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GILA COUNTY  
GENERAL ELECTION  
NOVEMBER 4, 2008

AZ CORP COMMISSION  
DOCKET CONTROL

Summary For Jurisdiction Wide, All Counters, All Races  
Unofficial Results

Registered Voters 31391 - Cards Cast 20853 66.43%

Num. Report Precinct 40 - Num. Reporting 39 97.50%

| Presidential Electors |             |       |         |
|-----------------------|-------------|-------|---------|
|                       |             | Total |         |
| Number of Precincts   |             | 39    |         |
| Precincts Reporting   |             | 39    | 100.0 % |
| Times Counted         | 20853/31391 |       | 66.4 %  |
| Total Votes           |             | 20580 |         |
| OBAMA                 | DEM         | 7298  | 35.46%  |
| McCAIN                | REP         | 12886 | 62.61%  |
| BARR                  | LBT         | 140   | 0.68%   |
| McKINNEY              | GRN         | 30    | 0.15%   |
| NADER                 | NON         | 139   | 0.68%   |
| Write-in Votes        |             | 87    | 0.42%   |

| State Senator Dist. 23 |         |       |         |
|------------------------|---------|-------|---------|
|                        |         | Total |         |
| Number of Precincts    |         | 2     |         |
| Precincts Reporting    |         | 2     | 100.0 % |
| Times Counted          | 392/691 |       | 56.7 %  |
| Total Votes            |         | 378   |         |
| RIOS, REBECCA          | DEM     | 349   | 92.33%  |
| CAMPOS, ANDRE          | REP     | 29    | 7.67%   |
| Write-in Votes         |         | 0     | 0.00%   |

| U.S. Representative in Congress Dist. 1 |             |       |         |
|---|-------------|-------|---------|
|   |             | Total |         |
| Number of Precincts                     |             | 39    |         |
| Precincts Reporting                     |             | 39    | 100.0 % |
| Times Counted                           | 20853/31391 |       | 66.4 %  |
| Total Votes                             |             | 19736 |         |
| KIRKPATRICK, ANN                        | DEM         | 10339 | 52.39%  |
| HAY, SYDNEY                             | REP         | 8460  | 42.87%  |
| EICHENAUER, THANE                       | LBT         | 240   | 1.22%   |
| MAUPIN, BRENT                           | IND         | 674   | 3.42%   |
| Write-in Votes                          |             | 23    | 0.12%   |

| State Representative Dist. 23 |         |       |         |
|-------------------------------|---------|-------|---------|
|                               |         | Total |         |
| Number of Precincts           |         | 2     |         |
| Precincts Reporting           |         | 2     | 100.0 % |
| Times Counted                 | 392/691 |       | 56.7 %  |
| Total Votes                   |         | 693   |         |
| BUSTAMANTE, ERNEST            | DEM     | 352   | 50.79%  |
| MCGUIRE, BARBARA              | DEM     | 311   | 44.88%  |
| FILLMORE, JOHN                | REP     | 13    | 1.88%   |
| PRATT, FRANK                  | REP     | 17    | 2.45%   |
| Write-in Votes                |         | 0     | 0.00%   |

| State Senator Dist. 5 |             |       |         |
|-----------------------|-------------|-------|---------|
|                       |             | Total |         |
| Number of Precincts   |             | 37    |         |
| Precincts Reporting   |             | 37    | 100.0 % |
| Times Counted         | 20461/30700 |       | 66.6 %  |
| Total Votes           |             | 18811 |         |
| JEFFERS, BILL         | DEM         | 9025  | 47.98%  |
| ALLEN, SYLVIA TENNEY  | REP         | 9774  | 51.96%  |
| Write-in Votes        |             | 12    | 0.06%   |

