

# ORIGINAL NEW APPLICATION



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## Antelope Lakes Sewer, LL

2465 Shane Drive Prescott, AZ 86305  
Phone: (928) 717-2616 / Fax: (928) 717-2621

January 24, 2007

Docket Control Center  
Arizona Corporation Commission  
1200 W. Washington St.  
Phoenix, Arizona 85007

Arizona Corporation Commission  
**DOCKETED**

JAN 29 2007

SW-20510A-07-0062



To Whom It May Concern:

Attached is an application by Antelope Lakes Sewer, LLC for Certificate of Convenience and Necessary to Provide Sewer (Waste Water Disposal) Services in the State of Arizona.

The purpose of this application is to conduct the business of a franchised sewer company in Yavapai County, Arizona.

Sincerely,

Paul D. Levie  
President  
Antelope Lakes Water Company, Inc.

AZ CORP COMMISSION  
DOCUMENT CONTROL

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**ARIZONA CORPORATION COMMISSION**

**APPLICATION FOR A CERTIFICATE OF CONVENIENCE AND NECESSITY**

**WATER AND/OR SEWER**

A. The name, address and telephone number of the Applicant (Company) is:

Antelope Lakes Sewer, LLC

2465 Shane Drive

Prescott, AZ 86305

B. If doing business (d.b.a.) under a name other than the Applicant (Company) name listed above, specify:

N/A

C. List the name, address and telephone number of the management contact:

Paul D. Levie

2465 Shane Drive

Prescott, AZ 86305 (928)717-2616

D. List the name, address and telephone number of the attorney for the Applicant:

Paul D. Levie

2465 Shane Drive

Prescott, AZ 86305 (928)778-2600

E. List the name, address and telephone number of the operator certified by the Arizona Department of Environmental Quality:

Maurice Lee

9850 N. 19th Drive

Phoenix, AZ 85021 (602) 481-9410

F. List the name, address and telephone number of the on-site manager of the utility:

Maurice Lee

9850 N. 19th Drive

Phoenix, AZ 85021 (602) 481-9410

G. The Applicant is a:

<input type="checkbox"/> Corporation: <input type="checkbox"/> "C", <input type="checkbox"/> "S", <input type="checkbox"/> Non-Profit <input type="checkbox"/> Arizona, <input type="checkbox"/> Foreign	<input type="checkbox"/> Partnership <input type="checkbox"/> Limited, <input type="checkbox"/> General <input type="checkbox"/> Arizona, <input type="checkbox"/> Foreign
<input type="checkbox"/> Sole Proprietorship	<input checked="" type="checkbox"/> Limited Liability Company (LLC)
<input type="checkbox"/> Other (Specify)	

H. If Applicant is a corporation:

1. List names of Officers and Directors:

Officers

Directors

N/A

N/A

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2. Attach a copy of the corporation's "Certificate of Good Standing" issued by the Corporation's Division of the Arizona Corporation Commission.

N/A

3. Attach a copy of the Articles of Incorporation.

N/A

4. Attach a copy of the corporation's By-Laws.

N/A

5. If a for-profit corporation, indicate the number of shares of stock authorized for issue:

N/A

6. If stock has been issued, indicate the number of shares issued and date of issue:

N/A

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H. If the Applicant is a partnership:

1. List the names of the general partners:

N/A

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2. List the name, address and telephone number of the managing partners:

N/A

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3. Attach a copy of the Partnership's Articles of Partnership. N/A

- If the Applicant is a foreign limited partnership, provide a copy of the Partnership's "Certificate of Registration" filed with the Arizona Secretary of State.

J. If the Applicant is a sole proprietor, list the name, address and telephone number of the proprietor:

N/A

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K. If the Applicant is a Limited Liability Company:

1. List the names of managers:

Paul D. Levie

Rae Levie

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L. List the names and addresses of any other public utility interest, which the applicant may have:

Chino Meadows II Water, Granite Mountain Water, and Antelope Lakes  
Water Companies, 2465 Shane Drive Prescott, AZ 86305  
(928) 717-2616

M. Attach a description of the area requested using CADASTRAL (quarter section description) or Metes and Bounds survey. References to parcels and docket numbers will not be accepted.

N. Attach a detailed map using the form provided as Attachment "B". Shade and outline the area requested. Also, indicate any other utility within the general area using different colors.

O. Attach financial information in a format similar to Attachment "C".

To be late filed by May 1, 2007

P. Explain the method of financing utility facilities. Refer to the instructions, item no. 7. (Use additional sheets if necessary):

To be late Filed by May 1, 2007

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Q. Estimated starting and completion dates of construction of utility facilities:

Starting date June 1, 2007 Completion in phases by June 1, 2017

R. Attach proposed Tariffs using either the water or sewer format of Attachment "D", unless the Utilities Division, prior to the filing of this application, approves another form.

