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BEFORE THE ARIZONA CORPORATION COMMISSION  
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**COMMISSIONERS**

Mike Gleason, Chairman  
William A. Mundell  
Jeff Hatch-Miller  
Kristin K. Mayes  
Gary Pierce

2008 APR 15 P 4: 03

AZ CORP COMMISSION  
DOCKET CONTROL

IN THE MATTER OF THE APPLICATION OF  
PALO VERDE UTILITIES COMPANY FOR AN  
EXTENSION OF ITS EXISTING CERTIFICATE  
OF CONVENIENCE AND NECESSITY.

Docket No. SW-03575A-04-0767

IN THE MATTER OF THE APPLICATION OF  
SANTA CRUZ WATER COMPANY FOR AN  
EXTENSION OF ITS EXISTING CERTIFICATE  
OF CONVENIENCE AND NECESSITY.

Docket No. W-03576A-04-0767

**NOTICE OF FILING IN COMPLIANCE WITH  
DECISION NO. 67830  
(Quarterly Compliance Reports)**

Global Water - Palo Verde Utilities Company and Global Water - Santa Cruz Water  
Company, in compliance with Decision No. 67830 in the above-captioned dockets, submit the  
attached quarterly reports.

RESPECTFULLY submitted this 15<sup>th</sup> day of April 2008.

ROSHKA DEWULF & PATTEN, PLC

By Timothy J. Sabo

Michael W. Patten  
Timothy J. Sabo  
One Arizona Center  
400 East Van Buren Street, Suite 800  
Phoenix, Arizona 85004

Arizona Corporation Commission  
**DOCKETED**  
APR 15 2008

DOCKETED BY nr

**ROSIKA DeWULF & PATTEN, PLC**  
ONE ARIZONA CENTER  
400 EAST VAN BUREN STREET - SUITE 800  
PHOENIX, ARIZONA 85004  
TELEPHONE NO 602-256-6100  
FACSIMILE 602-256-6800

1 Original + 15 copies of the foregoing  
2 filed this 15<sup>th</sup> day of April 2008, with:

3 Docket Control  
4 ARIZONA CORPORATION COMMISSION  
5 1200 West Washington  
6 Phoenix, Arizona 85007

7 Copies of the foregoing hand-delivered/mailed  
8 this 15<sup>th</sup> day of April 2008, to:

9 Dwight Nodes, Esq.  
10 Assistant Chief Administrative Law Judge  
11 Hearing Division  
12 Arizona Corporation Commission  
13 1200 West Washington  
14 Phoenix, Arizona 85007

15 Christopher C. Kempley, Esq.  
16 Chief Counsel, Legal Division  
17 Arizona Corporation Commission  
18 1200 West Washington  
19 Phoenix, Arizona 85007

20 Ernest G. Johnson, Esq.  
21 Director, Utilities Division  
22 Arizona Corporation Commission  
23 1200 West Washington  
24 Phoenix, Arizona 85007

25 Brian Bozzo  
26 Utilities Division  
27 Arizona Corporation Commission  
1200 West Washington  
Phoenix, Arizona 85007

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29 \_\_\_\_\_

**Palo Verde Utilities Company**

**Quarterly Compliance Report  
Pursuant to Decision No. 67240**

**Docket No. W-03576A-03-0586**

**15 April 2008**

Pursuant to Decision No. 67240, Palo Verde Utilities Company (PVUC) submits the following report setting forth its compliance reporting during the past quarter for the various permits and other compliance reporting obligations associated with the operation of PVUC.

**ACC COMPLIANCE**

**Utilities Division**

Permit	Report	Reporting Frequency	Date Due	Date Submitted	Next Report Due
CC&N (Decision No. 67240)	Acquisition Schedule (by parent Global Water Resources)	Quarterly	15 Apr 2008	15 Apr 2008	15 Jul 2008
	ACC Annual Report	Annually	15 Apr 2008	15 Apr 2008	15 Apr 2009
	Affiliate Interest Report	Annually	15 Apr 2008	15 Apr 2008	15 Apr 2009

**Corporations Division**

Permit	Report	Reporting Frequency	Date Due	Date Submitted	Next Report Due

**ADEQ COMPLIANCE**

Permit	Report	Reporting Frequency	Date Due	Date Submitted	Next Report Due
APP 105228	SMRF*	Quarterly	30 Jan 2008	24 Jan 2008	30 Apr 2008
AzPDES AZ00250701	DMR**	Monthly	28 Jan 2008	24 Jan 2008	N/A
AzPDES AZ00250701	DMR**	Monthly	28 Feb 2008	25 Feb 2008	N/A
AzPDES AZ00250701	DMR**	Monthly	28 Mar 2008	24 Mar 2008	28 Apr 2008
AzPDES AZ00250701	DMR**	Quarterly	28 Jan 2008	24 Jan 2008	28 Apr 2008
AzPDES AZ00250701	DMR**	Semi-Annual	28 Jan 2008	24 Jan 2008	28 Jul 2008

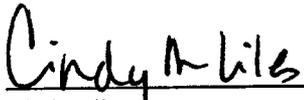
\* Self Monitoring Report Form (SMRF)

\*\* Discharge Monitoring Report (DMR)

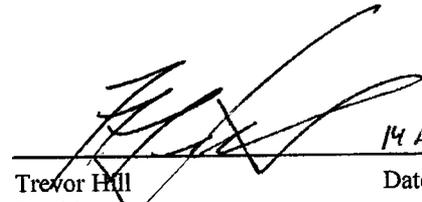
**ADWR COMPLIANCE**

There are no ADWR compliance requirements for PVUC.

I declare under penalty of perjury that the foregoing is true and correct.

  
Cindy Liles  
Senior Vice President  
Palo Verde Utilities Company

14 Apr 08  
Date

  
Trevor Hill  
President  
Palo Verde Utilities Company

14 Apr 08  
Date

**Santa Cruz Water Company**

**Quarterly Compliance Report  
Pursuant to Decision No. 67240**

**Docket No. SW-03575A-03-0586**

**15 April 2008**

Pursuant to Decision No. 67240, Santa Cruz Water Company, LLC (SCWC) submits the following report setting forth its compliance reporting during the past quarter for the various permits and other compliance reporting obligations associated with the operation of SCWC. SCWC has not received any notices of noncompliance during the past three months and remains in compliance with all agency requirements.

