

ORIGINAL



0000062742

RECEIVED

2006 DEC 21 P 1:51

AZ CORP COMMISSION  
DOCUMENT CONTROL

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

LAW OFFICES  
**WATERFALL ECONOMIDIS CALDWELL  
HANSHAW & VILLAMANA**  
SB No. 00078300  
5210 EAST WILLIAMS CIRCLE, SUITE 800  
TUCSON, ARIZONA 85711  
(520) 790-5828

Russell E. Jones, SBN 000549  
D. Michael Mandig, SBN 005601  
Attorneys for Trico Electric Cooperative, Inc.

BEFORE THE ARIZONA CORPORATION COMMISSION

JEFF HATCH-MILLER  
Chairman  
KRISTIN K. MAYES  
Commissioner  
WILLIAM MUNDELL  
Commissioner  
MIKE GLEASON  
Commissioner  
BARRY WONG  
Commissioner

Arizona Corporation Commission  
**DOCKETED**

DEC 21 2006

DOCKETED BY *nr*

IN THE MATTER OF THE APPLICATION  
OF TRICO ELECTRIC COOPERATIVE, INC.  
FOR AN EXTENSION OF ITS  
CERTIFICATES OF CONVENIENCE AND  
NECESSITY IN AREAS OF PINAL  
COUNTY, ARIZONA

Docket No. E-1461A-04-0393

**NOTICE OF FILING**

TRICO ELECTRIC COOPERATIVE, INC., the Applicant in the foregoing proceedings,  
hereby files with the Arizona Corporation Commission in the above Docket the Arizona State  
Land Department's letter dated December 15, 2006.

DATED this 20<sup>th</sup> day of December, 2006.

WATERFALL ECONOMIDIS CALDWELL  
HANSHAW & VILLAMANA, P.C.

By *Russell E. Jones*  
Russell E. Jones  
D. Michael Mandig  
Attorneys for Applicant, Trico Electric Cooperative,  
Inc., an Arizona nonprofit corporation

1 Original and 13 copies transmitted for filing  
this 20<sup>th</sup> day of December, 2006, with:

2  
3 Docket Control  
4 Arizona Corporation Commission  
1200 W. Washington  
5 Phoenix, AZ 85007

6 Copy of the foregoing mailed this 20<sup>th</sup>  
day of December, 2006, to:

7 Christopher Kempley, Chief Counsel  
8 Legal Division  
9 Arizona Corporation Commission  
1200 West Washington  
Phoenix, Arizona 85007

10 Ernest Johnson, Director  
11 Utilities Division  
12 Arizona Corporation Commission  
1200 W. Washington  
Phoenix, AZ 85007

13   
14 \_\_\_\_\_

15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

Janet Napolitano  
Governor

Mark Winkleman  
State Land  
Commissioner

Arizona  
State Land Department



1616 West Adams Street Phoenix, AZ 85007 www.land.state.az.us

December 15, 2006

Trico Electric Cooperative, Inc.  
8600 West Tangerine Road  
P.O. Box 930  
Marana, Arizona 85653-0930

**RE: Extension of TRICO CC&N to areas described in Exhibit "A"**

Mr. Wilcox:

I am writing in response to your request for the Arizona State Land Department to approve Trico Electric Cooperative, Inc. as the electric service provided for the State Trust lands described in Exhibit "A".

The ASLD believes that it is in the best interest of the State Trust land that it be included within the service territory of an electric service provider in this area. In addition, the ASLD wishes to remain neutral as to who the electric service provider should be for this land and will leave that decision with the ACC.

Sincerely,

A handwritten signature in cursive script that reads "Jamie Hogue".

Jamie Hogue  
Deputy Commissioner  
Arizona State Land Department

Attachment – Exhibit "A"

**EXHIBIT "A"**  
**CERTIFICATE OF CONVENIENCE AND NECESSITY**  
**PINAL COUNTY**

All of Sections, 8, 9, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36, Township 8 South, Range 13, East, Gila and Salt River and Meridian, Pinal County, Arizona.

All of Sections, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, Township 8 South, Range 14, East, Gila and Salt River and Meridian, Pinal County, Arizona.

All of Sections, 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36, Township 9 South, Range 13, East, Gila and Salt River and Meridian, Pinal County, Arizona.

All of Sections, 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, Township 9 South, Range 14, East, Gila and Salt River and Meridian, Pinal County, Arizona.