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BEFORE THE ARIZONA CORPORATION COMMISSION

2008 JUL 18 P 4: 51

COMMISSIONERS

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JEFF HATCH-MILLER, Chairman  
WILLIAM A. MUNDELL  
MIKE GLEASON  
KRISTIN K. MAYES  
GARY PIERCE

IN THE MATTER OF THE APPLICATION	)	<b>DOCKET NO. WS-02987A-07-0487</b>
OF JOHNSON UTILITIES, L.L.C. FOR AN	)	
EXTENSION OF ITS SEWER CERTIFICATE	)	
OF CONVENIENCE AND NECESSITY IN	)	<b>NOTICE OF FILING AFFIDAVIT</b>
PINAL COUNTY, ARIZONA	)	<b>OF PUBLICATION</b>

Pursuant to the Procedural Order dated June 6, 2008, Johnson Utilities, L.L.C. has published notice of the hearing to be held on August 7, 2008, in the above-captioned docket in the *Florence Reminder and Blade-Tribune*, a weekly newspaper of general circulation in the area affected by the application, on July 3, 2008. A copy of the Affidavit of Publication from the *Florence Reminder and Blade-Tribune* is attached hereto as Exhibit A.

RESPECTFULLY submitted this 18th day of July, 2008.

SNELL & WILMER

Jeffrey W. Crockett, Esq.  
One Arizona Center  
Phoenix, Arizona 85004-2202  
Attorneys for Johnson Utilities, L.L.C.

Original and 13 copies filed this 18th day of July, 2008, with:

Arizona Corporation Commission  
**DOCKETED**

JUL 18 2008

DOCKETED BY	
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Snell & Wilmer

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1 Docket Control  
ARIZONA CORPORATION COMMISSION  
2 1200 West Washington Street  
3 Phoenix, Arizona 85007

4 Copies of the foregoing mailed/delivered  
5 this 18th day of July, 2008, to:

6 Lyn Farmer  
7 Chief Administrative Law Judge  
Legal Division  
8 ARIZONA CORPORATION COMMISSION  
1200 West Washington Street  
9 Phoenix, Arizona 85007

10 Janice Alward , Chief Counsel  
11 Legal Division  
ARIZONA CORPORATION COMMISSION  
12 1200 West Washington Street  
Phoenix, Arizona 85007

13 Ernest Johnson, Director  
14 Utilities Division  
ARIZONA CORPORATION COMMISSION  
15 1200 West Washington Street  
16 Phoenix, Arizona 85007

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# **EXHIBIT A**

# Affidavit of Publication

STATE OF ARIZONA

COUNTY OF PINAL

ss.

**PUBLIC NOTICE OF THE HEARING ON THE APPLICATION OF JOHNSON UTILITIES, L.L.C. FOR AN EXTENSION OF ITS SEWER CERTIFICATE OF CONVENIENCE AND NECESSITY IN PINAL COUNTY, ARIZONA.**

(Docket No. WS-02987A-07-0487)

On August 21, 2007, Johnson Utilities, L.L.C. ("Applicant" or "Johnson") filed with the Arizona Corporation Commission ("Commission") an application for an extension of its sewer Certificate of Convenience and Necessity in Pinal County, Arizona. The Commission's Utilities Division ("Staff") has not yet made a recommendation regarding Johnson's application, and the Commission is not bound by the proposals made by Johnson, Staff, or any intervenors. The Commission will issue a Decision regarding Johnson's application following consideration of testimony and evidence presented at an evidentiary hearing. Copies of the application are available at Johnson's offices at 5230 E. Shea Blvd, Suite 200, Scottsdale, Az 85254 and the Commission's offices at 1200 West Washington Street, Phoenix, Arizona, for public inspection during regular business hours and on the internet via the Commission website ([www.azcc.gov](http://www.azcc.gov)) using the e-docket function.

The Commission will hold a hearing on this matter beginning August 7, 2008, at 10:00 a.m., at the Commission's offices, Hearing Room #1, 1200 West Washington Street, Phoenix, Arizona. Public comments will be taken on the first day of the hearing. Written public comments may be submitted via email (visit [http://www.azcc.gov/divisions/utilities/forms/public\\_comments.pdf](http://www.azcc.gov/divisions/utilities/forms/public_comments.pdf)), or by mailing a letter referencing Docket Number WS-02987A-07-0487 to: Arizona Corporation Commission, Consumer Services Section, 1200 West Washington Street, Phoenix, Arizona 85007.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct

and substantial interest in the matter will be permitted to intervene. If you would like to intervene, you must file a written motion to intervene with the Commission, and you must send copies of the motion to the Company or its counsel, and to all parties of record in the case. Your motion to intervene must contain the following:

1. Your name, address, and telephone number, and the name, address, and telephone number of any party upon whom documents are to be served in your place, if desired;

2. A short statement of your interest in the proceeding (e.g., a customer of the Company, a shareholder of the Company, etc.); and

3. A statement certifying that a copy of your motion to intervene has been mailed to the Company or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before July 21, 2008. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any person or entity from appearing at the hearing and making a statement on their own behalf.

If you have any questions about this application, you may contact Johnson at (480) 998-3300. If you wish to file written comments on the application or want further information on intervention, you may contact the Consumer Services Section of the Commission at 1200 W. Washington Street, Phoenix, Arizona 85007, or call 1-800-222-7000.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator, Linda Hogan, E-mail [LHogan@azcc.gov](mailto:LHogan@azcc.gov), voice phone number 602-542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

No. of publications: 1; date of publication: July 3, 2008.

DONOVAN M. KRAMER SR.

first being duly sworn deposes and says: That he is a native born citizen of the United States of America, over 21 years of age, that he is publisher of the Florence Reminder and Blade-Tribune, a weekly newspaper published at Florence, Pinal County, Arizona, on Thursday of each week; that a notice, a full, true and complete printed copy of which is hereunto attached, was printed in the regular edition of said newspaper, and not in a supplement thereto, for ONE consecutive issues the first publication thereof having been on the 3RD

day of JULY A.D., 2008

Second publication \_\_\_\_\_

Third publication \_\_\_\_\_

Fourth publication \_\_\_\_\_

Fifth publication \_\_\_\_\_

Sixth publication \_\_\_\_\_

**FLORENCE REMINDER AND BLADE-TRIBUNE**

By Donovan - Kramer Sr.  
DONOVAN M. KRAMER SR., Publisher

Sworn to before me this 11th

day of July A.D., 2008  
Debbie L. Mumme

Notary Public in and for the County of Pinal, State of Arizona