**ACC COMPLIANCE**

**Utilities Division**

Permit	Report	Reporting Frequency	Date Due	Date Submitted	Next Report Due
CC&N (Decision No. 67240)	Acquisition Schedule (by parent Global Water Resources)	Quarterly	15 Apr 2008	15 Apr 2008	15 Jul 2008
	ACC Annual Report	Annually	15 Apr 2008	15 Apr 2008	15 Apr 2009
	Affiliate Interest Report	Annually	15 Apr 2008	15 Apr 2008	15 Apr 2009

**Corporations Division**

Permit	Report	Reporting Frequency	Date Due	Date Submitted	Next Report Due

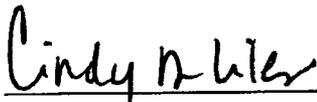
**ADEQ COMPLIANCE**

Permit	Report	Reporting Frequency	Date Due	Date Submitted	Next Report Due
PWS 11-131	MRDL <sup>1</sup>	Quarterly	10 Apr 2008	9 Apr 2008	10 Jul 2008
	Bacti's <sup>2</sup>	Monthly	Apr 2008	9 Apr 2008	May 2008
	DBPs <sup>3</sup>	Annually <sup>4</sup>	Q4 2007	9 Jan 2008	Q4 2008
	NO <sub>3</sub> <sup>5</sup>	Annually <sup>6</sup>	Q4 2007	9 Jan 2008	Q4 2008
	Lead & Copper	Annually	Aug 08		Aug 08

**ADWR COMPLIANCE**

Permit	Report	Reporting Frequency	Date Due	Date Submitted	Next Report Due
	Annual Report	Annually	31 Mar 2008	31 Mar 2008	31 Mar 2009

I declare under penalty of perjury that the foregoing is true and correct.

  
 \_\_\_\_\_  
 Cindy Liles  
 Senior Vice President  
 Santa Cruz Water Company

14 Apr 08  
 Date

  
 \_\_\_\_\_  
 Trevor Hill  
 President  
 Santa Cruz Water Company

14 Apr 08  
 Date

<sup>1</sup> Maximum Residual Disinfection Level

<sup>2</sup> Bacteriological Sampling

<sup>3</sup> Disinfection By-Products

<sup>4</sup> SCWC received notification of approval of reduced monitoring from Quarterly to Annually on 2 Apr 2008 (see attached)

<sup>5</sup> Nitrate Sampling

<sup>6</sup> SCWC received notification of approval of reduced monitoring from Quarterly to Annually on 15 Jan 2008 (see attached)



Janet Napolitano  
Governor

# ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY

1110 West Washington Street • Phoenix, Arizona 85007  
(602) 771-2300 • [www.azdeq.gov](http://www.azdeq.gov)



Stephen A. Owens  
Director

RECEIVED

April 2, 2008

APR - 7 2008

Global Water Resources  
ATTN: Kim Eberenz (Environmental/Water Quality Specialist)  
21410 North 19<sup>th</sup> Avenue, Suite 201  
Phoenix, AZ 85027

Re: Public Water System Name: Santa Cruz Water Company  
Public Water System Number: AZ04-11-131  
Stage 1 DBPR TTHM and HAA5 Reduced Monitoring Request

Dear Ms. Eberenz:

The Arizona Department of Environmental Quality (ADEQ) is sending this letter in response to your letter dated March 26, 2008 requesting reduced TTHM and HAA5 monitoring under the Stage 1 DBPR for Santa Cruz Water Company. Based on a review of the system's submitted TTHM and HAA5 data, Santa Cruz Water Company has met the criteria specified in R18-4-214.02(G)(2)(Table 2), and is approved annual TTHM and HAA5 monitoring beginning in 2008. You must collect one TTHM and HAA5 sample per water treatment plant between June 1 and September 30 at locations in the distribution system representing maximum residence time. In addition, per R18-4-214.02(G)(2)(a), you may remain on a reduced monitoring schedule as long as the annual TTHM and HAA5 compliance monitoring results are no more than 0.060 mg/L for TTHM and 0.045 mg/L for HAA5. If a TTHM or HAA5 sample result exceeds the levels specified above, Santa Cruz Water Company must return to routine quarterly monitoring (as specified in R18-4-214.02(G)(1)Table 1) beginning the quarter immediately following the monitoring period in which the system exceeded 0.060 mg/L for TTHM or 0.045 mg/L for HAA5.

If you have any questions, please contact me at (602)771-4626 or toll free (800)234-5677, ext. 771-4626 or e-mail [sa2@azdeq.gov](mailto:sa2@azdeq.gov).

Sincerely,

Starr Abounader  
Drinking Water Monitoring and Protection Unit  
Water Quality Division

Cc: PWS File

Northern Regional Office  
1801 W. Route 66 • Suite 117 • Flagstaff, AZ 86001  
(928) 779-0313

Southern Regional Office  
400 West Congress Street • Suite 433 • Tucson, AZ 85701  
(520) 628-6733



Janet Napolitano  
Governor

# ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY

1110 West Washington Street • Phoenix, Arizona 85007  
(602) 771-2300 • www.azdeq.gov



Stephen A. Owens  
Director

RECEIVED

January 15, 2008

JAN 21 2008

Global Water Resources  
21410 N. 19<sup>th</sup> Ave, Suite 201  
Phoenix, AZ 85027

Re: Santa Cruz Water Co. - Public Water System ID # 11131  
Reduced Nitrate Monitoring

Dear Public Water System,

The Arizona Department of Environmental Quality has determined the water system has met the monitoring reduction requirements and is authorized to return to annual sampling for nitrate at EPDS 001. Based upon a review of the submitted analytical test results, this water system has met the criteria as defined in the Arizona Administrative Code, R18-4-208:

- 1) Subsection F – The monitoring frequency at EPDS 001 may be reduced from quarterly to annually since the department has received four consecutive quarterly samples that were less than 10 mg/L.
  - a. The annual nitrate sample is required to be taken during the quarter which previously yielded the highest test results, which would be the fourth quarter, beginning in 2008.
  - b. This system is not required to return to quarterly monitoring if any subsequent analytical result indicates a concentration of nitrate that is greater than 5.0 mg/L but less than or equal to 10 mg/L.
  
- 2) Subsection I – If the concentration of nitrate in a sample exceeds 10 mg/L, a confirmation sample must be taken at the same sampling point within 24 hours after receiving the result from the initial sample.

If you have any questions, please contact me at (602) 771-4572 or 1-800-234-5677, extension 771-4572.

Sincerely,

Janell Goatson  
Drinking Water Rule Specialist  
Drinking Water Monitoring and Protection Unit

cc: facility file

Northern Regional Office  
1801 W. Route 66 • Suite 117 • Flagstaff, AZ 86001  
(928) 779-0313

Southern Regional Office  
400 West Congress Street • Suite 433 • Tucson, AZ 85701  
(520) 628-6733

ARIZONA DEPARTMENT OF WATER RESOURCES, 3550 NORTH CENTRAL AVENUE, PHOENIX, AZ 85012-2105  
**ANNUAL WATER WITHDRAWAL AND USE REPORT**  
**PROVIDER SUMMARY 2007**

A 2  
 AWS 1  
 F1 1  
 W1 3

OWNER OF GROUNDWATER RIGHT

SANTA CRUZ WATER CO.  
 21410 N. 19th Ave.  
 Suite 201  
 PHOENIX AZ 85027

TYPE OF RIGHT  
 LARGE MUNICIPAL PROVIDER

RIGHT / PERMIT NO.  
 56-001355.0000

REPORTING PARTY  
 56-001355.0000  
 LILES, CINDY  
 GLOBAL WATER MANAGEMENT, LLC  
 21410 N. 19TH AVE., SUITE 201  
 PHOENIX AZ 85027



PINAL AMA (620) 836-4857

If any of the information preprinted on this report is incorrect, please make the necessary changes.

**PART I GROUNDWATER WITHDRAWN**

From Box 14. Schedule A attached

6713 X \$ 3.00 = \$20,139

ACRE - FEET X Withdrawal Fee =

**PART II WATER DELIVERED TO OTHER RIGHTS**

From Box 24 Schedule D attached

3377.23 ACRE - FEET

**PART III WATER RECEIVED FROM OTHER RIGHTS**

Total from Schedule E attached

1596.6 ACRE - FEET

**PART IV LATE FEES**

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late  
 (Maximum of 6)

\$

2) Calculate Late Report Fee  
 (\$25.00 X number of months late)

\$

3) Calculate Late Payment Fee  
 (10 % X number of months late X  
 withdrawal fee calculated in Part I)

**PART V TOTAL FEES DUE**

Add amounts from Parts I and IV

\$20,139

Groundwater used by this right 4932 AF

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2008. If hand delivered, the report must be received by the Department's Records Management Unit or local AMA office no later than 5:00 PM on March 31, 2008.

REPORTS FILED AFTER MARCH 31, 2008 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

x Cindy M. Liles  
 AUTHORIZED SIGNATURE

CFO & SUP Growth Svcs 3-31-08  
 TITLE DATE

Cindy M. Liles  
 PRINTED NAME

623-580-9600  
 TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

# SCHEDULE A

## REPORT OF PUMPING

Owner

Santa Cruz Water Co.

1 RIGHT/PERMIT/BMP Farm Unit NO.

56-001355.0000

## ANNUAL REPORT 2007

Note: Pumpage for each well must be shown on the attached well worksheets.  
Information for up to four wells may be shown on each worksheet.

2	DWR WELL		3	4	RECOVERED WATER PUMPED				PUMPED WATER RECEIVED IN EXCHANGE				13	
	10	160			5	6	7	8	9	10	11	12		13
Q	Q	Q	REGISTRATION NO.	Ground-water Pumped	CAP	SW	EFF/ N	EFF/ OUT	GW	CAP	SW	EFF	Total Pumped	
Q	Q	Q	SEC TWN RNG	Depth to Static Water Level (Designated Providers Only)	Misnt # 1	Misnt # 2	Well Running? (Y/N)							
			55-509941											
SE	SW	SW	29	4.0S	4.0E								404	
			55-612737	Smith	3/08	16	N						1013	
NW	NW	SW	14	4.0S	3.0E									
			55-617336	Vance	2/08	92	N						505	
SE	SW	SE	15	4.0S	3.0E									
			55-617337											
SE	SW	SE	15	4.0S	3.0E									
			55-617338											
SE	SW	SE	15	4.0S	3.0E									
			55-617341											
SE	SW	SE	15	4.0S	3.0E									
			55-621406	N.N	2/08	87	N						1481	
SE	SE	NE	13	4.0S	3.0E									
			55-621407	N.W	2/08	108	N						2022	
SW	SE	SW	13	4.0S	3.0E									
			TOTAL GROUNDWATER WITHDRAWN (acre-feet)											
			TOTAL ACRE-FEET OF GROUNDWATER WITHDRAWN IN PART I OF THE SUMMARY PAGE.				14	*						

\* Total on next page



# SCHEDULE D

REPORT OF WATER DELIVERIES  
TO OTHER WATER RIGHTS

ANNUAL REPORT 2007

Owner

SANTA CRUZ WATER COMPANY

1 RIGHT/PERMIT/BMP Farm Unit NO.

56-001355.0000

2 RIGHT NO. DELIVERED TO	4 DWR WELL NUMBER	5 CUSTOMER ACCOUNT NUMBER	6 FILING ON BEHALF	7 HOW MEASURED OR ESTIMATED	A ACRE-FEET DELIVERED BY TYPE OF WATER					TOTAL ACRE-FEET DELIVERED	
					9 GW	10 CAP	11 EFF	12 SRP	13 Other SW		TOTAL ACRE-FEET DELIVERED
3 TYPE OF RIGHT											
58-102625.0007					190.00		318.00				508.00
TYPE 1											
58-102625.0010					93.48		73.94				167.42
TYPE 1											
58-150035.0008					98.02		105.00				203.02
TYPE 1											
58-101962.0013					17.60		33.00				50.60
TYPE 1											
58-101962.0007					0		260.63				260.63
TYPE 1											
58-102329.0004					337.71		0				337.71
TYPE 1											
58-100025.0007					90.19		117.90				208.09
TYPE 1											
Note: If you delivered water to a storage facility, enter the amounts on a UWS - Schedule.					9 GW	10 CAP	11 EFF	12 SRP	13 Other SW	14	
EXCHANGE WATER GIVEN					82.7		908.47				1735.47

