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BEFORE THE ARIZONA CORPORATION COMMISSION  
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WILLIAM A. MUNDELL  
CHAIRMAN  
JIM IRVIN  
COMMISSIONER  
MARC SPITZER  
COMMISSIONER

AZ CORP COMMISSION  
DOCUMENT CONTROL

IN THE MATTER OF THE )  
APPLICATION OF LITCHFIELD PARK )  
SERVICE COMPANY FOR AN )  
INCREASE IN ITS WATER AND )  
WASTEWATER RATES FOR )  
CUSTOMERS WITHIN MARICOPA )  
COUNTY, ARIZONA )

DOCKET NO. W-01427A-01-0487  
DOCKET NO. WS-01428A-01-0487

ERRATA TO DIRECT  
TESTIMONY OF MARK  
CICCHETTI

City of Litchfield Park, Intervenor in this action, by and through its attorneys,  
hereby files a substitute coversheet to the Direct Testimony of Mark Cicchetti, Consultant on  
behalf of the City of Litchfield Park.

Respectfully submitted this 15th day of August, 2002.

MARTINEZ & CURTIS, P.C.

Arizona Corporation Commission

DOCKETED

AUG 15 2002

DOCKETED BY CAR

William P. Sullivan, Esq.  
Paul R. Michaud, Esq.  
2712 North Seventh Street  
Phoenix, Arizona 85006-1090  
Attorneys for City of Litchfield Park

1 **PROOF OF SERVICE AND**  
2 **CERTIFICATE OF MAILING**

3 I hereby certify that on this 15th day of August, 2002, I caused the foregoing document  
4 to be served on the Arizona Corporation Commission by hand-delivering the original and ten (10)  
5 copies of said document to:

6 Docket Control  
7 Arizona Corporation Commission  
8 1200 West Washington Street  
9 Phoenix, Arizona 85007

10 With copies of the foregoing hand-delivered this 15th day of August, 2002 to:

11 Christopher Kempley, Chief Counsel  
12 Legal Division  
13 Arizona Corporation Commission  
14 1200 West Washington Street  
15 Phoenix, Arizona 85007

16 Ernest Johnson, Director  
17 Utilities Division  
18 Arizona Corporation Commission  
19 1200 West Washington Street  
20 Phoenix, Arizona 85007

21 Jason Gellman, Esq.  
22 Arizona Corporation Commission  
23 1200 West Washington Street  
24 Phoenix, Arizona 85007

25 Dwight Nodes, ALJ  
26 Hearing Division  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, Arizona 85007

With copies of the foregoing mailed this 15th day of August, 2002 to:

Richard L. Sallquist  
Sallquist & Drummond PC  
2525 E. Biltmore Circle, Suite 117  
Phoenix, Arizona 85016  
Attorneys for Applicant

Scott Wakefield, Chief Counsel  
Residential Utility Consumer Office  
1110 West Washington St., Suite 220  
Phoenix, Arizona 85007

David Ellis  
Litchfield Park Service Co.  
111 West Wigwam Blvd.  
Litchfield Park, Arizona 85340

Jim Poulos  
9532 E. Riggs Road  
Sun Lakes, Arizona 85248

Dan L. Neidlinger  
Neidlinger & Associates, Ltd.  
3020 North 17<sup>th</sup> Drive  
Phoenix, Arizona 85015

Norman James  
Fennemore Craig  
3003 North Central Avenue, Suite 2600  
Phoenix, Arizona 85012-2613

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**BEFORE THE ARIZONA CORPORATION COMMISSION**

**WILLIAM A. MUNDELL**  
**CHAIRMAN**  
**JIM IRVIN**  
**COMMISSIONER**  
**MARC SPITZER**  
**COMMISSIONER**

**IN THE MATTER OF THE )**  
**APPLICATION OF LITCHFIELD ) DOCKET NO. W-01427A-01-0487**  
**PARK SERVICE COMPANY FOR ) DOCKET NO. WS-01428A-01-0487**  
**AN INCREASE IN ITS WATER )**  
**AND WASTEWATER RATES FOR )**  
**CUSTOMERS WITHIN MARICOPA )**  
**COUNTY, ARIZONA )**

**DIRECT TESTIMONY OF**  
**MARK CICHETTI**  
**ON BEHALF OF**  
**CITY OF LITCHFIELD PARK, INTERVENOR**

**AUGUST 14, 2002**

LAW OFFICES

MARTINEZ & CURTIS, P.C.  
2712 NORTH 7TH STREET  
PHOENIX, AZ 85006-1090  
(602) 248-0372