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Arizona Corporation Commission

BEFORE THE ARIZONA CORPORATION COMMISSION **DOCKETED**

1
2 WILLIAM A. MUNDELL
CHAIRMAN
3 JIM IRVIN
COMMISSIONER
4 MARC SPITZER
COMMISSIONER
5

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AZ CORP COMMISSION
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6 IN THE MATTER OF THE APPLICATION OF
7 MOHAWK WATER COMPANY FOR APPROVAL
8 OF THE SALE OF ASSETS AND
CANCELLATION OF ITS CERTIFICATE OF
CONVENIENCE AND NECESSITY.

DOCKET NO. W-02224A-01-0802

PROCEDURAL ORDER

9 **BY THE COMMISSION:**

10 On October 12, 2001, Mohawk Water Company ("Applicant") filed an application to cancel
11 its Certificate of Convenience and Necessity ("Certificate") and to sell its assets to the Copper
12 Mountain Ranch Community Facilities District ("District").

13 On October 29, 2001, the Arizona Corporation Commission ("Commission") Utilities
14 Division ("Staff") filed its Sufficiency Letter indicating that the Company's application has met the
15 sufficiency requirements of A.A.C. R14-2-402C. Accordingly, this Procedural Order establishes the
16 preparation and conduct of this proceeding.

17 IT IS THEREFORE ORDERED that a hearing shall commence on December 13, 2001, at
18 1:30 p.m., or as soon thereafter as is practical, at the Commission's Offices, 1200 W. Washington
19 Street, Phoenix, Arizona.

20 IT IS FURTHER ORDERED that Staff shall file its written Staff Report by November 30,
21 2001.

22 IT IS FURTHER ORDERED that Applicant shall file its comments, if any, to the Staff
23 Report by December 7, 2001.

24 IT IS FURTHER ORDERED that intervention shall be in accordance with A.A.C. R14-3-105,
25 except that all motions to intervene must be filed on or before December 6, 2001.

26 IT IS FURTHER ORDERED that Applicant shall serve public notice of this proceeding in the
27 following form and style:
28

1 in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone
2 number 602/542-3931, E-mail shood@cc.state.az.us. Requests should be made as
3 early as possible to allow time to arrange the accommodation.

4 IT IS FURTHER ORDERED that Applicant shall mail to its customers a copy of this notice
5 by first-class U.S. Mail, to begin as soon as possible and to be completed on or before November 21
6 2001.

7 IT IS FURTHER ORDERED that Applicant shall file certifications of mailing as soon as
8 practicable after the mailing has been completed.

9 IT IS FURTHER ORDERED that notice shall be deemed complete upon mailing,
10 notwithstanding the failure of an individual customer to read or receive the notice.

11 IT IS FURTHER ORDERED that the Presiding Officer may rescind, alter, amend, or waive
12 any portion of this Procedural Order either by subsequent Procedural Order or by ruling at hearing.

13 DATED this 15th day of November, 2001.

14 
15 TEENA WOLFE
16 ADMINISTRATIVE LAW JUDGE

17 Copies of the foregoing mailed
18 this 15th day of November, 2001 to:

19 Thomas A. McCarville
20 MCCARVILLE COOPER & VASQUEZ PC
21 221 N. Florence Street
22 P.O. Box 15005
23 Casa Grande, Arizona 85230-5005
24 Attorneys for Mohawk Water Company

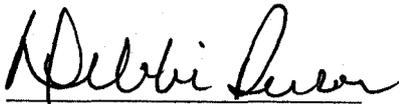
25 Copper Mountain Ranch Community Facilities District
26 510 E. Florence Boulevard
27 Casa Grande, Arizona 85222

28 Christopher C. Kempley, Chief Counsel
Legal Division
ARIZONA CORPORATION COMMISSION
1200 West Washington Street
Phoenix, Arizona 85007

29 ...
30 ...

1 Ernest G. Johnson, Director
2 Utilities Division
3 ARIZONA CORPORATION COMMISSION
4 1200 West Washington Street
5 Phoenix, Arizona 85007

6 ARIZONA REPORTING SERVICE, INC.
7 2627 N. Third Street, Suite Three
8 Phoenix, Arizona 85004-1003

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By: 
Debbi Person
Secretary to Teena Wolfe