15 EXCHANGE NO. RECEIVING WATER	16 DWR WELL NO. IF APPLICABLE	B ACRE-FEET EXCHANGED BY TYPE OF WATER					TOTAL ACRE-FEET EXCHANGED
		18 TOT. GW	19 TOT. CAP	20 TOT. EFF	21 TOT. SRP	22 TOT. O. SW	
TOTAL ACRE-FEET EXCHANGED		18	19	20	21	22	23
TOTAL ACRE-FEET DELIVERED AND EXCHANGED							24

ENTER BOX 24 IN PART II OF THE SUMMARY PAGE



# SCHEDULE E

WATER RECEIVED FROM OTHER SOURCES

## ANNUAL REPORT 2007

Owner

Santa Cruz Water Co.

RIGHT/PERMIT/BMP Farm Unit NO.

56-001355-0000

### PART I - WATER RECEIVED FROM PRIMARY IRRIGATION DISTRICTS

PRIMARY DISTRICT Provider no.	<input type="text"/>	Your district user/ account number	<input type="text"/>
Name of Irrigation District	<input type="text"/>	Number of acres eligible to receive surface water	<input type="text"/>

TYPE OF WATER <sup>1</sup>		ACRE-FEET RECEIVED
GROUNDWATER		
SURFACE WATER	Decreed/Appropriative	
	Normal Flow	
	Spillwater	
	CAP	
IN-LIEU GROUNDWATER	Permit Holder	

1 -- Do not include volumes of water associated with a permitted or enrolled exchange agreement in Part I. Water associated with an exchange agreement should be listed in Part III.

Total Part I

### PART II - WATER RECEIVED OR DIVERTED FROM OTHER SOURCES

TYPE OF WATER	RIGHT NO. SUPPLYING WATER	DWR WELL NUMBER	HOW MEASURED OR ESTIMATED	ACRE-FEET RECEIVED
GROUNDWATER				
CAP				
* EFFLUENT / Reclaimed Water	Paloverde Utilities Co.		metered	45.9
			metered	1539.1
			metered	11.6
DECREED/APPROP. TAILWATER				

Total Part II

1596.6

### PART III - WATER RECEIVED PURSUANT TO A PERMITTED OR ENROLLED EXCHANGE AGREEMENT

TYPE OF WATER	EXCHANGE NO. SUPPLYING WATER	PAYBACK FOR			HOW MEASURED OR ESTIMATED	ACRE-FEET RECEIVED
		QUANTITY	TYPE	YR GIVEN		
GROUNDWATER	67-					
	67-					
CAP	67-					
	67-					
EFFLUENT	67-					
	67-					
SRP	67-					
	67-					
OTHER SW	67-					
	67-					

Total Part III

Total acre-feet of received and diverted water (add amounts from PARTS I, II, and III.)

1596.6

ENTER TOTAL ON PART III of the Summary Page.

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

1 Santa Cruz Water Co.

RIGHT/PERMIT NO.

56-001355.0000

# SCHEDULE F-1 PART 1

POPULATION

## ANNUAL REPORT 2007

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

### DEFINITION OF A HOUSING UNIT

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is *not* the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

### SINGLE-FAMILY HOUSING

A single-family housing unit is a detached dwelling. Include mobile homes *not* located in a mobile home park.

Single-Family Housing	Housing Units
Single-family housing units ( <i>not service connections</i> ) as of July 1, 2006 .	2 11,319
Indicate the net change (added and deleted) of single-family housing units ( <i>not service connections</i> ) in your service area between July 1, 2006 and July 1, 2007 .	3 2896
Total single-family housing units ( <i>not service connections</i> ) as of July 1, 2007 .	4 14,215

*Includes residential units where a water meter has been installed, including homes under construction*

### MULTI-FAMILY HOUSING

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes that are located in an overnight or limited stay mobile home park.

Multi-Family Housing	Housing Units
Multi-family housing units ( <i>not service connections</i> ) as of July 1, 2006 .	5 ∅
Indicate the net change (added and deleted) of multi-family housing units ( <i>not service connections</i> ) in your service area between July 1, 2006 and July 1, 2007 .	6 ∅
Total multi-family housing units ( <i>not service connections</i> ) as of July 1, 2007 .	7 ∅

Please contact your local Active Management Area if you need assistance completing this form.

PHOENIX AMA (602) 771-8585 PINAL AMA (520) 836-4857 SANTA CRUZ AMA (520) 761-1814  
PRESCOTT AMA (928) 778-7202 TUCSON AMA (520) 770-3800

# SCHEDULE F-1 PART 2

MUNICIPAL PROVIDER WATER DELIVERIES

## ANNUAL REPORT 2007

PROVIDER NAME

1 Santa Cruz Water Co

RIGHT/PERMIT NO.

56-001355.0000

Total Production 4932 AF

Pursuant to the Third Management Plan (TMP) and the Groundwater Code, large water providers are required to supply the following information. Do not include direct use effluent on this schedule (please use part 3 of Schedule F-1).

MONTH	DELIVERIES IN ACRE-FEET									
	RESIDENTIAL [A]		NON-RESIDENTIAL [B]							TOTAL
	Single Family	Multi-Family	Industrial	Commercial	Govl	Turf Related Facilities*	Other Turf**	Construction	Other***	
Jan	213.66	0	0	15.61	0	20.82		8.27		258.37
Feb	229.34			12.87		24.21		23.49		289.91
Mar	119.52			13.14		31.58		12.10		226.34
Apr	217.01			14.43		45.05		28.09		354.58
May	246.11			14.57		73.69		18.56		352.93
Jun	316.29			18.23		114.71		35.52		484.75
Jul	379.79			27.90		130.47		16.69		557.85
Aug	335.15			15.59		154.98		16.28		522.01
Sep	305.57			21.23		141.87		10.72		479.39
Oct	327.76			22.01		105.05		19.59		474.41
Nov	319.18			20.23		117.39		10.83		467.63
Dec	233.41			12.15		13.86		6.83		266.25
Total Deliveries	2	3	4	5	6	7	8	9	10	11
	3342.81			207.96		973.69		209.96		4734.41
Total Active Connections	12	13	14	15	16	17	18	19	20	21
	15426			74		158		59		15717

\* at 12/31/07

\* Turf Related Facilities includes turf-related facilities (10 or more acres of turf or other high water use landscaping) and landscaped public rights-of-way identified as Individual Users.

