee.				
Verifying Employee's Signature	Print Verifying Employee's Name	Time			

INTERIM RATE INCREASE PUBLIC NOTICE

2009

(131) CANADA @ \$0.72 = \$94.32

Account Report	Acct Name: FWS	0004365472
	Acct Number: 2	FEB 17 2009
	Pieces: 131	10:03A
	Postage: \$94.320	Station: