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BEFORE THE ARIZONA CORPORATION COMMISSION

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AZ CORP COMMISSION
DOCKET CONTROL

COMMISSIONERS

MIKE GLEASON, CHAIRMAN
JEFF HATCH-MILLER
WILLIAM MUNDELL
KRISTIN K. MAYES
GARY PIERCE

IN THE MATTER OF THE
APPLICATION OF WICKENBURG
RANCH WATER, LLC, AN ARIZONA
LIMITED LIABILITY COMPANY
(FORMERLY CDC WICKENBURG
WATER, LLC), FOR A RATE
ADJUSTMENT

Docket No. W-03994A-07-0657

**FILING OF CERTIFICATION OF
PUBLICATION AND MAILING OF
NOTICE OF APPLICATION**

In compliance with the Procedural Order dated July 10, 2008, Wickenburg Ranch Water, LLC ("Company") hereby files affidavits verifying that: (1) the Company has published in a newspaper of general circulation the Public Notice of Hearing on the Application of Wickenburg Ranch Water, LLC (Formerly CDC Wickenburg Water, LLC) for an Increase in Its Rates for Water Service; and (2) there are no current licensees or water users. These affidavits are set forth in Exhibit 1 and Exhibit 2, respectively.

Respectfully submitted on August 14, 2008.

Arizona Corporation Commission
DOCKETED

AUG 15 2008

DOCKETED BY *MM*

MOYES SELLERS & SIMS

Steve Wene

Steve Wene

Attorneys for Wickenburg Ranch Water, LLC

1 Original and 13 copies of the foregoing
2 filed August 14, 2008, with:

3 Docket Control
4 Arizona Corporation Commission
5 1200 West Washington
6 Phoenix, Arizona 85007

7 Copy of the foregoing mailed
8 August 14, 2008, to:

9 Janice Alward, Counsel
10 Legal Division
11 Arizona Corporation Commission
12 1200 West Washington
13 Phoenix, Arizona 85007

14 Ernest G. Johnson, Director
15 Utilities Division
16 Arizona Corporation Commission
17 1200 West Washington
18 Phoenix, Arizona 85007

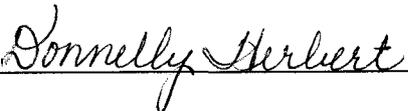
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Exhibit 1

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WICKENBURG SUN
180 N WASHINGTON ST.
WICKENBURG, AZ 85390

BATCH: 424
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REF: 3276
CD TYPE: AMEX
TR TYPE: PURCHASE
DATE: JUL 25, 08 17:57:07

TOTAL \$47.80*

ACCT: 1827 EXP: **/**
AP: 189908
*** IMPRINT CARD ***

CARDMEMBER ACKNOWLEDGES RECEIPT OF GOODS
AND/OR SERVICES IN THE AMOUNT OF THE
TOTAL SHOWN HEREON AND AGREES TO PERFORM
THE OBLIGATIONS SET FORTH BY THE
CARDMEMBER'S AGREEMENT WITH THE ISSUER

CUSTOMER COPY

**PUBLIC NOTICE OF HEARING ON THE
APPLICATION OF WICKENBURG RANCH WATER,
LLC (FORMERLY CDC WICKENBURG WATER, LLC)
FOR AN INCREASE IN ITS RATES FOR WATER
SERVICE
DOCKET NO. W-03994A-07-0657**

STATE OF ARIZONA

County of Maricopa

Kevin Cloe, being duly sworn, upon oath, deposes and says:
That he is the Publisher of

The Wickenburg Sun

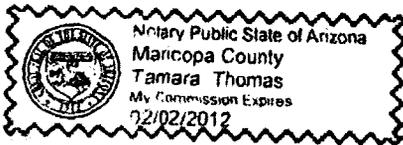
A newspaper of general circulation in the County of Maricopa
State of Arizona, published in Wickenburg, Arizona, and that
the copy hereto attached is a true copy of the advertisement as
published weekly in The Wickenburg Sun on the Dates
following:

July 30, 2008



KEVIN CLOE
PUBLISHER

Sworn to before me this 30th day of July, A.D. 2008.