\*\* Other Turf includes water delivered to other turf areas that are less than 10 acres.

\*\*\* Other includes unmetered deliveries. Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated and to which category it would belong if it were metered. e.g. Industrial, Commercial, etc.

\*\* Includes all HOA irrigation & commercial irrigation that uses potable water. Includes water delivered to turf areas that are less than 10 acres.

Please contact your local Active Management Area if you need assistance completing this form.  
 PHOENIX AMA (602) 771-8585 PINAL AMA (520) 836-4857 SANTA CRUZ AMA (520) 761-1814  
 PRESCOTT AMA (928) 778-7202 TUCSON AMA (520) 770-3800

# SCHEDULE F-1 PART 3

MUNICIPAL PROVIDER EFFLUENT USE  
ANNUAL REPORT 2007

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

1 Santa Cruz Water Co.

RIGHT/PERMIT NO.

56-001355.0000

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. Report the amount of effluent produced, received, delivered, reused, recharged or discharged in your service area in calendar year 2007. List effluent production for each plant in your service area separately.

Treatment Plant/Entity <u>2</u>	Produced / Received in Acre-Feet <u>A</u>												TOTAL ACRE-FEET PRODUCED <u>3</u>
	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	
<u>Palo Verde Utilities</u>	<u>1100.7</u>	<u>132.3</u>	<u>1108.4</u>	<u>150.7</u>	<u>158.9</u>	<u>150.6</u>	<u>155.6</u>	<u>159.1</u>	<u>155.5</u>	<u>167.3</u>	<u>171.5</u>	<u>180.1</u>	<u>1910.7</u>

Delivered to: <u>4</u>	Delivered / Reused in Acre-Feet <u>B</u>												TOTAL ACRE-FEET DELIVERED <u>3</u>
	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	
Turf Facilities													
Government													
Other <u>100000 Storage</u>	<u>4.9</u>	<u>0</u>	<u>8.4</u>	<u>3.8</u>	<u>13.2</u>	<u>5.2</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>2.5</u>	<u>4.7</u>	<u>3.2</u>	<u>45.9</u>
<u>Migration/Leak</u>	<u>153.8</u>	<u>109.1</u>	<u>98.8</u>	<u>113.2</u>	<u>139.4</u>	<u>145.4</u>	<u>153.2</u>	<u>144.8</u>	<u>155.5</u>	<u>164.9</u>	<u>165.6</u>	<u>35.5</u>	<u>153.91</u>
<u>Construction</u>	<u>2.0</u>	<u>5.1</u>	<u>1.1</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>2.4</u>	<u>1.0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>11.6</u>
Amount of effluent recharged as reported on the recharge annual report													<u>5</u>
Effluent Discharged <u>AZDDES</u>													<u>6</u> <u>314.2</u>

Please contact your local Active Management Area if you need assistance completing this form.

PHOENIX AMA (602) 771-8685 PINAL AMA (520) 896-4857 SANTA CRUZ AMA (520) 761-1814  
 PRESOTT AMA (928) 778-7202 TUCSON AMA (520) 770-8900

# SCHEDULE AWS

ARIZONA DEPARTMENT OF WATER RESOURCES

## ASSURED WATER SUPPLY SUPPLEMENT FOR DESIGNATED PROVIDERS ANNUAL REPORT 2007

Designated Provider

SANTA CRUZ WATER CO.

Right No.

56-001355.0000

Pursuant to A.R.S. § 45-632 and the Assured & Adequate Water Supply Rules, designated water providers are required to supply the following information. Instructions are listed under each section of this form.

Note: If any information pre-printed on this form is incorrect, please make the needed corrections. For any information not already pre-printed on this form, please follow the directions below. All parts must be completed.

### PART 1 - COMMITTED DEMAND

Please provide the estimated future demand in acre-feet for undeveloped, recorded plats that are located in the area as of December 31, 2007. Report demand for residential versus non-residential lots separately.

Number of Residential Lots	Demand per Lot (af/yr)**	* Total Demand (af/yr)
12431	.24	2983
Number of Non-Residential Parcels	Total Demand (af/yr)	
0	0	

Explain how the non-residential demand was calculated. Use a separate sheet if necessary.

### PART 2 - PROJECTED ANNUAL DEMAND

Project the annual water demand in acre-feet for each year indicated. Calculate the increase in demand each year from the previous year. The projected demand in most cases will be greater than the total water use for the current calendar year. Current year demand should equal the total water deliveries in the service area for 2007 as reported on the Schedule F forms, plus system losses and unaccounted for water. Include all water sources used.

Year	Projected Population	GPCD	Total Production (af/yr)	Increase from Previous Year (af/yr)
2007	37399	70	3343	953
2008	43831	70	3437	94
2009	50263	70	3941	504
2010	56695	70	4445	504
2011	63127	70	4950	504
2012	69559	70	5454	504
2013	75991	70	5958	504
2014	82432	70	6463	504
2015	88858	70	6967	504
2016	95287	70	7471	504

### PART 3 - WATER QUALITY

- A. Is the provider currently in compliance with the Arizona Department of Environmental Quality's state water quality standards and reporting requirements?  Yes  No
- B. Have any new Superfund or WQARF sites been identified within the provider's service area or have existing contaminant plumes migrated to be within one mile of any service area wells?  Yes  No

Please contact the Office of Assured and Adequate Water Supply if you need assistance completing this form.

(602) 771-8585

\* Based on 2.68 gpcd per household

\*\* Based on 3343 Gw delivered to residential customers averaging 13955 for 2007

# SCHEDULE AWS

## ASSURED WATER SUPPLY SUPPLEMENT FOR DESIGNATED PROVIDERS ANNUAL REPORT 2007

ARIZONA DEPARTMENT OF WATER RESOURCES

Designated Provider

SANTA CRUZ WATER CO.

Right No.