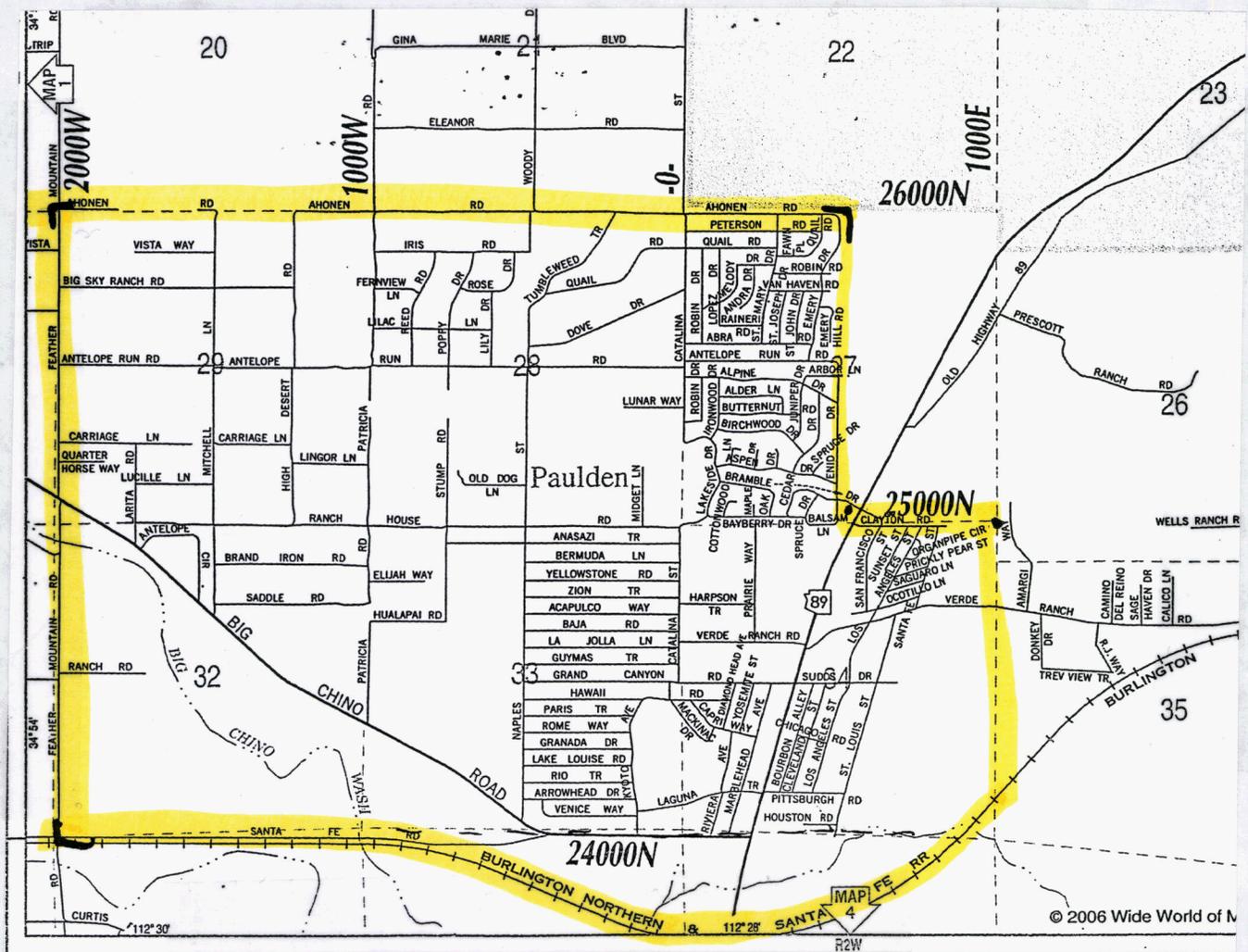
To be late Filed by May 1, 2007

S. Attach the following permits:

# Description of area for Proposed Sewer CC & N

W1/2 of Section 27, Section 28, 29, 32, 33, and 34, Township 18N, Range 2W, of the G & S.R., B & M and land located north of the BNSF Railroad line of sections 3 and 4, Township 17N, Range 2W, of the G. & S.R., B & M.

Water in this area is provided by both Abra Water Company and Antelope Lakes Water Company. The exact area of their individual CC & N will be late filed by June 1, 2007.



ATTACHMENT "B"

Yavapai	W $\frac{1}{2}$ section 27 all of 28-29 & 32-34	18 North	2 West
COUNTY	SECTION	TOWNSHIP	RANGE

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Type or Print Description Here:

The W  $\frac{1}{2}$  of Section 27, all of Sections 28, 29, 32, 33, & 34,  
of Township 18 North, Range 2 West of the Gila and Salt River, B.M.

ATTACHMENT "B"

Yavapai	Area located No of BNSF rail of sections 3 & 4	17 North	2 West
COUNTY	SECTION	TOWNSHIP	RANGE

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

Type or Print Description Here:

Land located north of the Burlington Northern Santa Fe  
railroad line of sections 3 and 4, Township 17 N, Range 2 West  
of the Gila and Salt River, B.M.

