

**ORIGINAL**

THIS AMENDMENT:

\_\_\_\_\_ Passed \_\_\_\_\_ Passed as amended by \_\_\_\_\_

\_\_\_\_\_ Failed \_\_\_\_\_ Not Offered \_\_\_\_\_



0000067709

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**HATCH-MILLER PROPOSED AMENDMENT #1**

TIME/DATE PREPARED: 2:30 pm on March 12, 2007

COMPANY: UNS Electric and UNS Gas

AGENDA ITEM NO. U-7

DOCKET NO. E-04204A-06-0493

OPEN MEETING DATE: March 13, 2007

G-04204A-06-0493

Page 7, Line 7, **DELETE** the period and **INSERT**:

“, except that we believe it is reasonable to allow either UNS Electric or UNG Gas to draw at any one time the full amount of the joint \$60 million revolving credit facility.”

Page 8, **DELETE** Lines 7 through 9

RECEIVED

2007 MAR 12 P 2:43

AZ CORP COMMISSION  
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Arizona Corporation Commission  
**DOCKETED**

**MAR 12 2007**

DOCKETED BY nr