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BEFORE THE ARIZONA CORPORATION COMMISSION

Arizona Corporation Commission

COMMISSIONERS

DOCKETED

JAN 29 2008

MIKE GLEASON, Chairman  
WILLIAM A. MUNDELL  
JEFF HATCH-MILLER  
KRISTIN K. MAYES  
GARY PIERCE

DOCKETED BY	nr
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IN THE MATTER OF THE APPLICATION OF )  
 GRAHAM COUNTY ELECTRIC COOPERATIVE )  
 INC. FOR A DETERMINATION OF THE FAIR )  
 VALUE OF ITS PROPERTY AND FOR AN )  
 ORDER SETTING JUST AND REASONABLE )  
 RATES )

DOCKET NO. E-01749A-07-0236

**NOTICE OF REPRESENTATION  
&  
CERTIFICATION OF MAILING**

Graham County Electric Cooperative, Inc. ("GCEC") hereby files the notice of representation by Mr. Steve Lines, GCEC's General Manager and Mr. Russ Barney, GCEC's Accounting Manager at the rate hearings in this matter.

GCEC also hereby files the certification of mailing for its public notice in compliance with the Procedural Order dated May 16, 2007.

RESPECTFULLY SUBMITTED this 29<sup>th</sup> day of January, 2008.

By

John Wallace  
Grand Canyon State Electric Cooperative Assn. Inc.  
Consultant for Graham County Electric  
Cooperative, Inc.

RECEIVED

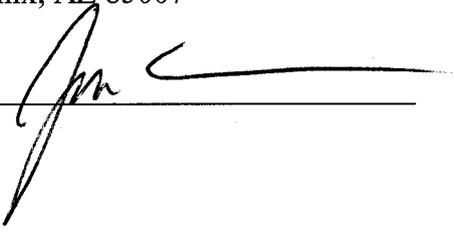
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AZ CORP COMMISSION  
DOCKET CONTROL

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**Original** and thirteen (13) copies filed this  
29<sup>th</sup> day of January, 2008, with:

Docket Control  
Arizona Corporation Commission  
1200 W. Washington  
Phoenix, AZ 85007

By  \_\_\_\_\_

**GRAHAM COUNTY ELECTRIC COOPERATIVE, INC.  
GRAHAM COUNTY UTILITIES, INC.  
P.O. Drawer B  
Pima, Arizona 85543**

*Serving The Beautiful Gila Valley  
In Southeastern Arizona*

*Telephone (928) 485-2451  
Fax (928) 485-9491*

January 24, 2008

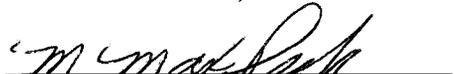
**RESOLUTION**

**WHEREAS**, Graham County Electric Cooperative, Inc. has filed a petition with the Arizona Corporation Commission for a rate increase; and

**WHEREAS**, the request will be heard by the Arizona Corporation Commission through their hearing process;

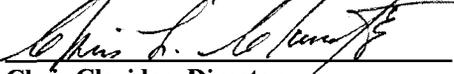
**THEREFORE BE IT RESOLVED** that the Board of Directors of the Graham County Electric Cooperative, Inc. (GCEC) does hereby authorize Steve Lines, who is General Manager and Russ Barney, who is Financial Manager, of GCEC to represent the Cooperative in the rate hearings before the Arizona Corporation Commission, and also confirm that this representation is not the primary duty of either Steve Lines or Russ Barney, but is secondary and incidental to their duties in the corporation.