Tamara Thomas
Notary Public My commission expires February 2, 2012

**PUBLIC NOTICE OF HEARING ON THE
APPLICATION OF WICKENBURG RANCH WATER,
LLC (FORMERLY CDC WICKENBURG WATER,
LLC) FOR AN INCREASE IN ITS RATES FOR
WATER SERVICE
(Docket No. W-03994A-07-0657)**

Summary

On November 20, 2007, Wickenburg Ranch Water, LLC ("Wickenburg Ranch") filed with the Arizona Corporation Commission ("Commission") an application for an increase in its rates for water service. Wickenburg Ranch reports that it currently does not have any customers. However, it is authorized to charge rates that were approved in 1972 (a flat charge of \$6.00 per month for the first 2,000 gallons, plus \$1.00 for each additional 1,000 gallons of water used). With this rate application, Wickenburg Ranch requests authorization to charge rates that would, at a minimum, include a flat charge of \$11.50 per month plus \$2.50 for each 1,000 gallons of water used. The rate application also requests authority to impose service line and meter installation charges and various service charges. Wickenburg Ranch reports that it is requesting the rate increase to enable it to provide water service at reasonable rates and charges to a planned 2,162-acre community known as Wickenburg Ranch Estates, which will consist of 2,324 housing units.

The Commission's Utilities Division Staff ("Staff") is in the process of auditing and analyzing Wickenburg Ranch's records and has not yet made a recommendation regarding the rate application. The Commission will determine the appropriate relief to be granted based on the evidence of record in the proceeding. The Commission is not bound by the proposals made by Wickenburg Ranch, Staff, or any intervenors; therefore, the final rates approved may differ from the rates requested by Wickenburg Ranch.

How You Can View or Obtain a Copy of the Rate Proposal

Copies of the application and proposed rates are available at Wickenburg Ranch's offices at 4222 East Camelback Rd. #100, Phoenix, Arizona, and at the Commission's Docket Control Center at 1200 West Washington, Phoenix, Arizona, for public inspection during regular business hours and on the Internet via the Commission's website (www.azcc.gov) using the e-Docket function.

Arizona Corporation Commission Public Hearing Information

The Commission will hold a hearing on this matter beginning **October 8, 2008, at 9:30 a.m.**, at the Commission's offices, Hearing Room #1, 1200 West Washington Street, Phoenix, Arizona. Public comments will be taken on the first day of the hearing. Written public comments may be submitted by mailing a letter referencing Docket No. W-03994A-07-0657 to Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, AZ 85007, or by e-mail. For a form to use and instructions on how to e-mail comments to the Commission, go to http://www.azcc.gov/divisions/utilities/forms/public_comments.pdf. If you require assistance, you may contact the Consumer Services Section at 1-800-222-7000.

About Intervention

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. If you desire to intervene, you must file a written motion to intervene with the Commission no later than **August 22, 2008**. You must send a copy of the motion to intervene to Wickenburg Ranch or its counsel and to all parties of record. Your motion to intervene must contain the following:

1. Your name, address, and telephone number and the name, address, and telephone number of any party upon whom service of documents is to be made, if yourself;
2. A short statement of your interest in the proceeding (e.g., a customer of Wickenburg Ranch, a shareholder of Wickenburg Ranch, etc.); and
3. A statement certifying that you have mailed a copy of the motion to intervene to Wickenburg Ranch or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105m except that all motions to

intervene must be filed on or before August 22, 2008 if representation by counsel is required by Rule 31 of the Rules of the Arizona Supreme Court, intervention will be conditioned upon the intervenor obtaining counsel to represent the intervenor. For information about requesting intervention, visit the Commission's website at

<http://www.azcc.gov/divisions/substantive/intervention.pdf>. The granting of intervention, among other things, entitles a party to present sworn evidence at the hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the application or from filing written comments in the record of the case.

ADA/Equal Access Information

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator, Linda Hogan, at LHogan@azcc.gov, voice phone number (602) 542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

Published in The Wickenburg Sun on July 30, 2008

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Exhibit 2

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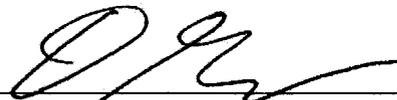
AFFIDAVIT

STATE OF ARIZONA)
) ss.
County of Maricopa)

I, the undersigned, after being first duly sworn upon my oath, hereby affirm as follow:

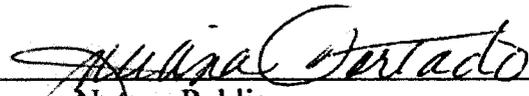
- 1) I am over the age of eighteen.
- 2) I have personal knowledge of the statements set forth herein and I am competent to testify at a hearing or trial with respect to the same.
- 3) I certify that Wickenburg Ranch Water, LLC has no current licensees or water customers.
- 4) I further certify that representatives of the owners of the Wickenburg Ranch Estates development were provided the Public Notice of Hearing on the Application of Wickenburg Ranch Water, LLC (Formerly CDC Wickenburg Water, LLC) for an Increase in Its Rates for Water Service on July 23, 2008.

DATED this 15th day of August, 2008.



David Green

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 15th day of August, 2008.



Notary Public

My Commission Expires:
10/8/2010

