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BEFORE THE ARIZONA CORPORATION COMMISSION

COMMISSIONERS

MARC SPITZER - Chairman  
JIM IRVIN  
WILLIAM A. MUNDELL  
JEFF HATCH-MILLER  
MIKE GLEASON

2003 JUL 16 P 3: 23

AZ CORP COMMISSION  
DOCUMENT CONTROL

IN THE MATTER OF THE APPLICATION OF  
ARIZONA WATER COMPANY, AN ARIZONA  
CORPORATION, FOR ADJUSTMENTS TO ITS  
RATES AND CHARGES FOR UTILITY SERVICE  
FURNISHED BY ITS EASTERN GROUP AND FOR  
CERTAIN RELATED APPROVAL

DOCKET NO. W-01445A-02-0619

**NOTICE OF ERRATA  
CONCERNING DIRECT  
TESTIMONY OF LYNDON R.  
HAMMON**

Staff hereby provides this Notice of Errata concerning the pre-filed direct testimony of Lyndon R. Hammon. Confidential "Exhibit K" was inadvertently omitted from the unredacted version of Mr. Hammon's testimony. Copies of Exhibit K are being provided to the Administrative Law Judge, the Commissioners, and all parties who have executed an appropriate Protective Agreement.

RESPECTFULLY SUBMITTED this 16<sup>th</sup> day of July 2003.

  
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The original and thirteen (13) copies of the foregoing were filed this 16<sup>th</sup> day of July 2003 with:

Docket Control  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, Arizona 85007

Arizona Corporation Commission  
**DOCKETED**

JUL 16 2003

DOCKETED BY 

1 Copies of the foregoing were mailed this  
16<sup>th</sup> day of July 2003 to:

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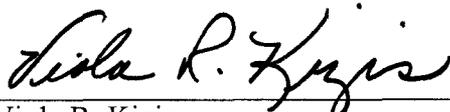
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EXHIBIT K  
CONFIDENTIAL SETTLEMENT AGREEMENT  
PINAL CREEK GROUP  
AND  
ARIZONA WATER COMPANY