



BEFORE THE ARIZONA CORPORATION COMMISSION

RECEIVED

COMMISSIONERS
JEFF HATCH-MILLER, CHAIRMAN
WILLIAM A. MUNDELL
MARK SPITZER
MIKE GLEASON
KRISTIN K. MAYES

2005 OCT 28 P 2: 23

AZ CORP COMMISSION
DOCUMENT CONTROL

APPLICATION FOR EXTENSION OF
WATER UTILITY OF GREATER
TONOPAH, INC., AN ARIZONA
CORPORATION FOR AN
EXTENSION OF CERTIFICATE OF
ITS CONVENIENCE AND
NECESSITY TO ENCOMPASS ALL
OR PORTIONS OF SECTIONS 15, 17
AND 22, T2N, R5W, G&SRB&M,
MARICOPA COUNTY, ARIZONA
(AKA THE HASSAYAMPA RANCH
DEVELOPMENT)

DOCKET NO. W-02450A-04-0837

**NOTICE OF FILING EVIDENCE OF
FULL COMPLIANCE WITH MCESD
AND
PROOF OF SUBMITTAL OF ARSENIC
PLANS WITH MCESD**

Water Utility of Greater Tonopah, Inc., an Arizona corporation ("WUGT"), hereby submits this Notice of Filing Evidence of Full Compliance with MCESD and Proof of Submittal of Arsenic Plans with MCESD.

The Staff Report filed September 30, 2005 (the "Staff Report") and the Recommended Decision and Order filed October 19, 2005 both recommend that the Certificate of Convenience and Necessity requested by WUGT be issued conditioned, among other things, on the Company filing with the Commission's Docket Control Section by December 31, 2005:

- a. Documents showing that its arsenic removal plan, including point of use, blending and centralized treatment, has been sent to MCESD (Condition No. 4); and

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PROOF AND CERTIFICATE OF MAILING

I hereby certify that on this 28th day of October, 2005, I caused the foregoing document to be served on the Arizona Corporation Commission by delivering the original and thirteen (13) copies of the above to:

Docket Control
Arizona Corporation Commission
1200 West Washington
Phoenix, Arizona 85007

WITH COPIES THEREOF HAND DELIVERED
this 28th day of October, 2005 to:

COMMISSIONERS
Jeff Hatch-Miller, Chairman
William A. Mundell
Mark Spitzer
Mike Gleason
Kristin K. Mayes
Arizona Corporation Commission
1200 West Washington
Phoenix, Arizona 85007

Marc Stern, ALJ
Arizona Corporation Commission
1200 West Washington
Phoenix, Arizona 85007

Christopher Kempsey, Chief Counsel
Keith Layton, Assistant Counsel
Legal Division
Arizona Corporation Commission
1200 West Washington
Phoenix, Arizona 85007

Ernest Johnson, Director
Utilities Division
Arizona Corporation Commission
1200 West Washington
Phoenix, Arizona 85007

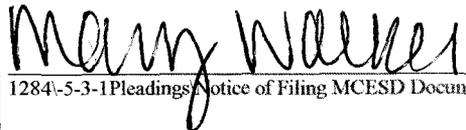

1284-5-3-1Pleadings/Notice of Filing MCESD Documents.doc

EXHIBIT A

WATER UTILITY OF GREATER TONOPAH, INC

1411

Standard review permit for

Rox W & W

150.00

9/8/05 1411 Maricopa County Env Serv Dept

\$150.00

WATER UTILITY OF GREATER TONOPAH, INC

3800 N. CENTRAL AVE, STE 500
PHOENIX, AZ 85012
602-224-0711

BANK ONE
PHOENIX, AZ 85001
91-2/1221

1411

Memo: permit

CHECK NO. 1411

DATE

AMOUNT

One Hundred Fifty and 00/100 Dollars

Sep 8, 2005

*****\$150.00

PAY TO THE ORDER OF:
Maricopa County Env Serv Dept
1001 North Central Ave.
Ste. 100
Phoenix, AZ 85004

[Handwritten Signature]

SECURITY FEATURES INCLUDED. DETAILS ON BACK

AUTHORIZED SIGNATURE

*Received \$150
9/9/05
Formal Receipt
to be mailed*

Application for Approval to Use Point-of-Use Water Treatment
 (Please submit to the ADEQ Water Quality Division at 1110 W. Washington St., Phoenix, AZ 85007)

