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BEFORE THE ARIZONA CORPORATION COMMISSION

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2 WILLIAM A. MUNDELL
Chairman
3 JIM IRVIN
Commissioner
4 MARC SPITZER
Commissioner
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6 IN THE MATTER OF SULPHUR SPRINGS)
VALLEY ELECTRIC COOPERATIVE INC. -)
7 APPLICATION FOR APPROVAL OF AN)
ELECTRIC SERVICE AGREEMENT WITH)
8 APACHE NITROGEN PRODUCTS, INC.)

DOCKET NO. E-01575A-01-0716

DECISION NO. 64241

ORDER

9 Open Meeting
November 27 and 28, 2001
10 Phoenix, Arizona

11 BY THE COMMISSION:

FINDINGS OF FACT

13 1. Sulphur Springs Valley Electric Cooperative Inc. ("SSVEC") is certificated to
14 provide electric service as a public service corporation in the State of Arizona.

15 2. On September 10, 2001, SSVEC filed an application for approval of an electric
16 service Agreement with Apache Nitrogen Products, Inc. On September 18, 2001, the application
17 was suspended up to sixty (60) days. Staff requires additional time to evaluate the agreement.

18 3. Staff has recommended that this application be suspended for up to one hundred
19 and twenty (120) days to allow Staff additional time to evaluate the agreement.

CONCLUSIONS OF LAW

21 1. SSVEC is an Arizona public service corporation within the meaning of Article XV,
22 Section 2, of the Arizona Constitution.

23 2. The Commission has jurisdiction over SSVEC and over the subject matter of the
24 application.

25 3. The Commission, having reviewed the application and Staff's Memorandum dated
26 November 13, 2001, concludes that it is in the public interest to suspend the application for a
27 period of one hundred and twenty (120) days.

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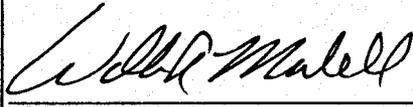
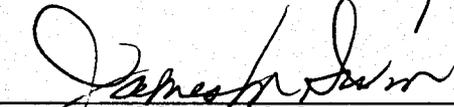
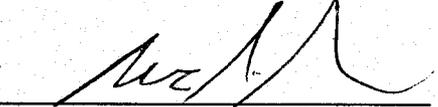
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ORDER

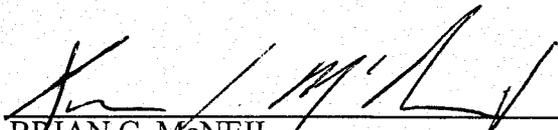
THEREFORE, IT IS ORDERED that the application be and hereby is suspended until and including April 7, 2002.

IT IS FURTHER ORDERED that this Decision shall become effective immediately.

BY ORDER OF THE ARIZONA CORPORATION COMMISSION

		
CHAIRMAN	COMMISSIONER	COMMISSIONER

IN WITNESS WHEREOF, I, BRIAN C. McNEIL, Executive Secretary of the Arizona Corporation Commission, have hereunto, set my hand and caused the official seal of this Commission to be affixed at the Capitol, in the City of Phoenix, this 29th day of November, 2001.


 BRIAN C. McNEIL
 Executive Secretary

DISSENT: _____

EGJ:EAA:rdp/JMA

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