

MEMORANDUM



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ORIGINAL

203

TO: Linda Jaress
Executive Consultant III
Utilities Division

FROM: Barb Wells
Information Technology Specialist
Utilities Division

THRU: Del Smith
Engineering Supervisor
Utilities Division

DATE: October 19, 2005

RE: **JOHNSON UTILITIES, L.L.C. (DOCKET NO. WS-02987A-05-0695)**

The area requested by Johnson for an extension for water and wastewater has been plotted with no complications using the legal description provided with the application (a copy of which is attached).

Also attached is a copy of the map for your files.

:bsw

Attachments

cc: Docket Control
Mr. Richard Sallquist
Ms. Deb Person (Hand Carried)
File

AZ CORP COMMISSION
DOCUMENT CONTROL

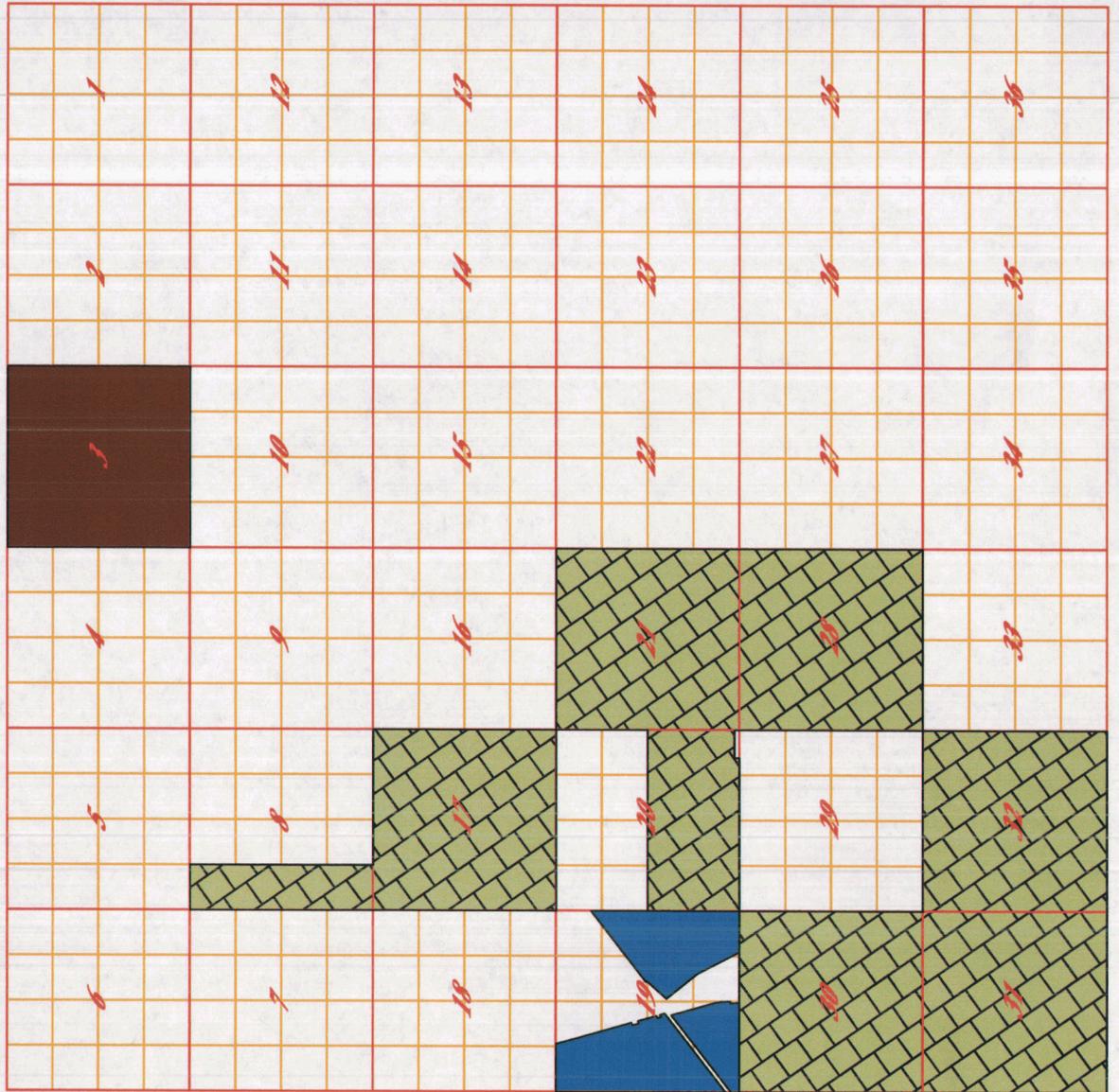
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COUINTY: Pinal

RANGE 9 East

TOWNSHIP 3 South



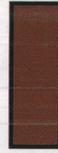
Johnson Utilities Company
WS-2987 (6)



Sewer



Johnson Utilities Company
Docket No. WS-02987A-04-0288
Application for Extension for Water & Sewer



Johnson Utilities Company
Docket No. WS-02987A-05-0695
Application for Extension for Water & Sewer

Legal Description of the Requested Area

ALL OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 9 EAST OF THE GILA AND
SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA