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BEFORE THE ARIZONA CORPORATION COMMISSION

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COMMISSIONERS
JEFF HATCH-MILLER, Chairman
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AZ CORP COMMISSION
DOCUMENT CONTROL

IN THE MATTER OF THE APPLICATION
OF PERKINS MOUNTAIN WATER
UTILITY COMPANY AND PERKINS
MOUNTAIN WATER COMPANY FOR A
CERTIFICATE OF CONVENIENCE AND
NECESSITY IN MOHAVE COUNTY,
ARIZONA

Docket No. SW-20379A-05-0489

Docket No. W-20380A-05-0490

**NOTICE OF FILING AFFIDAVIT
OF PUBLICATION**

In accordance with the Commission's Procedural Order dated September 26, 2005,
Perkins Mountain Utility Company and Perkins Mountain Water Company are filing the
attached Affidavit of Publication.

RESPECTFULLY submitted this 21st day of October, 2005.

SNELL & WILMER L.L.P.

By

Deborah R. Scott
Kimberly A. Grouse
One Arizona Center, 400 E. Van Buren
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Attorneys for Perkins Mountain Water Company
and Perkins Mountain Utility Company

Original and 13 copies filed October 21, 2005, with:

Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85004

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Scott Fisher
Sports Entertainment
808 Buchanan Blvd., Ste. 115-303
Boulder City NV 89005

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AFFIDAVIT OF PUBLICATION

Kingman Daily Miner

3015 Stockton Hill Road, Kingman, AZ 86401

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"Serving Kingman since 1882"

STATE OF ARIZONA)
County of Mohave) ss.

I, **Melinda Mauser**, being first duly sworn on her oath says:
That she is the Legals Clerk of THE KINGMAN DAILY MINER
An Arizona corporation, which owns and publishes the Miner,
a Daily Newspaper published in the City of Kingman, County of Mohave,
Arizona; that the notice attached hereto; namely,

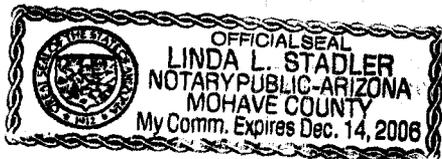
**Public Notice of Hearing
No. 2819**

Has, to the personal knowledge of affiant, been published in the news-
paper aforesaid, according to law, from the **9th** day of **Ocotber, 2005**
to the **9th** day of **October, 2005** inclusive without change, interruption or
omission, amounting in **1** insertions, made on the following dates:
10/9/2005.

By: Melinda Mauser
Legal Clerk, **10th** Day of **Ocotber, 2005**

By: Linda L. Stadler
Notary Public

My commission expires: 12/14/2006



(2819)

**PUBLIC NOTICE OF HEARING ON
THE APPLICATIONS BY
PERKINS MOUNTAIN UTILITY COM-
PANY FOR CERTIFICATE OF CON-
VENIENCE AND NECESSITY TO PRO-
VIDE WASTEWATER AND PERKINS
MOUNTAIN WATER COMPANY FOR
CERTIFICATE OF CONVENIENCE
AND NECESSITY**

**TO PROVIDE WATER SERVICE IN
MOHAVE COUNTY, ARIZONA
DOCKET NOS. SW-20379A-05-0489 AND
W-20380A-05-0490**

On July 7, 2005, Perkins Mountain Utility Company ("Perkins Utility") filed with the Arizona Corporation Commission ("Commission") an application for a Certificate of Convenience and Necessity ("Certificate") to provide wastewater, and Perkins Mountain Water Company ("Perkins Water") to provide water, to two master-planned communities in Mohave County, Arizona. Golden Valley South consists of 5,750 acres and is located approximately five miles southeast of Kingman, Arizona. The Villages at White Hills consists of approximately 2,727 acres and is located along U.S. Highway 93, approximately 29 miles south of Hoover Dam. If the Application is granted, Perkins Utility and Perkins Water would be the exclusive provider of wastewater and water service to the proposed areas, and would be required by the Commission to provide service under rates and charges and terms and conditions established by the Commission.

The application is available for inspection during regular business hours at the offices of the Commission in Phoenix, at 1200 West Washington Street, Phoenix, Arizona or in Tucson at 400 West Congress Street, Suite 218, and at the Companies' offices, 2215 Hualapai Mountain Road, Suite H, Kingman AZ 86401.

The Commission will hold a hearing on this matter on December 5, 2005 at 10:00 a.m., or as soon thereafter as is practical, at the Commission's offices, 1200 W. Washington Street, Phoenix, Arizona. Public comment will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written notice to intervene with the Commission, which motion should be sent to the Applicants or their counsel and to all parties of record, and which, at the minimum, shall contain the following:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.

2. A short statement of the proposed intervenor's interest in the proceeding (e.g., a customer of the Applicants, a shareholder of the Applicants, etc.).

3. A statement certifying that a copy of the motion to intervene has been mailed to the Company or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before November 4, 2005. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. Failure to intervene will not preclude any customer from appearing at the hearing and making a statement on the customer's own behalf. However, you will not receive any further notice of the proceeding unless requested by you.

If you have any questions or concerns about this application or have any objections to its approval, or wish to make a statement in support of it, you may write the Consumer Services Section of the Commission at 1200 West Washington Street, Phoenix, Arizona 85007 or call 1-800-222-7000 or appear at the hearing and make comment.

The Commission does not discriminate on the basis of disability in admission to its public

meetings. Persons with a disability may request a reasonable accommodation such as sign language interpreter, as well as request this document in an alternative format, by contacting Linda Hogan, ADA Coordinator, voice phone number 602-454-3931, E-mail lhogan@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodation. No. 2819-10/9/2005.