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BEFORE THE ARIZONA CORPORATION COMMISSION

COMMISSIONERS

- MIKE GLEASON – CHAIRMAN
- WILLIAM A. MUNDELL
- JEFF HATCH-MILLER
- KRISTIN K. MAYES
- GARY PIERCE

IN THE MATTER OF THE APPLICATION OF) DOCKET NO. E-04204A-07-0593
 UNS ELECTRIC, INC. FOR APPROVAL OF ITS)
 RENEWABLE ENERGY STANDARD AND)
 TARIFF IMPLEMENTATION PLAN.)

NOTICE OF FILING AFFIDAVITS OF PUBLICATION AND MAILING

UNS Electric, Inc., through its undersigned counsel, hereby submits the attached affidavits of publication and mailing.

RESPECTFULLY SUBMITTED this 28th day of March 2008.

UNS ELECTRIC, INC.

By: *Michael W. Patten*
 Michael W. Patten
 Roshka DeWulf & Patten, PLC
 One Arizona Center
 400 East Van Buren Street, Suite 800
 Phoenix, Arizona 85004

Arizona Corporation Commission

DOCKETED

MAR 28 2008

DOCKETED BY	<i>MM</i>
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and

Marcus Jerden
 Michelle Livengood
 UNS Electric, Inc.
 One South Church Avenue, Suite 200
 Tucson, Arizona 85701

AZ CORP COMMISSION DOCKET CONTROL

2008 MAR 28 P 12:02

RECEIVED

1 Original and 13 copies of the foregoing
2 filed this 28th day of March 2008 with:

3 Docket Control
4 Arizona Corporation Commission
5 1200 West Washington Street
6 Phoenix, Arizona 85007

7 Copy of the foregoing hand-delivered/mailed
8 this 28th day of March 2008 to:

9 Chairman Mike Gleason
10 Arizona Corporation Commission
11 1200 West Washington Street
12 Phoenix, Arizona 85007

13 Commissioner William A. Mundell
14 Arizona Corporation Commission
15 1200 West Washington Street
16 Phoenix, Arizona 85007

17 Commissioner Jeff Hatch-Miller
18 Arizona Corporation Commission
19 1200 West Washington Street
20 Phoenix, Arizona 85007

21 Commissioner Kristin K. Mayes
22 Arizona Corporation Commission
23 1200 West Washington Street
24 Phoenix, Arizona 85007

25 Commissioner Gary Pierce
26 Arizona Corporation Commission
27 1200 West Washington Street
Phoenix, Arizona 85007

Lyn Farmer
Chief Administrative Law Judge
Hearing Division
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85007

1 Christopher C. Kempley, Esq.
2 Chief Counsel, Legal Division
3 Arizona Corporation Commission
4 1200 West Washington Street
5 Phoenix, Arizona 85007

6 Ernest G. Johnson
7 Director, Utilities Division
8 Arizona Corporation Commission
9 1200 West Washington Street
10 Phoenix, Arizona 85007

11 C. Webb Crockett
12 Patrick J. Black
13 FENNEMORE CRAIG, PC
14 3003 North Central Avenue, Suite 2600
15 Phoenix, Arizona 85012-2913

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By 

AFFIDAVIT OF PUBLICATION

STATE OF ARIZONA)
 : SS
COUNTY OF SANTA CRUZ)

DENISE PERALTA Being first
Duly sworn, deposes and says: That (he) (she) is the Agent to the Publisher of the
NOGALES INTERNATIONAL newspaper printed and published two days a week in the
City of Nogales, County of Santa Cruz, State of Arizona. That the notice, a copy of which
is hereto attached, described as follows:

APPLICATION OF UNS ELECTRIC, INC FOR APPROVAL
OF ITS RENEWABLE ENERGY STANDARD

was printed and published in the regular and entire issue of said
NOGALES INTERNATIONAL for 2 issues, that the first was
made on the 4TH day of MARCH 2008 and the
last publication thereof was made on the 11TH day of MARCH
2008 that said publication

was made on each of the following dates, to wit:

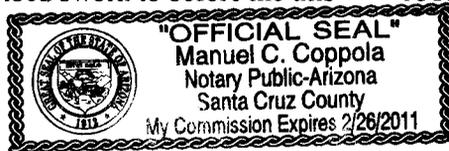
03/04/08
03/11/08

Request of TUCSON ELECTRIC POWER

NOGALES INTERNATIONAL
268 W VIEW POINT, NOGALES, AZ 85621 (520) 281-9706

By 

Subscribed sworn to before me this 18TH day of MARCH, 2008





Notary Public in and for the County of Santa Cruz, State of Arizona

My Commission Expires: 02-26-2011

... is more particularly THENCE North 25 110-42-177; 110-42-178; 03/18

PUBLIC NOTICE OF THE APPLICATION OF UNS ELECTRIC, INC. FOR APPROVAL OF ITS RE- NEWABLE ENERGY STANDARD AND TARIFF IMPLEMENTATION PLAN AND RELATED TARIFFS DOCKET NO. E-04204A-07-0593

On October 12, 2007, UNS Electric, Inc. ("UNS Electric") filed its 2008 Renewable Energy Standard Implementation Plan ("The Plan"), its Renewable Energy Standard and Tariff ("REST") Tariff, its REST Adjustor Mechanism, its Uniform Credit Purchase Plan ("UCPP"), and its UNS Electric Customer Self-Directed tariff.

The Plan filed by UNS Electric includes two options for Commission consideration. Option 1 is its "Full Compliance Opportunity Plan" with a total cost of \$4.3 million in 2008. UNS Electric believes that this Option is what the Commission should approve since it will provide sufficient funding for UNS Electric to meet the 2008 REST target of 1.75% kWh sales from renewables. To meet the total \$4.3 million cost of its Option 1 Plan, UNS Electric believes a \$3.9 million revenue increase is required. To collect this revenue, UNS Electric proposes a surcharge of \$0.004988 per kWh as included in the REST "Sample Tariff" but would increase the maximum caps beyond those specified in the Sample Tariff. UNS Electric proposes maximums of \$5.20 per month for residential customers, \$39.00 per month for commercial customers, and increasing to \$1,500 per month for large commercial customers.

Option 2 is the "Sample Tariff Funding Plan" and would also be funded from the "Sample Tariff" surcharge of \$0.00498 per kWh but with the Tariff-stated caps of \$1.05 per month for residential customers, \$39.00 per month for commercial customers, and \$117.00 per month for large commercial customers. UNS Electric's Option 2 proposal would increase revenue by an estimated \$1.5 million. UNS Electric's position is that it could not meet the 2008 goal of 1.75% of kWh sales from renewables with Option 2.

Both Options represent a rate increase over the Environmentally Friendly Portfolio Surcharge Rate ("EFPS") which is currently in place for UNS Electric. The proposed REST Surcharge of \$0.00498 per kWh is greater than the present EFPS Surcharge which is \$0.000875 per kWh. In addition, with either Option 1 or Option 2, the maximum monthly cost per customer increases from the current EFPS monthly caps of \$0.35 for residential customers, \$13.00 for commercial customers, and \$39.00 for large commercial customers.

With either Option, UNS Electric is asking the Commission to approve a REST Adjustor Mechanism which would change the REST Tariff rate to reconcile any previous year's difference between REST Tariff revenue and REST program expenses.

For each Option, UNS Electric presents a UCPP proposal for Commission consideration. For Option 1, UNS Electric proposes to increase its residential renewable energy system incentives to \$4.50 per Watt. For Option 2, UNS Electric proposes using the existing Sunshare incentive rate for residential solar installations which is \$3.00 per Watt.

UNS Electric's Customer Self-Directed Tariff applies to either Option and provides Eligible Customers with information needed to apply for and maximize the benefits of UNS Electric's REST Tariff funds.

The application is available for public inspection during regular business hours at the Commission's offices at 1200 West Washington Street, Phoenix, Arizona 85007, and on the internet via the Commission website (www.azcc.gov) using the eDocket function.

You may have the right to intervene in the proceeding. Intervention shall be in accordance with A.A.C. R14-3-105. If you wish to intervene, you must file a timely written motion to intervene with the Commission and send a copy of the motion to the applicant or their counsel and to all parties of record. A motion to intervene shall be considered timely if it is filed within (1) 5 days of the last date of publication or (2) 5 days of the date of direct notice by mail. The motion shall, at the minimum, contain the following:

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Failure to intervene will not preclude any interested person or entity from providing public comment on the application. The Commission anticipates considering this matter at a future Open Meeting. Public comment regarding the application will be taken at that time.