58-001355.0000

### PART 4 - TOTAL WATER WITHDRAWN, DIVERTED OR RECEIVED - PHYSICAL AVAILABILITY REQUIREMENT

Please show all sources of water withdrawn, received or diverted in 2007. Refer to Schedule A for the total volume of water withdrawn in 2007. Subtract out deliveries to other rights in the rows indicated below. Water received should match Schedule E. Water delivered should match Schedule D. The total volume of water pumped as reported on Schedule A should match the total water withdrawn on line D.1 in the table below.

The total physically, legally and continuously available supply listed below is provided for your reference:

1. Total water physically, legally and continuously available per designation order	23477.3 af
	<b>23979.33</b>

#### A. CAP Water:

1. CAP received directly (do not include CAP storage credits recovered or CAP stored)	af
2. CAP delivered directly to other rights (do not include individual user deliveries)	af
3. Part 4.A.1 - Part 4.A.2 (total CAP for use within the service area in 2007)	af

#### B. Surface Water:

1. Surface water received directly (do not include surface water storage credits recovered or surface water stored)	af
2. Surface water delivered directly to other rights (do not include individual user deliveries)	af
3. Part 4.B.1 - Part 4.B.2 (total surface water for use within the service area in 2007)	af

#### C. Effluent:

1. Effluent received directly (do not include effluent storage credits recovered or effluent stored)	1596.6 af
2. Effluent delivered directly to other rights (do not include individual user deliveries)	af
3. Part 4.C.1 - Part 4.C.2 (total effluent for use within the service area in 2007)	1596.6 af

#### D. Water Withdrawn and Groundwater Received for Use in the Service Area in 2007:

1. Total Water Withdrawn (include water storage credits recovered and exchange water)	6713 af
2. Groundwater Received from other rights	af
3. Groundwater delivered to other rights (do not include individual user deliveries)	3377.23 af
4. Part 4.D.1 + Part 4.D.2 - Part 4.D.3 (total withdrawn water and groundwater received 2007)	3335.77 af

Note: Pursuant to the Assured and Adequate Water Supply Rules the director shall consider recovered storage credits when determining physical availability of groundwater.

### PART 5 - GROUNDWATER WITHDRAWALS - CONSISTENCY WITH GOAL REQUIREMENT

#### A. Total Groundwater for Use within the Service Area in 2007:

1. Total from Part 4.D.4 above	3335.77 af
2. Water Withdrawn as Recovered Long-Term Storage Credits	af
3. Water Withdrawn as Recovered Annual Storage Credits	af
4. Part 5.A.1 - Part 5.A.2 - Part 5.A.3 (total groundwater for use in 2007)	3335.77 af

#### B. Groundwater Exemptions:

1. Total Groundwater from Part 5.A.4 above	3335.77 af
2. Poor Quality Groundwater Withdrawn *	af
3. Water Logged Groundwater Withdrawn *	af
4. Drought Exemption Groundwater Withdrawn **	af
5. Part 5.B.1 above - sum of Parts 5.B.2 through 5.B.4 above	3335.77 af
6. Amount from line 5.B.5 above reported to the CAGR as Excess Groundwater	af
7. Part 5.B.5 above - Part 5.B.6 (groundwater subtracted from allowance account) ***	3335.77 af

\* Note: Poor quality groundwater and water logged groundwater must be listed on the designation order to qualify for subtraction here.

\*\* Note: Drought exemption groundwater must be applied for in writing for each year in which the exemption is requested.

\*\*\* Note: For information on your groundwater account balance, contact the Office of Assured and Adequate Water Supply.

Please contact the Office of Assured and Adequate Water Supply if you need assistance completing this form.

(602) 771-8585

# WORKSHEET W-1 2007

GROUNDWATER RIGHT/PERMIT/ 56-001355.0000  
BMP Farm Unit NO.

**1** DWR WELL REGISTRATION NO. **10** **40** **160** LOCATION  
55-509941 *Rancho Mirage* **Q** **Q** **Q** **Sec** **Twn** **Rng**  
SE SW SW 29 4.0S 4.0E

**2** TYPE OF MEASURING DEVICE MAKE / MODEL  
TOTALIZER  
SIZE UNITS MEASURED  
GAL  
INSTALLATION OR OVERHAUL DATE

**3** POWER CO. NAME ACCOUNT NO. POWER METER NO.  
ELECTRICAL DISTRICT 3 ED30835000 3615487

ENERGY CONSUMPTION UNITS  
1557400 KWH

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS

<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE
3293702	*	131402546

\*usage is time based

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

<b>8</b> ACRE FEET	404	<b>9</b> BREAKDOWN ESTIMATE	0
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Enter total Acre-feet  
Shown in **10** in Column **13** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET	404
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**1** DWR WELL REGISTRATION NO. **10** **40** **160** LOCATION  
55-612737 *Smith* **Q** **Q** **Q** **Sec** **Twn** **Rng**  
NW NW SW 14 4.0S 3.0E

**2** TYPE OF MEASURING DEVICE MAKE / MODEL  
TOTALIZER  
SIZE UNITS MEASURED  
GAL  
INSTALLATION OR OVERHAUL DATE

**3** POWER CO. NAME ACCOUNT NO. POWER METER NO.  
ELECTRICAL DISTRICT 3 30034000 4-1280

ENERGY CONSUMPTION UNITS  
312400 KWH

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS

<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE
1232400000	324407000	330200400

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

<b>8</b> ACRE FEET	1013	<b>9</b> BREAKDOWN ESTIMATE	0
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Enter total Acre-feet  
Shown in **10** in Column **13** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET	1013
------------------------------	------

**1** DWR WELL REGISTRATION NO. **10** **40** **160** LOCATION  
55-617336 *Vance* **Q** **Q** **Q** **Sec** **Twn** **Rng**  
SE SW SE 15 4.0S 3.0E

**2** TYPE OF MEASURING DEVICE MAKE / MODEL  
TOTALIZER  
SIZE UNITS MEASURED  
GAL  
INSTALLATION OR OVERHAUL DATE

**3** POWER CO. NAME ACCOUNT NO. POWER METER NO.  
ELECTRICAL DISTRICT 3 ED330017000 3-1005

ENERGY CONSUMPTION UNITS  
281200 KWH

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS

<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE
937338000	101774000	1044436000

