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BEFORE THE ARIZONA CORPORATION COMMIS

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COMMISSIONERS

JEFF HATCH-MILLER, Chairman 2007 JAN 11 P 3: 59  
WILLIAM A. MUNDELL  
MIKE GLEASON  
KRISTIN K. MAYES  
GARY PIERCE

AZ CORP COMMISSION  
DOCUMENT CONTROL

IN THE MATTER OF THE APPLICATION OF  
ARIZONA-AMERICAN WATER COMPANY,  
INC., AN ARIZONA CORPORATION, FOR  
APPROVALS ASSOCIATED WITH A  
PROPOSED TRANSACTION WITH  
MARICOPA COUNTY MUNICIPAL WATER  
CONSERVATION DISTRICT NUMBER ONE  
TO ALLOW THE CONSTRUCTION OF A  
SURFACE WATER TREATMENT FACILITY  
KNOWN AS THE WHITE TANKS PROJECT

DOCKET NO. W-01303A-05-0718

**ARIZONA-AMERICAN WATER  
COMPANY**

**AFFIDAVIT OF PUBLICATION**

1 Arizona-American Water Company hereby files in the above-referenced matter an  
2 affidavit of publication on January 4, 2007, in the Arizona Business Gazette of the notice  
3 required in the December 27, 2006, Procedural Order.

4 **RESPECTFULLY SUBMITTED** on January 11, 2007.

*Craig A Marks* *CM*

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(602) 953-5260  
[Craig.Marks@azbar.org](mailto:Craig.Marks@azbar.org)  
Attorney for Arizona-American Water Company

Arizona Corporation Commission

**DOCKETED**

JAN 11 2007

DOCKETED BY *nr*

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1 Original and 13 copies **filed**  
2 on January 11, 2007, with:  
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4 Docket Control  
5 Arizona Corporation Commission  
6 1200 West Washington  
7 Phoenix, Arizona 85007  
8  
9 Copies of the foregoing **mailed**  
10 on January 11, 2007, to:  
11  
12 Teena Wolfe  
13 Administrative Law Judge  
14 Arizona Corporation Commission  
15 1200 West Washington St.  
16 Phoenix, Arizona 85007  
17  
18 Keith Layton  
19 Attorney, Legal Division  
20 Arizona Corporation Commission  
21 1200 West Washington St.  
22 Phoenix, Arizona 85007  
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27 Arizona Corporation Commission  
28 1200 West Washington St.  
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37 Beus Gilbert  
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39 Scottsdale, AZ 85251  
40 Attorneys for Suburban Land Reserve, Inc.  
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By:

  
\_\_\_\_\_  
Courtney Appelhans

# THE ARIZONA REPUBLIC

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A GANNETT NEWSPAPER

## Advertising Invoice

Account Number

6029535260CRAI

Invoice #

M4530691901

Statement Date

01/04/07

**Make Checks Payable To**

The Arizona Republic  
Customer Accounting Services  
PO Box 300  
Phoenix, AZ 85001-0300

**CRAIG A. MARKS PLC**  
3420 E. SHEA BLVD  
STE 200  
PHOENIX, AZ US 85028

**For Billing Info**  
In Phoenix call: 602 444-8561  
Out of Phoenix call: 800 331-9304

**Please Pay This Amount**

**\$ 0.00**

**DUE UPON RECEIPT**

**PAYMENTS and ADJUSTMENTS**

Date	Ref#	Description	Payment Type	Amount
01/04	6662281	Payment	Credit Card: CRAIG A. MARKS PLC	( 45.78)
<b>Total Paymts/Adjmts</b>				<b>( 45.78)</b>

**AD CHARGES**

Pub Date	Description	Class Category	Class	Units	Times Run	Billed Units	Rate	Amount
<b>ARIZONA-AMERICAN WATER CO.</b>								
01/04	P-ABG - Daily	P-Miscellaneous-ABG	19	Lines	1			40.00
01/04	P-ABG - Daily	P-Miscellaneous-ABG	19	163.00	1	163	0.09	13.86
	Discount (%)				1			( 8.08)
	Online Posting				1			0.00
<b>Total Invoice Charges</b>								<b>45.78</b>
<b>Total Amount Due</b>								<b>0.00</b>