| Corporation Commissioner |             |       |         |
|--------------------------|-------------|-------|---------|
|                          |             | Total |         |
| Number of Precincts      |             | 39    |         |
| Precincts Reporting      |             | 39    | 100.0 % |
| Times Counted            | 20853/31391 |       | 66.4 %  |
| Total Votes              |             | 51531 |         |
| GEORGE, SAM              | DEM         | 8579  | 16.65%  |
| KENNEDY, SANDRA          | DEM         | 9518  | 18.47%  |
| NEWMAN, PAUL             | DEM         | 9316  | 18.08%  |
| MCCLURE, MARIAN A.       | REP         | 7911  | 15.35%  |
| STUMP, BOB               | REP         | 8576  | 16.64%  |
| WONG, BARRY              | REP         | 7601  | 14.75%  |
| Write-in Votes           |             | 30    | 0.06%   |

| State Representative Dist. 5 |             |       |         |
|------------------------------|-------------|-------|---------|
|                              |             | Total |         |
| Number of Precincts          |             | 37    |         |
| Precincts Reporting          |             | 37    | 100.0 % |
| Times Counted                | 20461/30700 |       | 66.6 %  |
| Total Votes                  |             | 27979 |         |
| BROWN, JACK A.               | DEM         | 9513  | 34.00%  |
| BREWER, BARBARA G.           | REP         | 8335  | 29.79%  |
| KONOPNICKI, BILL             | REP         | 10095 | 36.08%  |
| Write-in Votes               |             | 36    | 0.13%   |

| Board of Supervisors Dist. 1 |            |       |         |
|------------------------------|------------|-------|---------|
|                              |            | Total |         |
| Number of Precincts          |            | 10    |         |
| Precincts Reporting          |            | 10    | 100.0 % |
| Times Counted                | 8488/11346 |       | 74.8 %  |
| Total Votes                  |            | 7766  |         |
| MARTIN, TOMMIE CLINE         | REP        | 4150  | 53.44%  |
| HAAPALA, DAN                 | Ind        | 3612  | 46.51%  |
| Write-in Votes               |            | 4     | 0.05%   |

Arizona Corporation Commission

DOCKETED

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Election Summary Report  
**GILA COUNTY**  
**GENERAL ELECTION**  
**NOVEMBER 4, 2008**

Date: 11/05/08  
 Time: 11:23:19  
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Summary For Jurisdiction Wide, All Counters, All Races  
**Unofficial Results**

Registered Voters 31391 - Cards Cast 20853 66.43%

Num. Report Precinct 40 - Num. Reporting 39 97.50%

| Board of Supervisors Dist. 2 |            |        |         |
|------------------------------|------------|--------|---------|
|                              |            | Total  |         |
| Number of Precincts          |            | 15     |         |
| Precincts Reporting          |            | 15     | 100.0 % |
| Times Counted                | 6439/10044 | 64.1 % |         |
| Total Votes                  |            | 4366   |         |
| PASTOR, MIKE                 | DEM        | 4300   | 98.49%  |
| Write-in Votes               |            | 66     | 1.51%   |

| County School Superintendent |             |        |         |
|------------------------------|-------------|--------|---------|
|                              |             | Total  |         |
| Number of Precincts          |             | 39     |         |
| Precincts Reporting          |             | 39     | 100.0 % |
| Times Counted                | 20853/31391 | 66.4 % |         |
| Total Votes                  |             | 18818  |         |
| TAPIA-BLAIR, DEBRA J         | DEM         | 7456   | 39.62%  |
| O'DELL, LINDA                | REP         | 11337  | 60.25%  |
| Write-in Votes               |             | 25     | 0.13%   |

| Board of Supervisors Dist. 3 |            |        |         |
|------------------------------|------------|--------|---------|
|                              |            | Total  |         |
| Number of Precincts          |            | 14     |         |
| Precincts Reporting          |            | 14     | 100.0 % |
| Times Counted                | 5926/10001 | 59.3 % |         |
| Total Votes                  |            | 5712   |         |
| DAWSON, SHIRLEY L.           | DEM        | 2812   | 49.23%  |
| COOK, DAVID                  | REP        | 2546   | 44.57%  |
| THAYER, TED                  | PND        | 351    | 6.14%   |
| Write-in Votes               |            | 3      | 0.05%   |