System ID 07-082 System Name Roseview System Location (city / area) Hargreahala Valley Number of Hook ups 14

Reverse Osmosis _____
 Type of POU device used _____
 Watts Premier _____
 Manufacturer of Device _____
ZRO-4
 Model Number of Device _____

| Contaminant | Action Level |
|---|--------------|
| <input checked="" type="checkbox"/> Arsenic | 0.010 mg/L |
| <input type="checkbox"/> Copper | 1.3 mg/L |
| <input type="checkbox"/> Fluoride | 2.0 mg/L |
| <input type="checkbox"/> Lead | 0.015 mg/L |
| <input type="checkbox"/> Radium | 5 pCi/L |
| <input type="checkbox"/> Other | |

Verified ANSI Certification on device? Yes No

Who is installing the Units?

- What Type of performance indication device does the unit have?
- TDS Monitor (for RO units)
 - Timer
 - Total Flow
- System Operator
 - Water System Employee
 - Water corporation work group
 - Local Water Dealer
 - Other _____

For timer and flow meters, please provide details regarding how the performance indicator will warn the user when the system is not performing: _____

Provide overview of the maintenance requirements for the POU devices planned to be installed: The ZRO-4 requires only one annual maintenance check. Once annually replace the pre and post filters. Replace the RO membrane as determined by the TDS indicator in the faucet.

I hereby certify that the information provided in this application is accurate and correct to the best of my knowledge.
 Authorizer Name: Leonard Scheid Signature: [Signature]
 Phone Number: 623 386 4252 Date: 9-9-08
 *Do not include transient dwellings. Refer to ADEQ POU guidelines for further information regarding transient dwellings.

EXHIBIT B

Standard review permit for

150.00

WPE #6

| DATE | DESCRIPTION | AMOUNT |
|--------|------------------------------------|----------|
| 9/8/05 | 1413 Maricopa County Env Serv Dept | \$150.00 |

WATER UTILITY OF GREATER TONOPAH, INC

BANK ONE
PHOENIX, AZ 85001
91-2/1221

1413

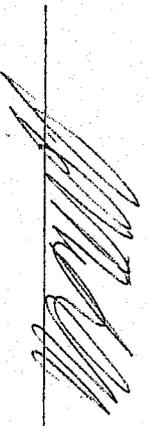
3800 N. CENTRAL AVE. STE. 500
PHOENIX, AZ 85012
602-224-0711

Memo: permit

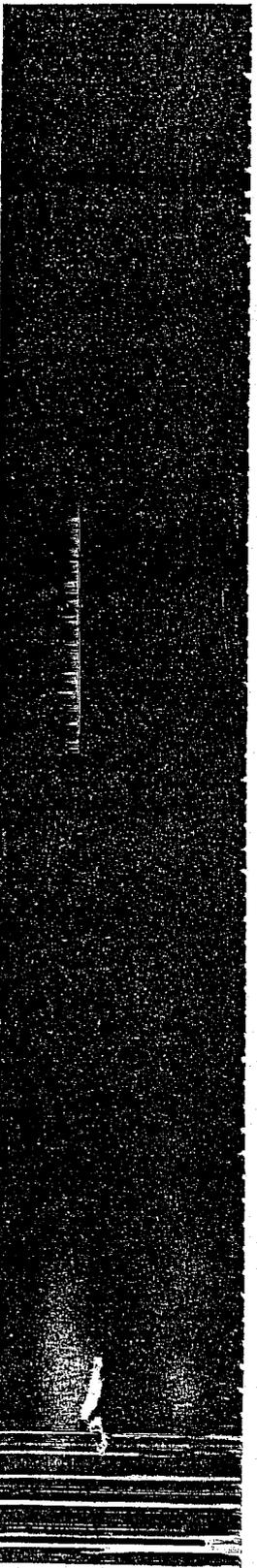
One Hundred Fifty and 00/100 Dollars

| CHECK NO. | DATE | AMOUNT |
|-----------|-------------|---------------|
| 1413 | Sep 8, 2005 | *****\$150.00 |

PAY TO THE ORDER OF:
 Maricopa County Env Serv Dept
 1001 North Central Ave.
 Ste. 100
 Phoenix, AZ 85004


 AUTHORIZED SIGNATURE

SECURITY FEATURES INCLUDED. DETAILS ON BACK.