PUBLIC NOTICE OF APPLICATION FOR APPROVAL OF THE ARIZONA-AMERICAN WATER COMPANY FOR APPROVALS ASSOCIATED WITH THE COMPANY'S PLAN TO CONSTRUCT A WATER TREATMENT FACILITY, INCLUDING APPROVAL OF AN ADJUSTMENT TO ITS EXISTING WATER FACILITIES HOOK-UP FEE (W-01303A-05-0718)

On October 11, 2005, Arizona American Water Company ("Company") filed an Application requesting approvals associated with a transaction with the Maricopa County Municipal Water Conservation District Number One ("District") for the District's construction of a water treatment facility. On September 1, 2006, the Company filed a Revised Application requesting, in association with the Company's plan to construct a water treatment facility not in association with the District, the following relief: an adjustment to its existing Water Facilities Hook-Up Fee for new home construction; issuance of accounting orders; and that certain filings be required as a part of its previously-ordered 2008 rate case filing for its Agua Fria District. The District, several new home developers, and the Residential Utility Consumer Office have intervened and are parties to this proceeding.

The Commission will determine the appropriate relief to be granted based on the evidence of record in this proceeding. The Commission is not bound by the proposals made by the Company, the Commission's Staff, or any intervenors, and therefore, the relief granted in this proceeding may differ from that requested by the Company. Copies of the Application, the Revised Application, reports of the Commission's Staff, and prefiled testimony of parties will be available for inspection during regular business hours at the offices of the Commission in Phoenix, at 1200 West Washington Street, Phoenix, Arizona, at the offices of the Company, 19820 N. 7th St, Suite 200, Phoenix, Arizona 85024, and on the internet via the Commission website (www.azcc.gov) using the e-docket function.

The Commission will hold a hearing on this matter beginning at 10:00 a.m. on March 19, 2007, at the Commission's offices, 1200 West Washington Street, Phoenix, Arizona. Public comment will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. If you would like to intervene, you must file a written motion to intervene with the Commission, and you must send copies of the motion to the Company or its counsel, and to all parties of record in the case. Your motion to intervene must contain the following:

1. Your name, address, and telephone number, and the name, address, and telephone number of any party upon whom documents are to be served in your place, if desired.

2. A short statement of your interest in the proceeding (e.g., a customer of the Company, a shareholder of the Company, etc.).

3. A statement certifying that a copy of your motion to intervene has been mailed to the Company or its counsel and to all parties of record in the case.

Arizona Administrative Code R14-3-105 governs the granting of intervention, except that all motions to intervene must be filed on or before January 15, 2007. The granting of intervention, among other things, will entitle an intervenor to present sworn evidence at hearing and to cross-examine other witnesses, and to be mailed copies of all filings made in the case. You do not need to intervene in order to appear at the hearing and make a statement for the record, or to file written comments in the record of the case.

If you have any questions about this application, you may contact the Company at 623-445-2456. If you wish to file written comments on the application or want further information on intervention you may contact the Consumer Services Section of the Commission at 1200 W. Washington St., Phoenix, AZ 85007, or call 1-800-222-7000.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Linda Hogan, ADA Coordinator, voice phone number 602/242-3931, E-mail lhogan@azcc.gov. Requests

AFFIDAVIT OF PUBLICATION  
ARIZONA-AMERICAN WATER CO.

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# Arizona Business Gazette

The business resource

PO BOX 194  
Phoenix, Arizona 85001-0194  
(602) 444-7315 FAX (602) 444-7364

STATE OF ARIZONA  
COUNTY OF MARICOPA

} SS.

Ed Carlise, being first duly sworn, upon oath deposes and says: That of the Arizona Business Gazette, a newspaper of general circulation in the county of Maricopa, State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

1/4/2007



Sworn to before me this  
4TH day of  
JANUARY 2007



KAREN WAY  
Notary Public - Arizona  
Maricopa County  
Expires 08/31/09



Notary Public