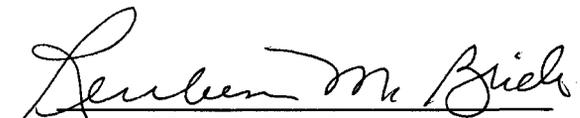
  
Gene Robert Larson, President

  
M. Max Peck, Secretary

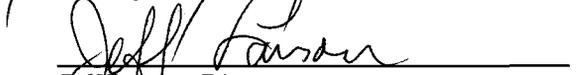
  
Jerald Kempton, Director

  
Jay Layton, Director

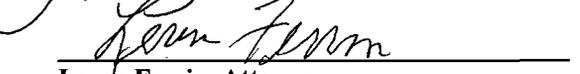
  
Chris Claridge, Director

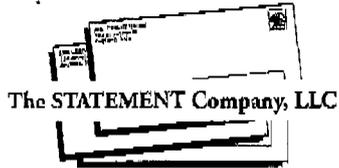
  
Reuben McBride, Vice President

  
Tommy Clontz, Director

  
Jeff Larson, Director

  
Larry Morris, Director

  
Leven Ferrin, Attorney



712 E. 46th St. • Tucson, AZ 85713 • Phone: 520-903-0779 • Fax: 520-903-0781

16300 W. Glendale Dr. • New Berlin, WI 53151 • Phone: 262-938-0871 • Fax: 262-938-0689

For all of your  
DATA  
E-STATEMENTS  
PRINTING  
PRESORT  
And MAILING NEEDS

January 25, 2008

Graham County Electric Cooperative, Inc.  
9 West Center Street  
Pima, AZ 85543

Re: Public Notice of Hearing – Rate Application Mailing to customers  
Docket NO. E-01749A-07-0236

To Whom this may Concern:

The STATEMENT Company, LLC mailed 6687 "public Notice of Hearing (Docket NO. E-01749A-07-0236)" letters to Customers of Graham County Electric Coop. Mail dates were:

Mail Date	Qty
6/11/2007	2100
6/19/2007	4587

Bills and statements are mailed out of our facility located at: 712 E 46<sup>th</sup> Street Tucson, AZ 85713.

Please call me at 520-903-0779 with any questions regarding this mailing.

Sincerely,

W. Michael Smith  
Branch Manager/ISO  
The STATEMENT Company, LLC  
712 E. 46<sup>th</sup> Street  
Tucson, AZ 85713

Attachment: Public notice document

**PUBLIC NOTICE OF HEARING ON THE**  
**RATE APPLICATION OF GRAHAM COUNTY ELECTRIC COOPERATIVE, INC.**  
**DOCKET NO. E-01749A-07-0236**

On April 11, 2007, Graham County Electric Cooperative, Inc. ("Graham" or "Cooperative") filed an application with the Arizona Corporation Commission for an approximate 24 percent increase in revenue (\$2,909,074). The Cooperative is proposing a decrease in its existing purchased power adjustor rate from \$0.015 to zero. The Cooperative estimates that average residential customer's bill would increase by \$5.30 per month, or 6.12 percent, from \$86.59 to \$91.89. Residential customers using less or more than the average 775 kWh per month will experience a lower or higher percent increase depending on their usage. Under the Cooperative's proposal, other rate class customers would experience increases between 5.53 percent and 10.55 percent depending on their class and usage,

The Commission's Utilities Division Staff has not yet made a recommendation regarding the Cooperative's rate increase proposal, and the Commission will determine the appropriate rate relief to be granted based on the evidence of record in this proceeding. The Commission is not bound by the proposals made by the Cooperative, Staff, or any intervenors and, therefore, the final rates approved in this docket may be lower or higher than the rates described above. Copies of the application and proposed tariffs are available at the Company's offices at 9 West Center Street, Pima, Arizona 85543 and on the internet via the Commission website ([www.azcc.gov/](http://www.azcc.gov/)) using the e-docket function.

The Commission will hold a hearing on this matter beginning January 30, 2008, at 10.00 a.m., at the Commission's offices, Room 222, 400 West Congress, Tucson, Arizona.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission no later than December 21, 2007. The motion to intervene must be sent to the Company or its counsel and to all parties of record, and must contain the following:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different from the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g., a customer of the Company, a shareholder of the Company, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to the Company or its counsel and to all parties of record in the case.

The granting of intervention, among, other things, entitles a party to present sworn evidence at the hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the application or from filing written comments in the record of the case. You will not receive any further notice of this proceeding unless you request it.

If you have any substantive questions about this application for an increase in electric rates, you may contact the Company at: Graham County Electric Cooperative, Inc., at PO Drawer B, Pima, Arizona 85543 or 9 West Center Street, Pima Arizona 85543.

Public comments will also be taken on the first day of the hearing in this matter. Written public comments may be submitted via email, or by mailing a letter referencing Docket Number T-01749A-07-0236 (Graham County Electric Cooperative, Inc.) to: Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, AZ 85007 (visit [http://www.azcc.gov/divisions/uti/forms/public\\_comment.pdf](http://www.azcc.gov/divisions/uti/forms/public_comment.pdf) for a form and instructions). If you require assistance, you may contact the Consumer Services Section of the Commission at 1-800-222-7000.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator Linda Hogan, E-mail [Lhogan@azcc.gov](mailto:Lhogan@azcc.gov), voice phone number 602/542-3931.