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

<b>8</b> ACRE FEET	505	<b>9</b> BREAKDOWN ESTIMATE	0
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Enter total Acre-feet  
Shown in **10** in Column **13** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET	505
------------------------------	-----

**1** DWR WELL REGISTRATION NO. **10** **40** **160** LOCATION  
55-617337 *Inactive* **Q** **Q** **Q** **Sec** **Twn** **Rng**  
SE SW SE 15 4.0S 3.0E

**2** TYPE OF MEASURING DEVICE MAKE / MODEL  
TOTALIZER  
SIZE UNITS MEASURED  
GAL  
INSTALLATION OR OVERHAUL DATE

**3** POWER CO. NAME ACCOUNT NO. POWER METER NO.  
ELECTRICAL DISTRICT 3 ED37330000

ENERGY CONSUMPTION UNITS

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS

<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

<b>8</b> ACRE FEET		<b>9</b> BREAKDOWN ESTIMATE	
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Enter total Acre-feet  
Shown in **10** in Column **13** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET	
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# WORKSHEET W-1 2007

GROUNDWATER RIGHT/PERMIT/ BMP Farm Unit NO. 56-001355.0000

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-617338	SE	SW	SE	15	4.0S	3.0E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED					
INSTALLATION OR OVERHAUL DATE							
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
			ENERGY CONSUMPTION		UNITS		

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 6 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE	

Enter total Acra-feet  
Shown in **10** in Column **13** of Schedule A

10 TOTAL IN ACRE-FEET	

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-617341	SE	SW	SE	15	4.0S	3.0E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED					
INSTALLATION OR OVERHAUL DATE							
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
			ENERGY CONSUMPTION		UNITS		

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE	

Enter total Acra-feet  
Shown in **10** in Column **13** of Schedule A

10 TOTAL IN ACRE-FEET	

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-621406 <i>N.N.W.</i>	SE	SE	NE	13	4.0S	3.0E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	NO MEASURING DEVICE SPEC						
	SIZE	UNITS MEASURED					
INSTALLATION OR OVERHAUL DATE							
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	ELECTRICAL DISTRICT 3	37520001	218328				
		ENERGY CONSUMPTION		UNITS			
		882000		KWH			

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

*6/28/07 Read*

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
5572831	6109109 *	482456813

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE	
1481	0	

Enter total Acra-feet  
Shown in **10** in Column **13** of Schedule A

10 TOTAL IN ACRE-FEET	1481
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\* meter rolled over frequently.

1	DWR WELL REGISTRATION NO.	10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
	55-621407 <i>N. W. W</i>	SW	SE	SW	13	4.0S	3.0E
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	NO MEASURING DEVICE SPEC						
	SIZE	UNITS MEASURED					
INSTALLATION OR OVERHAUL DATE							
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	ELECTRICAL DISTRICT 3	ED37510000	655396				
		ENERGY CONSUMPTION		UNITS			
		1031440		KWH			

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
254516069	734613137	658798188

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	9 BREAKDOWN ESTIMATE	
2022	0	

Enter total Acra-feet  
Shown in **10** in Column **13** of Schedule A

10 TOTAL IN ACRE-FEET	2022
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# WORKSHEET W-1 2007

GROUNDWATER RIGHT/PERMIT/ 56-001355.0000  
BMP Farm Unit NO.

**1** DWR WELL REGISTRATION NO. 55-821408 *N.E. W*

10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
SE	SE	SE	13	4.0S	3.0E

**2** TYPE OF MEASURING DEVICE: NO MEASURING DEVICE SPECIFIED  
MAKE / MODEL: \_\_\_\_\_  
SIZE: \_\_\_\_\_ UNITS MEASURED: GAL  
INSTALLATION OR OVERHAUL DATE: *Inactive*

**3** POWER CO. NAME: ELECTRICAL DISTRICT 3  
ACCOUNT NO.: 37510001  
POWER METER NO.: 555643

ENERGY CONSUMPTION	UNITS

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE
115497275		

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

<b>8</b> ACRE FEET	<b>9</b> BREAKDOWN ESTIMATE

Enter total Acre-feet Shown in **10** in Column **13** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET

**1** DWR WELL REGISTRATION NO. 55-821410 *Porter*

10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
SE	SE	NE	14	4.0S	3.0E

**2** TYPE OF MEASURING DEVICE: NO MEASURING DEVICE SPECIFIED  
MAKE / MODEL: \_\_\_\_\_  
SIZE: \_\_\_\_\_ UNITS MEASURED: GAL  
INSTALLATION OR OVERHAUL DATE: \_\_\_\_\_

**3** POWER CO. NAME: ELECTRICAL DISTRICT 3  
ACCOUNT NO.: 30601000  
POWER METER NO.: 3-2482

ENERGY CONSUMPTION	UNITS
247167	KWH

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE
763665000	9401167000	1745020000

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

<b>8</b> ACRE FEET	<b>9</b> BREAKDOWN ESTIMATE
542	0

Enter total Acre-feet Shown in **10** in Column **13** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET
542

**1** DWR WELL REGISTRATION NO. 55-822132 *MariCopa Meadows*

10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
SW	NW	NE	28	4.0S	3.0E

**2** TYPE OF MEASURING DEVICE: TOTALIZER  
MAKE / MODEL: \_\_\_\_\_  
SIZE: \_\_\_\_\_ UNITS MEASURED: GAL  
INSTALLATION OR OVERHAUL DATE: \_\_\_\_\_

**3** POWER CO. NAME: ELECTRICAL DISTRICT 3  
ACCOUNT NO.: ED37220000  
POWER METER NO.: 3494830

ENERGY CONSUMPTION	UNITS
340160	KWH

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE
154017000	263855000	109838000

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

<b>8</b> ACRE FEET	<b>9</b> BREAKDOWN ESTIMATE
337	

Enter total Acre-feet Shown in **10** in Column **13** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET
337

**1** DWR WELL REGISTRATION NO. 55-801089 *Cobb.*

10 Q	40 Q	160 Q	LOCATION Sec Twn Rng		
SW	SW	SW	15	4.0S	3.0E

**2** TYPE OF MEASURING DEVICE: NO MEASURING DEVICE SPECIFIED  
MAKE / MODEL: \_\_\_\_\_  
SIZE: \_\_\_\_\_ UNITS MEASURED: GAL  
INSTALLATION OR OVERHAUL DATE: \_\_\_\_\_

**3** POWER CO. NAME: ELECTRICAL DISTRICT 3  
ACCOUNT NO.: 7300000  
POWER METER NO.: 570879

ENERGY CONSUMPTION	UNITS
213820	KWH

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No  
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE
432389000	559198000	126809000

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

<b>8</b> ACRE FEET	<b>9</b> BREAKDOWN ESTIMATE
389	0

Enter total Acre-feet Shown in **10** in Column **13** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET
389

# WORKSHEET W-1 2007

GROUNDWATER RIGHT/PERMIT/ 56-001355-0000  
BMP Farm Unit NO.

