

ORIGINAL



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Ashcreek Water **RECEIVED** 965-2934 for emergencies  
P.O. Box 825 Thatcher, AZ 85552 428-3357 for billing questions  
3776 Main St, Thatcher, AZ 2008 APR -9 A 10: 02428-5420 for all other contact

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AZ CORP COMMISSION  
DOCKET CONTROL

April 4, 2008

Docket Control  
Arizona Corporation Commission  
1200 W. Washington St.  
Phoenix, AZ 85007

Re: Application for Extension of Certificate of Convenience and Necessity  
Docket # W 02494A-07-0681

Attached is an amended legal description for the proposed Extension of Certificate of Convenience and Necessity.

Bevan Barney  
Interim Manager

Arizona Corporation Commission  
**DOCKETED**  
APR -9 2008

DOCKETED BY	nr
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**LEGAL DESCRIPTION**

The South half of the Northeast quarter of Section 1, Township 7 South, Range 24 East of the Gila and Salt River Meridian,

**and** the Southwest quarter of the Northeast quarter, the West half of the Southeast quarter, and the Southwest quarter, all in Section 7, Township 7 South, Range 25 East of said Gila and Salt River Meridian,

**and** G.L.O. Lot No. 1 (occasionally and erroneously referred to as the Northwest quarter of the Northwest quarter), in Section 18, Township 7 South, Range 25 East of said Gila and Salt River Meridian,

**all** within the County of Graham, State of Arizona.



*Ted D. Amox*