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ADMITTED TO PRACTICE IN:  
ARIZONA, COLORADO, MONTANA,  
NEVADA, TEXAS, WYOMING,  
DISTRICT OF COLUMBIA

OF COUNSEL TO  
MUNGER CHADWICK, P.L.C.

April 30, 2008

Arizona Corporation Commission  
DOCKETED

Docket Control  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, Arizona 85007

MAY 02 2008

EXAMINED BY  
NR

Re: Sahuarita Water Company, L.L.C.  
Docket No. W-03718A-07-0687

To Whom It May Concern:

Enclosed for filing in the above-referenced docket on behalf of Sahuarita Water Company, L.L.C. are the original and thirteen (13) copies of Amendments To Application ("Amendments").

Also enclosed are two (2) additional copies of the Amendments. I would appreciate it if you would "filed" stamp the same and return them to me in the enclosed stamped and addressed envelope.

Thank you for your assistance. Please advise me if you have any questions.

Sincerely,  
*Angela R. Trujillo*  
Angela R. Trujillo  
Secretary  
Lawrence V. Robertson, Jr.

BEFORE THE ARIZONA CORPORATION COMMISSION

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COMMISSIONERS

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**MIKE GLEASON, Chairman**  
**WILLIAM A. MUNDELL**  
**JEFF HATCH-MILLER**  
**KRISTIN K. MAYES**  
**GARY PIERCE**

IN THE MATTER OF THE APPLICATION OF )  
SAHUARITA WATER COMPANY, L.L.C. FOR )  
AN EXTENSION OF ITS EXISTING ) DOCKET NO. W-03718A-07-0687  
CERTIFICATE OF CONVENIENCE AND ) AMENDMENTS TO APPLICATION  
NECESSITY IN ORDER TO PROVIDE WATER )  
SERVICE TO AND WITHIN INCORPORATED )  
AND UNINCORPORATED AREAS IN PIMA )  
COUNTY, ARIZONA. )

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Sahuarita Water Company, L.L.C. ("Sahuarita Water"), by and through its undersigned attorney, submits the following Amendments To Application ("Amendments") to the Application which was filed with the Commission in the above-captioned and above-docketed proceeding on December 14, 2007. For convenience in reference, the Amendments will identify the section, page number and line numbers to which the Amendments pertain.

The language appearing at Section III, page 5, line 17 – page 6, line 5 of the Application should be deleted. Subsequent to the filing of it's original Application on December 14, 2007, it was brought to the attention of Sahuarita Water that the Sahuarita Unified School District ("SUSD") facilities which were discussed in the original Application are located within the boundaries of Sahuarita Water's existing CC&N. Accordingly, Sahuarita Water does not require a CC&N extension in order to provide water service to said SUSD facilities, and a reference to the SUSD acreage in the Application is unnecessary. In that regard, Appendices "N," "O," "P" and "Q" to the Application should also be deleted from those documents which are to be considered by the Commission in connection with this matter, inasmuch as they specifically and only relate to SUSD. In addition, and with reference to the introductory paragraph in the

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1 Application, the words "incorporated and" as they appear on page 1, line 17 should be deleted.  
2 Finally, and with reference to Section III, page 6, line 9 of the Application, the reference to the  
3 acronym "SUSD" should also be deleted and the word "and" which precedes "SUSD" should be  
4 relocated to precede the acronym "ASLD."

5 In Section XII, page 14, lines 6 - 7 of the Application, the following language should be  
6 deleted:

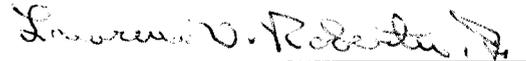
7 "With the exception of the 112 acre SUSD acreage, which is  
8 located within the municipal boundaries of the Town of Sahuarita";  
9 and the remainder of the sentence should begin with the word "All."

10 All of the language in Section XIII, page 14, lines 14 - 19 should be deleted, and the  
11 following language should be substituted in its place:

12 "WHEREFORE, and based upon the discussion set forth in the  
13 preceding sections of this Application and the information  
14 contained in Appendices "A" through "L" and "R" through "X"  
15 hereto, Sahuarita Water respectfully requests that the Commission  
16 issue an Opinion and Order (i) transferring the CC&N currently  
17 held in the name of Rancho Sahuarita Water Company, L.L.C. to  
18 Sahuarita Water, and (ii) granting Sahuarita Water an extension to  
19 the existing CC&N thereby authorizing Sahuarita Water to provide  
20 water service to and within the area(s) legally described and  
21 graphically depicted in Appendices "C," "G," "K" and "R" hereto,  
22 respectively."

23 Dated this 30<sup>th</sup> day of April 2008.

24 Respectfully submitted,

25 

26 Lawrence V. Robertson, Jr.  
27 Attorney for Sahuarita Water Company, L.L.C.

28 The original and thirteen (13) copies of  
the foregoing Amendments To Application  
have been mailed this same date with:

Docket Control  
Arizona Corporation Commission

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1200 West Washington  
Phoenix, Arizona 85007

A copy of the foregoing Amendments To  
Application will also be sent to:

Lyn A. Farmer  
Chief Administrative Law Judge  
Hearing Division  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, Arizona 85007

Christopher Kempley, Chief Counsel  
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Arizona Corporation Commission  
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Ernest Johnson, Director  
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