**1** DWR WELL REGISTRATION NO. SS-624037

10	40	180	LOCATION		
0	0	0	Sec	Twp	Rng

**2** TYPE OF MEASURING DEVICE: MAKE / MODEL Glennwilde

SIZE: \_\_\_\_\_ UNITS MEASURED: \_\_\_\_\_

INSTALLATION OR OVERHAUL DATE: \_\_\_\_\_

**3** POWER CO. NAME: APS ACCOUNT NO.: \_\_\_\_\_ POWER METER NO.: \_\_\_\_\_

ENERGY CONSUMPTION	UNITS
<u>34440</u>	<u>KWH</u>

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No

ENTER "Y" OR "N" IN COLUMN 6 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE
<u>0</u>	<u>60636570</u>	<u>60636570</u>

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

<b>8</b> ACRE FEET	<u>20</u>	<b>9</b> BREAKDOWN ESTIMATE	<u>0</u>
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Enter total Acra-feet Shown in **10** in Column **13** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET	<u>20</u>
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**1** DWR WELL REGISTRATION NO. \_\_\_\_\_

10	40	180	LOCATION		
0	0	0	Sec	Twp	Rng

**2** TYPE OF MEASURING DEVICE: MAKE / MODEL \_\_\_\_\_

SIZE: \_\_\_\_\_ UNITS MEASURED: \_\_\_\_\_

INSTALLATION OR OVERHAUL DATE: \_\_\_\_\_

**3** POWER CO. NAME: \_\_\_\_\_ ACCOUNT NO.: \_\_\_\_\_ POWER METER NO.: \_\_\_\_\_

ENERGY CONSUMPTION	UNITS

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No

ENTER "Y" OR "N" IN COLUMN 6 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
<b>5</b> INITIAL	<b>6</b> ENDING	<b>7</b> DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

<b>8</b> ACRE FEET		<b>9</b> BREAKDOWN ESTIMATE	
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Enter total Acra-feet Shown in **10** in Column **13** of Schedule A

<b>10</b> TOTAL IN ACRE-FEET	
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**1** DWR WELL REGISTRATION NO. \_\_\_\_\_

10	40	180	LOCATION		
0	0	0	Sec	Twp	Rng

**2** TYPE OF MEASURING DEVICE: MAKE / MODEL \_\_\_\_\_

SIZE: \_\_\_\_\_ UNITS MEASURED: \_\_\_\_\_

INSTALLATION OR OVERHAUL DATE: \_\_\_\_\_

**3** POWER CO. NAME: \_\_\_\_\_ ACCOUNT NO.: \_\_\_\_\_ POWER METER NO.: \_\_\_\_\_

ENERGY CONSUMPTION	UNITS

**4** DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP?  Yes  No

ENTER "Y" OR "N" IN COLUMN 6 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
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**1** DWR WELL REGISTRATION NO. \_\_\_\_\_

10	40	180	LOCATION		
0	0	0	Sec	Twp	Rng

**2** TYPE OF MEASURING DEVICE: MAKE / MODEL \_\_\_\_\_

SIZE: \_\_\_\_\_ UNITS MEASURED: \_\_\_\_\_

INSTALLATION OR OVERHAUL DATE: \_\_\_\_\_

**3** POWER CO. NAME: \_\_\_\_\_ ACCOUNT NO.: \_\_\_\_\_ POWER METER NO.: \_\_\_\_\_

ENERGY CONSUMPTION	UNITS

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WATER TOTALIZING METER READINGS		
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<b>10</b> TOTAL IN ACRE-FEET	
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ARIZONA DEPARTMENT OF WATER RESOURCES

2007 SERVICE AREA MAP UPDATE

Provider Name: Santa Cruz Water Co.

Provider Number: 56-001355.0000

According to A.R.S. §45-498 of the Arizona Groundwater Management Act, each city, town, private water company and irrigation district within an Active Management Area is required to maintain an accurate and current map delineating its service area and water distribution system.

If your service area boundaries or operating distribution system have not changed since January 1, 2007 indicated this below. If your service area boundaries or operating distribution system have changed since January 1, 2007, indicate this below and submit two copies of your revised service area map with your 2007 Annual Water Withdrawal and Use Report no later than March 31, 2008. A duplicate copy of the service area map submitted to the Department shall be kept on file at your offices.

Maps must be drawn at a scale of 1:31,680 (2 inches to the mile) or larger and must contain all of the elements listed below:

1. The principal features of the operating distribution system including wells, water treatment plants, pumping stations, reservoirs and storage tanks, canals and water mains of a diameter greater than or equal to four (4) inches.
2. The diameter and linear miles of the mains and the capacity of other features of the operating distribution system.
3. The location and names of major streets which carry traffic through and around the service area.
4. Notations of the legal description of the area covered by the service area map. Such notations should include on the borders of the map the townships and ranges covered by the map. Within the body of the map indicate the sections covered by the map.
5. Each map must be signed and dated by an authorized representative.

Service area boundaries and operating distribution system have not changed since January 1, 2007.

Service area boundaries or operating distribution system have changed since January 1, 2007. (Two copies of the revised map must be submitted with your annual report)

Cindy White

Name (please print)

CFO & SUP Growth Services

Title

3-31-08

Signature/Date

623-580-9600

Phone

**\*\* PLEASE ENCLOSE THIS SHEET WITH YOUR ANNUAL REPORT \*\***