Notice of Proof of Publication
=====

STATE OF ARIZONA
=====

COUNTY OF MOHAVE, ss
=====

Angelique Van Meter

ANGELIQUE VAN METER,

being duly sworn, says that during the publication of the notice, as herein mentioned, she was and now is an Authorized Agent of **Today's News-Herald**, a seven-times weekly newspaper published on Sunday, Monday, Tuesday, Wednesday, Thursday, Friday and Saturday of each and every week at the City of Lake Havasu City, in Mohave County, State of Arizona. That said newspaper was printed and published as aforesaid on the following dates, to-wit:

PUBLIC NOTICE OF THE APPLICATION OF UNS ELECTRIC, INC. FOR
APPROVAL OF ITS RENEWABLE ENERGY STANDARD AND TARIFF
IMPLEMENTATION PLAN AND RELATED TARIFFS
DOCKET NO. E-04204A-07-0593

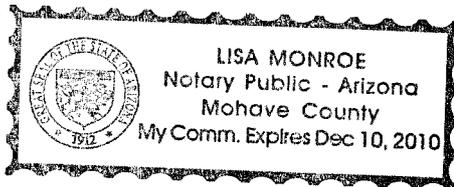
Published date(s):

March 2, 2008

of which the annexed copy is a printed and true copy, was printed and inserted in each and every copy of said newspaper, printed and published on the dates aforesaid, and in the body of said newspaper and not in a supplement there. Subscribed and sworn to before me this 24th day of March, 2008.

[Signature]
Notary Public

December 10, 2010
My Commission Expires



Notice of Proof of Publication
=====

STATE OF ARIZONA
=====

COUNTY OF MOHAVE, ss
=====

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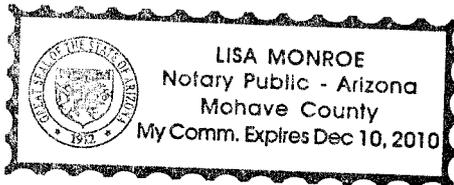
Published date(s):

March 9, 2008

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[Signature]
Notary Public

December 10, 2010
My Commission Expires



**PUBLIC NOTICE OF THE APPLICATION
OF UNS ELECTRIC, INC. FOR APPROVAL
OF ITS RENEWABLE ENERGY STANDARD
AND TARIFF IMPLEMENTATION PLAN
AND RELATED TARIFFS
DOCKET NO. E-04204A-07-0593**

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AFFIDAVIT OF PUBLICATION

Kingman Daily Miner

3015 Stockton Hill Road, Kingman, AZ 86401
web: www.kingmandailyminer.com • e-mail: legals@kingmandailyminer.com
Phone (928) 753-6397, ext. 242 • Fax (928) 753-5661
"Serving Kingman since 1882"

STATE OF ARIZONA)
County of Mohave) ss.

I, **Melinda Mauser**, being first duly sworn on her oath says:
That she is the Legals Clerk of THE KINGMAN DAILY MINER
An Arizona corporation, which owns and publishes the Miner,
a Daily Newspaper published in the City of Kingman, County of Mohave,
Arizona, that the notice attached hereto, namely,

**Public Notice
Ad. No. 7956**

Has, to the personal knowledge of affiant, **2nd day of March, 2008**
to the **9th day of March, 2008** inclusive without change, interruption or
omission, amounting in **2** insertions, made on the following dates:
3/2, 3/9/2008

By:  _____
Legal Clerk, **11th Day of March, 2008**

State of Arizona

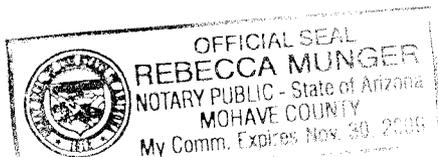
County of Mohave

On this 11 day of March, 2008

Legal Clerk, whom I know personally to be
the person who signed the above document
and she proved she signed it.



Notary Public
My Commission Expires November 30, 2009



(7956)

**PUBLIC NOTICE OF THE APPLICATION OF
UNS ELECTRIC, INC. FOR APPROVAL
OF ITS RENEWABLE ENERGY STANDARD
AND TARIFF IMPLEMENTATION PLAN
AND RELATED TARIFFS
DOCKET NO. E-04204A-07-0593**

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