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BEFORE THE ARIZONA CORPORATION COMMISSION

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COMMISSIONERS

MARC SPITZER, Chairman
WILLIAM A. MUNDELL
JEFF HATCH-MILLER
MIKE GLEASON

2003 OCT -2 A 8:10

AZ CORP COMMISSION
DOCUMENT CONTROL

IN THE MATTER OF THE APPLICATION OF ARIZONA-AMERICAN WATER COMPANY, INC., AN ARIZONA CORPORATION, FOR A DETERMINATION OF THE CURRENT FAIR VALUE OF ITS UTILITY PLANT AND PROPERTY AND FOR INCREASES IN ITS RATES AND CHARGES BASED THEREON FOR UTILITY SERVICE BY ITS SUN CITY WEST WATER AND WASTEWATER DISTRICTS.

DOCKET NO. WS-01303A-02-0867

IN THE MATTER OF THE APPLICATION OF ARIZONA-AMERICAN WATER COMPANY, INC., AN ARIZONA CORPORATION, FOR A DETERMINATION OF THE CURRENT FAIR VALUE OF ITS UTILITY PLANT AND PROPERTY AND FOR INCREASES IN ITS RATES AND CHARGES BASED THEREON FOR UTILITY SERVICE BY ITS SUN CITY WATER AND WASTEWATER DISTRICTS.

DOCKET NO. WS-01303A-02-0868

IN THE MATTER OF THE APPLICATION OF ARIZONA-AMERICAN WATER COMPANY, INC., AN ARIZONA CORPORATION, FOR A DETERMINATION OF THE CURRENT FAIR VALUE OF ITS UTILITY PLANT AND PROPERTY AND FOR INCREASES IN ITS RATES AND CHARGES BASED THEREON FOR UTILITY SERVICE BY ITS MOHAVE WATER DISTRICT AND ITS HAVASU WATER DISTRICT.

DOCKET NO. W-01303A-02-0869

IN THE MATTER OF THE APPLICATION OF ARIZONA-AMERICAN WATER COMPANY, INC., AN ARIZONA CORPORATION, FOR A DETERMINATION OF THE CURRENT FAIR VALUE OF ITS UTILITY PLANT AND PROPERTY AND FOR INCREASES IN ITS RATES AND CHARGES BASED THEREON FOR UTILITY SERVICE BY ITS ANTHEM WATER DISTRICT, ITS AGUA FRIA WATER DISTRICT, AND ITS ANTHEM/AGUA FRIA WASTEWATER DISTRICT.

DOCKET NO. WS-01303A-02-0870

Arizona Corporation Commission

DOCKETED

OCT 02 2003

DOCKETED BY

1 IN THE MATTER OF THE APPLICATION OF
2 ARIZONA-AMERICAN WATER COMPANY,
3 INC., AN ARIZONA CORPORATION, FOR A
4 DETERMINATION OF THE CURRENT FAIR
5 VALUE OF ITS UTILITY PLANT AND
6 PROPERTY AND FOR INCREASES IN ITS
7 RATES AND CHARGES BASED THEREON FOR
8 UTILITY SERVICE BY ITS TUBAC WATER
9 DISTRICT.

PROCEDURAL ORDER

BY THE COMMISSION:

7 On November 22, and December 13, 2002, Arizona-American Water Company, Inc.
8 (“Arizona-American” or “Applicant”) filed with the Arizona Corporation Commission
9 (“Commission”) applications in the above-captioned dockets for rate increases in the Applicant’s
10 water and wastewater districts.

12 On January 30, 2003, the Commission’s Utilities Division Staff (“Staff”) filed a letter stating
13 that the applications met the sufficiency requirements set forth in A.A.C. R14-2-103.

14 On February 19, 2003, a procedural conference was conducted in this proceeding to discuss
15 consolidation of the dockets and to discuss other procedural matters.