| County Recorder     |             |        |         |
|---------------------|-------------|--------|---------|
|                     |             | Total  |         |
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 13962  |         |
| DALTON, SADIE       | DEM         | 13868  | 99.33%  |
| Write-in Votes      |             | 94     | 0.67%   |

| County Attorney     |             |        |         |
|---------------------|-------------|--------|---------|
|                     |             | Total  |         |
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 15166  |         |
| FLORES, DAISY       | REP         | 14988  | 98.83%  |
| Write-in Votes      |             | 178    | 1.17%   |

| County Assessor     |             |        |         |
|---------------------|-------------|--------|---------|
|                     |             | Total  |         |
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 14162  |         |
| HOM, DALE           | DEM         | 14025  | 99.03%  |
| Write-in Votes      |             | 137    | 0.97%   |

| Sheriff             |             |        |         |
|---------------------|-------------|--------|---------|
|                     |             | Total  |         |
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 15282  |         |
| ARMER, JOHN R.      | DEM         | 14776  | 96.69%  |
| Write-in Votes      |             | 506    | 3.31%   |

| Gila County Provisional Community College Dist. 2 |           |        |         |
|---|-----------|--------|---------|
|   |           | Total  |         |
| Number of Precincts                               |           | 6      |         |
| Precincts Reporting                               |           | 6      | 100.0 % |
| Times Counted                                     | 5174/6904 | 74.9 % |         |
| Total Votes                                       |           | 2910   |         |
| STEPHENSON, LARRY K.                              |           | 2891   | 99.35%  |
| Write-in Votes                                    |           | 19     | 0.65%   |

| County Treasurer    |             |        |         |
|---------------------|-------------|--------|---------|
|                     |             | Total  |         |
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 14126  |         |
| SAVAGE, DEBORA      | DEM         | 14009  | 99.17%  |
| Write-in Votes      |             | 117    | 0.83%   |

| Gila County Provisional Community College Dist. 3 |           |        |         |
|---|-----------|--------|---------|
|   |           | Total  |         |
| Number of Precincts                               |           | 13     |         |
| Precincts Reporting                               |           | 13     | 100.0 % |
| Times Counted                                     | 3964/6237 | 63.6 % |         |
| Total Votes                                       |           | 3040   |         |
| BITTNER, ARMIDA G.                                |           | 1995   | 65.63%  |
| JOHNSON, ROBERTA L.                               |           | 1036   | 34.08%  |
| Write-in Votes                                    |           | 9      | 0.30%   |

**Election Summary Report**  
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**GENERAL ELECTION**  
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**Summary For Jurisdiction Wide, All Counters, All Races**  
**Unofficial Results**

Registered Voters 31391 - Cards Cast 20853 66.43%

Num. Report Precinct 40 - Num. Reporting 39 97.50%

| Globe Unified School Dist. 1 |           |         |
|------------------------------|-----------|---------|
|                              | Total     |         |
| Number of Precincts          | 12        |         |
| Precincts Reporting          | 12        | 100.0 % |
| Times Counted                | 3894/6924 | 56.2 %  |
| Total Votes                  | 6703      |         |
| GRIFFIN, JACQUE CLIN         | 2236      | 33.36%  |
| FLETCHER, DAVID JOHN         | 2032      | 30.31%  |
| VUKSANOVICH, CAYCI L         | 2410      | 35.95%  |
| Write-in Votes               | 25        | 0.37%   |

| Whiteriver Unified School Dist. 20 |         |         |
|------------------------------------|---------|---------|
|                                    | Total   |         |
| Number of Precincts                | 2       |         |
| Precincts Reporting                | 2       | 100.0 % |
| Times Counted                      | 397/609 | 65.2 %  |
| Total Votes                        | 932     |         |
| ADAY, NOREEN "KATY"                | 225     | 24.14%  |
| GLOSHAY, JERRY, JR.                | 238     | 25.54%  |
| PERRY, ELIZABETH                   | 205     | 22.00%  |
| TATE, MARK                         | 251     | 26.93%  |
| Write-in Votes                     | 13      | 1.39%   |

