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BEFORE THE ARIZONA CORPORATION

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COMMISSIONERS

MIKE GLEASON - Chairman
WILLIAM A. MUNDELL
JEFF HATCH-MILLER
KRISTIN K. MAYES
GARY PIERCE

Arizona Corporation Commission
DOCKETED

JUN 18 2007

DOCKETED BY	SKM
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**IN THE MATTER OF THE APPLICATION OF
GRAHAM COUNTY ELECTRICAL
COOPERATIVE, INC. FOR PERMISSION TO
TRANSFER CERTAIN OF ITS ASSETS TO THE
TOWN OF THATCHER AND TO AMEND ITS
CERTIFICATE OF CONVENIENCE AND
NECESSITY IN RELATION THERETO.**

DOCKET NO. E-01749A-07-0237

STIPULATION

On May 30, 2007, Staff issued its Staff Report in this matter. The report made no assertions regarding the necessity of a hearing. The parties have discussed the matter and are in agreement. Neither party believes that a hearing in this matter is necessary.

RESPECTFULLY SUBMITTED this 18th day of June, 2007.

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Arizona Corporation Commission
Legal Division
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filed this 18th day of June, 2007, with:

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3 Arizona Corporation Commission

1200 West Washington

4 Phoenix, Arizona 85007

5 Copy of the foregoing mailed this
18th day of June, 2007, to:

6

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A handwritten signature in cursive script, reading "Ashley Hodge", is written over a horizontal line.

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