16 On March 14, 2003, a Procedural Order was issued setting the dates and times for hearing.

17 On June 6, 2003, a Procedural Order was issued setting revised dates for the filing of
18 testimony and the hearing.

19 On June 12, 2003, Staff filed a Motion to Amend the Procedural Order issued June 6, 2003,
20 requesting that revised dates be set for objections to testimony and exhibits, and for final discovery
21 requests. Staff represented that no other party opposed the request. By Procedural Order issued June
22 16, 2003, Staff’s Motion was granted, and it was ordered that any objections to testimony or exhibits
23 that have been prefiled as of November 14, 2003, shall be made by November 26, 2003; no discovery
24 requests shall be served after November 24, 2003; and that in all other respects, the March 14, 2003
25 Procedural Order, as modified by the June 6, 2003 Procedural Order, will remain in full force and
26 effect.
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1 The Commission has scheduled a number of public comment hearings in the service areas
2 affected by the application.

3 IT IS THEREFORE ORDERED that public comments on the above-captioned consolidated
4 matters will be held in the following cities:

5 **Anthem**

6 Wednesday, November 5, 2003
7 **6:00 p.m.**

Anthem School
41020 N. Freedom Way
Anthem, AZ 85086

8 **Recreational Centers of Sun City**

9 Wednesday, November 12, 2003
10 **1:00 p.m.**

Sundial
14801 N. 103rd Avenue
Sun City, AZ 85351

11 **Surprise**

12 Wednesday, November 12, 2003
13 **6:00 p.m.**

Kingswood Elementary School
15150 W. Mondell Road
Surprise, AZ 85374

14 **Bullhead City**

15 Thursday, November 13, 2003
16 **1:00 p.m.**

Mohave Community College
Bullhead Campus
3400 Hwy 95, Room 210
Bullhead City, AZ 86430

17 **Lake Havasu City**

18 Thursday, November 13, 2003
19 **6:00 p.m.**

Desert Hills Fire Station
3983 London Bridge
Lake Havasu City, 86404

20 **Tubac**

21 Tuesday, November 18, 2003
22 **5:30 p.m.**

County Complex
Tubac North Facilities
50 Bridge Road
Tubac, AZ 85640

23 DATED this 2d day of October, 2003.

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27 
28 FEENA WOLFE
ADMINISTRATIVE LAW JUDGE

1 Copies of the foregoing mailed/faxed/delivered
this 2nd day of October, 2003 to:

2
3 Norman D. James
4 Jay L. Shapiro
5 FENNEMORE CRAIG
6 3003 N. Central Avenue, Ste. 2600
7 Phoenix, AZ 85012
8 Attorneys for AZ-American Water Co.

9 Daniel Pozefsky
10 RUCO
11 1110 W. Washington, Ste. 220
12 Phoenix, AZ 85007

13 Carlton G. Young
14 3203 W. Steinbeck Drive
15 Anthem, Arizona 85068-1540

16 Frank J. Grimmelmann
17 42441 N. Cross Timbers Court
18 Anthem, Arizona 85086

19 Raymond E. Dare
20 SUN CITY TAXPAYERS' ASSOCIATION
21 12611 N. 103rd Avenue, Suite D
22 Sun City, Arizona 85351-3467

23 William P. Sullivan
24 Paul R. Michaud
25 Paula A. Williams
26 MARTINEZ & CURTIS
27 2712 N. 7th Street
28 Phoenix, Arizona 85006
Attorneys for the Town of Youngtown

Walter W. Meek
AUIA
2100 N. Central Avenue, Suite 210
Phoenix, Arizona 85004

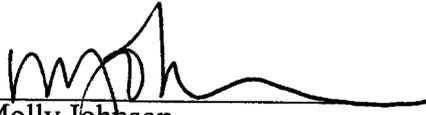
John A. Buric
WARNER ANGLE HALLAM JACKSON & FORMANEK, PLC
3550 North Central Avenue, Ste. 1500
Phoenix, AZ 85012
Attorneys for Fiesta RV Resort Limited Partnership

1 Christopher Kempley, Chief Counsel
Legal Division
2 ARIZONA CORPORATION COMMISSION
1200 West Washington Street
3 Phoenix, Arizona 85007

4 Ernest Johnson, Director
Utilities Division
5 ARIZONA CORPORATION COMMISSION
1200 West Washington Street
6 Phoenix, Arizona 85007

7 ARIZONA REPORTING SERVICE, INC.
2627 N. Third Street, Suite Three
8 Phoenix, Arizona 85004-1104

9
10 By:


11 Molly Johnson
Secretary to Teena Wolfe

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