| Vacancy - Globe Unified School Dist. 1 |           |         |
|--|-----------|---------|
|  | Total     |         |
| Number of Precincts                    | 12        |         |
| Precincts Reporting                    | 12        | 100.0 % |
| Times Counted                          | 3894/6924 | 56.2 %  |
| Total Votes                            | 5421      |         |
| BEAUCHAMP, BRADLEY D                   | 798       | 14.72%  |
| DALMOLIN, FRANKIE SC                   | 2272      | 41.91%  |
| HARMON, ANNA MARIA                     | 1325      | 24.44%  |
| PERRY, VERNON LEE                      | 1015      | 18.72%  |
| Write-in Votes                         | 11        | 0.20%   |

| San Carlos Unified School Dist. 20 |           |         |
|------------------------------------|-----------|---------|
|                                    | Total     |         |
| Number of Precincts                | 1         |         |
| Precincts Reporting                | 1         | 100.0 % |
| Times Counted                      | 1146/2581 | 44.4 %  |
| Total Votes                        | 1539      |         |
| NOSIE, PAUL, JR.                   | 237       | 15.40%  |
| REEDE, DAVID                       | 678       | 44.05%  |
| THOMPSON, JOANN                    | 614       | 39.90%  |
| Write-in Votes                     | 10        | 0.65%   |

| Question - Globe Unified School Dist. 1 |           |         |
|---|-----------|---------|
| Joint Tech.                             |           |         |
|   | Total     |         |
| Number of Precincts                     | 12        |         |
| Precincts Reporting                     | 12        | 100.0 % |
| Times Counted                           | 3894/6924 | 56.2 %  |
| Total Votes                             | 3141      |         |
| JOINT TECH., YES                        | 2451      | 78.03%  |
| JOINT TECH., NO                         | 690       | 21.97%  |

| Question 1 - San Carlos Unified School |           |         |
|--|-----------|---------|
| Dist. 20 CO Budget Override            |           |         |
|  | Total     |         |
| Number of Precincts                    | 1         |         |
| Precincts Reporting                    | 1         | 100.0 % |
| Times Counted                          | 1146/2581 | 44.4 %  |
| Total Votes                            | 1076      |         |
| BUDGET INCREASE, YES                   | 866       | 80.48%  |
| BUDGET INCREASE, NO                    | 210       | 19.52%  |

| Payson Unified School Dist. 10 |            |         |
|--------------------------------|------------|---------|
|                                | Total      |         |
| Number of Precincts            | 12         |         |
| Precincts Reporting            | 12         | 100.0 % |
| Times Counted                  | 9850/13117 | 75.1 %  |
| Total Votes                    | 17738      |         |
| MEYER, RICHARD ARTHU           | 3807       | 21.46%  |
| UNDERWOOD, BARBARA             | 5783       | 32.60%  |
| VANCAMP, MATTHEW C.            | 4522       | 25.49%  |
| WALKER, BUZZ                   | 3589       | 20.23%  |
| Write-in Votes                 | 37         | 0.21%   |

| Question 2 - San Carlos Unified School |           |         |
|--|-----------|---------|
| Dist. 20 MQ Budget Override            |           |         |
|  | Total     |         |
| Number of Precincts                    | 1         |         |
| Precincts Reporting                    | 1         | 100.0 % |
| Times Counted                          | 1146/2581 | 44.4 %  |
| Total Votes                            | 1056      |         |
| BUDGET INCREASE, YES                   | 868       | 82.20%  |
| BUDGET INCREASE, NO                    | 188       | 17.80%  |

| Question - Payson Unified School Dist. |            |         |
|--|------------|---------|
| 10 MQ Budget Override                  |            |         |
|  | Total      |         |
| Number of Precincts                    | 12         |         |
| Precincts Reporting                    | 12         | 100.0 % |
| Times Counted                          | 9850/13117 | 75.1 %  |
| Total Votes                            | 8804       |         |
| BUDGET INCREASE, YES                   | 4190       | 47.59%  |
| BUDGET INCREASE, NO                    | 4614       | 52.41%  |

| Question 3 - San Carlos Unified School |           |         |
|--|-----------|---------|
| Dist. 20 K-3 Budget Override           |           |         |
|  | Total     |         |
| Number of Precincts                    | 1         |         |
| Precincts Reporting                    | 1         | 100.0 % |
| Times Counted                          | 1146/2581 | 44.4 %  |
| Total Votes                            | 1064      |         |
| BUDGET INCREASE, YES                   | 889       | 83.55%  |
| BUDGET INCREASE, NO                    | 175       | 16.45%  |

