



0000076877

W - 02494-06 - 0561

W - 02494-06 - 0562

ORIGINAL

RECEIVED

Ashcreek Water Co  
P.O. Box 825 Thatcher, AZ 85552  
3776 Main St, Thatcher, AZ

2007 SEP 12 3:27 PM  
865-2834 for emergencies  
428-3357 for billing questions  
428-5420 for all other contact  
AZ CORP COMMISSION  
DOCKET CONTROL

September 12, 2007

ARIZONA CORPORATION COMMISSION:

Mike Gleason, Chairman  
Kristin K. Mayes  
William Mundell  
Jeff Hatch-Miller  
Gary Pierce

On July 25 Ashcreek Water Company filed a request for an extension of time to file the required executed loan documents to comply with Decision #69581, page 13, lines 4-8:

"IT IS FURTHER ORDERED that Ashcreek Water Company is hereby authorized to engage in any transactions and to execute any documents necessary to effectuate the authorization granted hereinabove and file, within 60 days of the effective date of this Decision, with the Commission's Docket Control, as a compliance item in this docket, copies of all executed loan documents certifying that the transactions have been completed."

**Corrective Action:** The WIFA process has proceeded and I have mailed the executed loan documents required. Since this will satisfy the Compliance requirement, I respectfully request that the Request for and Extension of Time to File the Executed Loan Documents be withdrawn.

Very truly yours,

*Bevan Barney*  
Bevan Barney, Interim Manager  
Ashcreek Water Company

Att:

Arizona Corporation Commission  
DOCKETED  
SEP 12 2007

DOCKETED BY  
nr

**Interstate Copy Shop**

P.O. Box 730 3776 Main Street Thatcher, AZ 85552  
(928) 428-3357 Phone (928) 428-3358 Fax

FAX TRANSMITTAL SHEET

DATE 9/12/07 # OF PAGES FOLLOWING 1

TO: Brian Bozzo, ACC Utilities Division

PHONE: 1-602-542-0852

FAX: 1-602-542-2129

FROM: Bevan Barney - Ash Creek Water Co

PHONE: \_\_\_\_\_

REF: \_\_\_\_\_

MESSAGE:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_