1. The franchise from either the City or County for the area requested.  
**To be late filed by June 1, 2007**
  2. The Arizona Department of Environmental Quality (or its designee's) approval to construct facilities.  
**To be late filed by June 1, 2007**
  3. The Arizona State Land Department approval. (If you are including any State land in your requested area this approval is needed.)  
**To be late filed by June 1, 2007**
  4. Any U.S. Forest Service approval. (If you are including any U.S. Forest Service land in your requested area this approval is needed.)  
**Area does not include any U.S. Forest Service land to our knowledge.**
  5. **(WATER ONLY)** If the area requested is within an Active Management Area, attach a copy of the utility's Designation of an Assured Water Supply, or the developer's Certificate of Assured Water Supply issued by the Arizona Department of Water Resources, whichever applies.
    - If the area requested is outside an Active Management Area, attach the developer's Adequacy Statement issued by the Arizona Department of Water Resources, if applied for by the developer.
    - If the area requested is outside an Active Management Area and the developer does not obtain an Adequacy Statement, provide sufficient detail to prove that adequate water exists to provide water to the area requested.
- N/A**
6. Provide a copy of your estimated property taxes. This may be obtained by contacting the Arizona Department of Revenue, Division of Property Valuation and Equalization. You must provide them with a five (5) year projection of the original cost of the plant, depreciation expense, the location of the property and the school district.  
**To be late filed by June 1, 2007**

T. Provide the following information:

1. Indicate the estimated number of customers, by class, to be served in each of the first five years of operation:

**Residential:**

First Year 200 Second Year 400 Third Year 600 Fourth Year 800

Fifth Year 1000

**Commercial: None to our knowledge at this time**

First Year \_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_ Fourth Year \_\_\_\_\_

Fifth Year \_\_\_\_\_

**Industrial:** None to our knowledge at this time

First Year \_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_ Fourth Year \_\_\_\_\_

Fifth Year \_\_\_\_\_

**Irrigation:** None to our knowledge at this time

First Year \_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_ Fourth Year \_\_\_\_\_  
Fifth Year \_\_\_\_\_

2. Indicate the projected annual water consumption or sewerage treatment, in gallons, for each of the customer classes for each of the first five years of operation:

**Residential:** Answers are given in millions of gallons

First Year 14.6 Second Year 29.2 Third Year 43.8 Fourth Year 58.4

Fifth Year 73

**Commercial:** None to our knowledge at this time.

First Year \_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_ Fourth Year \_\_\_\_\_

Fifth Year \_\_\_\_\_

**Industrial:** None to our knowledge at this time

First Year \_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_ Fourth Year \_\_\_\_\_

Fifth Year \_\_\_\_\_

**Irrigation:** None to our knowledge at this time

First Year \_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_ Fourth Year \_\_\_\_\_

Fifth Year \_\_\_\_\_

3. Indicate the total estimated annual operating revenue for each of the first five years of operation:

**Residential:**

First Year \$93,600.00 Second Year \$187,200.00 Third Year \$280,800.00

Fourth Year \$374,400.00 Fifth Year \$468,000.00

**Commercial: None to our knowledge at this time**

First Year \_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_

Fourth Year \_\_\_\_\_ Fifth Year \_\_\_\_\_

**Industrial: None to our knowledge at this time**

First Year \_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_

Fourth Year \_\_\_\_\_ Fifth Year \_\_\_\_\_

**Irrigation: None to our knowledge at this time**

First Year \_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_

Fourth Year \_\_\_\_\_ Fifth Year \_\_\_\_\_

4. Indicate the total estimated annual operating expenses for each of the first five years of operation:

**Residential:**

First Year \$83,304.00 Second Year \$166,608.00 Third Year \$249,912.00

Fourth Year \$333,216.00 Fifth Year \$416,520.00

**Commercial: None to our knowledge at this time**

First Year \_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_

Fourth Year \_\_\_\_\_ Fifth Year \_\_\_\_\_

**Industrial:** None to our knowledge at this time

First Year \_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_

Fourth Year \_\_\_\_\_ Fifth Year \_\_\_\_\_

**Irrigation:** None to our knowledge at this time

First Year \_\_\_\_\_ Second Year \_\_\_\_\_ Third Year \_\_\_\_\_

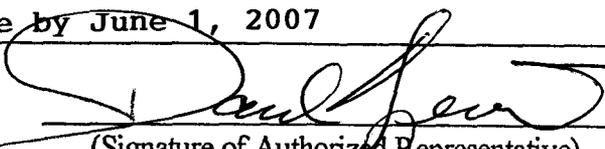
Fourth Year \_\_\_\_\_ Fifth Year \_\_\_\_\_

- 5. Attach an itemized list of the major components of the water or sewer system (see Attachment C-3).

To be filed late by June 1, 2007

- 6. Indicate the total estimated cost to construct utility facilities:

To be filed late by June 1, 2007

  
 \_\_\_\_\_  
 (Signature of Authorized Representative)

Paul D. Levie

(Type or Print Name Here)

President General Manager  
 \_\_\_\_\_  
 (Title)

SUBSCRIBED AND SWORN to before me this 19<sup>th</sup> day of January, 2007

  
 \_\_\_\_\_  
 NOTARY PUBLIC

My Commission Expires June 21, 2009