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**Summary For Jurisdiction Wide, All Counters, All Races**  
**Unofficial Results**

Registered Voters 31391 - Cards Cast 20853 66.43%

Num. Report Precinct 40 - Num. Reporting 39 97.50%

| Tonto Basin School Dist. 33 |         |         |
|-----------------------------|---------|---------|
|                             | Total   |         |
| Number of Precincts         | 1       |         |
| Precincts Reporting         | 1       | 100.0 % |
| Times Counted               | 720/940 | 76.6 %  |
| Total Votes                 | 548     |         |
| TAYLOR, KATY CONWAY         | 234     | 42.70%  |
| TAYLOR, PAT A.              | 312     | 56.93%  |
| Write-in Votes              | 2       | 0.36%   |

| Pine - Strawberry Fire Dist. |           |         |
|------------------------------|-----------|---------|
|                              | Total     |         |
| Number of Precincts          | 1         |         |
| Precincts Reporting          | 1         | 100.0 % |
| Times Counted                | 1472/1949 | 75.5 %  |
| Total Votes                  | 1757      |         |
| PRECHTEL, DAVID "DAV         | 811       | 46.16%  |
| ROGGENSTEIN, MICHAEL         | 785       | 44.68%  |
| Write-in Votes               | 161       | 9.16%   |

| Christopher - Kohl's Fire Dist. |         |         |
|---------------------------------|---------|---------|
|                                 | Total   |         |
| Number of Precincts             | 1       |         |
| Precincts Reporting             | 1       | 100.0 % |
| Times Counted                   | 200/271 | 73.8 %  |
| Total Votes                     | 138     |         |
| OLIVER, JAMES                   | 137     | 99.28%  |
| Write-in Votes                  | 1       | 0.72%   |

| Pine - Strawberry Water Dist. |           |        |
|-------------------------------|-----------|--------|
|                               | Total     |        |
| Number of Precincts           | 2         |        |
| Precincts Reporting           | 1         | 50.0 % |
| Times Counted                 | 1387/1821 | 76.2 % |
| Total Votes                   | 3605      |        |
| DICKINSON, RICHARD B          | 720       | 19.97% |
| SCHLEIZER, THERESE "          | 735       | 20.39% |
| SCHWALM, SAM                  | 481       | 13.34% |
| SMITH, DONALD L.              | 786       | 21.80% |
| WEEKS, TOM                    | 868       | 24.08% |
| Write-in Votes                | 15        | 0.42%  |

| Vacancy - Christopher - Kohl's Fire Dist. |         |         |
|---|---------|---------|
|   | Total   |         |
| Number of Precincts                       | 1       |         |
| Precincts Reporting                       | 1       | 100.0 % |
| Times Counted                             | 200/271 | 73.8 %  |
| Total Votes                               | 249     |         |
| DAWSON, DEBORAH A.                        | 112     | 44.98%  |
| HOLMES-FISH, MARGOT                       | 87      | 34.94%  |
| ZALESKA, JOHN S.                          | 49      | 19.68%  |
| Write-in Votes                            | 1       | 0.40%   |

| Judge of the Superior Court Div. 1 |             |         |
|------------------------------------|-------------|---------|
|                                    | Total       |         |
| Number of Precincts                | 39          |         |
| Precincts Reporting                | 39          | 100.0 % |
| Times Counted                      | 20853/31391 | 66.4 %  |
| Total Votes                        | 13875       |         |
| CAHILL, PETER J.                   | 13753       | 99.12%  |
| Write-in Votes                     | 122         | 0.88%   |

