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6
 7 **BEFORE THE ARIZONA POWER PLANT AND
 TRANSMISSION LINE SITING COMMITTEE**

8 IN THE MATTER OF THE APPLICATION OF)
 9 ARIZONA PUBLIC SERVICE COMPANY, IN)
 CONFORMANCE WITH THE)
 10 REQUIREMENTS OF ARIZONA REVISED)
 STATUTES §§ 40-360, *et seq.*, FOR A)
 11 CERTIFICATE OF ENVIRONMENTAL)
 COMPATIBILITY AUTHORIZING THE TS-5)
 TO TS-9 500/230kV TRANSMISSION LINE)
 12 PROJECT, WHICH ORIGINATES AT THE)
 FUTURE TS-5 SUBSTATION, LOCATED IN)
 13 THE WEST HALF OF SECTION 29,)
 TOWNSHIP 4 NORTH, RANGE 4 WEST AND)
 14 TERMINATES AT THE FUTURE TS-9)
 SUBSTATION, LOCATED IN SECTION 33,)
 15 TOWNSHIP 6 NORTH, RANGE 1 EAST, IN)
 MARICOPA COUNTY, ARIZONA.)
 16)

Docket No: L-00000D-08-0330-00138

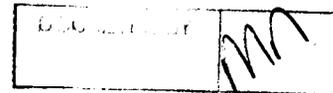
Case No. 138

NOTICE OF FILING

Arizona Corporation Commission

DOCKETED

OCT 21 2008



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 18 ANDERSON LAND AND DEVELOPMENT, LLC, by and through undersigned counsel,
 19 hereby files the witness summary of Michael Anderson.

20 RESPECTFULLY SUBMITTED this 21st day of October, 2008.

21
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By:

24
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Pursuant to A.A.C. R14-3-204,
the Original and 25 copies were
filed on 21st day of October, 2008, with:

Docket Control
Arizona Corporation Commission
1200 W. Washington St.
Phoenix, AZ 85007

Copy of the above mailed this
21st day of September, 2008, to:

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22 By: Esther Jean Hawley 
14019.004/381772
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WITNESS SUMMARY
MICHAEL ANDERSON
Owner/Principal
ANDERSON LAND AND DEVELOPMENT, LLC

Michael Anderson will testify generally about Anderson Land and Development, LLC, and its development activity in Maricopa County. Mr. Anderson will provide specific testimony about the Rancho Maria development (the "Property"). Mr. Anderson is expected to testify regarding the status of entitlements on the Property and the infrastructure obligations associated with developing the Property. Mr. Anderson will testify to the detrimental and negative impacts Alternate Route 2 would cause to development of the Property and express Anderson Land's preference for the Preferred Alignment over Alternate Route 2. Finally, Mr. Anderson will testify regarding the details of the SPA5 Wastewater Treatment Plant ("SPA5") and the impact Alternate 2 would have on the ability of the joint developers to complete the SPA5.

14019.004/381773