| Hellsgate Fire Dist. |           |         |
|----------------------|-----------|---------|
|                      | Total     |         |
| Number of Precincts  | 3         |         |
| Precincts Reporting  | 3         | 100.0 % |
| Times Counted        | 1131/1525 | 74.2 %  |
| Total Votes          | 1069      |         |
| ALLIGER, GLORIA      | 471       | 44.06%  |
| FITCH, GAYLE M.      | 572       | 53.51%  |
| Write-in Votes       | 26        | 2.43%   |

| Supreme Court Justice, BALES, SCOTT |             |         |
|-------------------------------------|-------------|---------|
|                                     | Total       |         |
| Number of Precincts                 | 39          |         |
| Precincts Reporting                 | 39          | 100.0 % |
| Times Counted                       | 20853/31391 | 66.4 %  |
| Total Votes                         | 15182       |         |
| YES                                 | 11676       | 76.91%  |
| NO                                  | 3506        | 23.09%  |

| Question - Hellsgate Fire Dist. Adoption of Fire Code |           |         |
|---|-----------|---------|
|   | Total     |         |
| Number of Precincts                                   | 3         |         |
| Precincts Reporting                                   | 3         | 100.0 % |
| Times Counted   | 1131/1525 | 74.2 %  |
| Total Votes   | 946       |         |
| YES   | 755       | 79.81%  |
| NO  | 191       | 20.19%  |

| Judge of the Court of Appeals Div. 2, VASQUEZ, GARYE L. |             |         |
|---|-------------|---------|
|   | Total       |         |
| Number of Precincts                                     | 39          |         |
| Precincts Reporting                                     | 39          | 100.0 % |
| Times Counted   | 20853/31391 | 66.4 %  |
| Total Votes   | 14831       |         |
| YES   | 10778       | 72.67%  |
| NO  | 4053        | 27.33%  |

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Summary For Jurisdiction Wide, All Counters, All Races  
 Unofficial Results

Registered Voters 31391 - Cards Cast 20853 66.43%

Num. Report Precinct 40 - Num. Reporting 39 97.50%

| Proposition 100     |             | Total  |         |
|---------------------|-------------|--------|---------|
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 19503  |         |
| YES                 |             | 16033  | 82.21%  |
| NO                  |             | 3470   | 17.79%  |

| Proposition 201     |             | Total  |         |
|---------------------|-------------|--------|---------|
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 18918  |         |
| YES                 |             | 3933   | 20.79%  |
| NO                  |             | 14985  | 79.21%  |

| Proposition 101     |             | Total  |         |
|---------------------|-------------|--------|---------|
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 19088  |         |
| YES                 |             | 10077  | 52.79%  |
| NO                  |             | 9011   | 47.21%  |

| Proposition 202     |             | Total  |         |
|---------------------|-------------|--------|---------|
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 19308  |         |
| YES                 |             | 8190   | 42.42%  |
| NO                  |             | 11118  | 57.58%  |

| Proposition 102     |             | Total  |         |
|---------------------|-------------|--------|---------|
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 19595  |         |
| YES                 |             | 13285  | 67.80%  |
| NO                  |             | 6310   | 32.20%  |

| Proposition 300     |             | Total  |         |
|---------------------|-------------|--------|---------|
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 19303  |         |
| YES                 |             | 5617   | 29.10%  |
| NO                  |             | 13686  | 70.90%  |

| Proposition 105     |             | Total  |         |
|---------------------|-------------|--------|---------|
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 18970  |         |
| YES                 |             | 7179   | 37.84%  |
| NO                  |             | 11791  | 62.16%  |

| Proposition 200     |             | Total  |         |
|---------------------|-------------|--------|---------|
| Number of Precincts |             | 39     |         |
| Precincts Reporting |             | 39     | 100.0 % |
| Times Counted       | 20853/31391 | 66.4 % |         |
| Total Votes         |             | 18896  |         |
| YES                 |             | 7839   | 41.48%  |
| NO                  |             | 11057  | 58.52%  |