Application for Approval to Use Point-of-Use Water Treatment
 (Please submit to the ADEQ Water Quality Division at 1110 W. Washington St, Phoenix, AZ 85007)

System ID 07-7133

System Name W.P.E. #6

System Location (city / area) 419th & Bethany Home

Number of Hook ups 23

Reverse Osmosis
 Type of POU device used
Watts Premier
 Manufacturer of Device
ZRO-4
 Model Number of Device

| Contaminant | Action Level |
|---|--------------|
| <input checked="" type="checkbox"/> Arsenic | 0.010 mg/L |
| <input type="checkbox"/> Copper | 1.3 mg/L |
| <input type="checkbox"/> Fluoride | 2.0 mg/L |
| <input type="checkbox"/> Lead | 0.015 mg/L |
| <input type="checkbox"/> Radium | 5 pCi/L |
| <input type="checkbox"/> Other | |

Verified ANSI Certification on device?

- Yes
 No

Who is installing the Units?

- System Operator
 Water System Employee
 Water corporation work group
 Local Water Dealer
 Other

What Type of performance indication device does the unit have?

- TDS Monitor (for RO units)
 Timer
 Total Flow

For timer and flow meters, please provide details regarding how the performance indicator will warn the user when the system is not performing:

Provide overview of the maintenance requirements for the POU devices planned to be installed: The ZRO-4 requires only one annual maintenance check. Once annually replace the pre and post filters. Replace the RO membrane as determined by the TDS indicator in the faucet.

I hereby certify that the information provided in this application is accurate and correct to the best of my knowledge.
 Authorizer Name: Leonard Schild
 Signature: [Signature]
 Phone Number: 423-384-4252
 Date: 9-9-05
 *Do not include transient dwellings. Refer to ADEQ POU guidelines for further information regarding transient dwellings.

EXHIBIT C

WATER UTILITY OF GREATER TONOPAH, INC

1412

Standard review permit for

150.00

Carlin City

| | | | |
|--------|------|-------------------------------|----------|
| 9/8/05 | 1412 | MariCopa County Env Serv Dept | \$150.00 |
|--------|------|-------------------------------|----------|

WATER UTILITY OF GREATER TONOPAH, INC
 3800 N. CENTRAL AVE. STE 500
 PHOENIX, AZ 85012
 602-224-0711

BANK ONE
 PHOENIX, AZ 85001
 91-271221

1412

Memo: permit

One Hundred Fifty and 00/100 Dollars

PAY TO THE ORDER OF:
 Maricopa County Env Serv Dept
 1001 North Central Ave.
 Ste. 100
 Phoenix, AZ 85004

| CHECK NO. | DATE | AMOUNT |
|-----------|-------------|---------------|
| 1412 | Sep 8, 2005 | *****\$150.00 |

[Signature]

AUTHORIZED SIGNATURE



Application for Approval to Use Point-of-Use Water Treatment
 (Please submit to the ADEQ Water Quality Division at 1110 W. Washington St., Phoenix, AZ 85007)

System ID 07-037

System Name Garden City

System Location (city / area) Haravahala Valley

Number of Hook ups 15

Reverse Osmosis _____
 Type of POU device used Watts Premier
 Manufacturer of Device ZRO-4
 Model Number of Device _____

| Contaminant | Action Level |
|---|--------------|
| <input checked="" type="checkbox"/> Arsenic | 0.010 mg/L |
| <input type="checkbox"/> Copper | 1.3 mg/L |
| <input type="checkbox"/> Fluoride | 2.0 mg/L |
| <input type="checkbox"/> Lead | 0.015 mg/L |
| <input type="checkbox"/> Radium | 5 pCi/L |
| <input type="checkbox"/> Other | |

Verified ANSI Certification on device? Yes No

Who is installing the Units? System Operator

What Type of performance indication device does the unit have? TDS Monitor (for RO units)

Water System Employee
 Water corporation work group
 Local Water Dealer
 Other _____

For timer and flow meters, please provide details regarding how the performance indicator will warn the user when the system is not performing: _____

Provide overview of the maintenance requirements for the POU devices planned to be installed: The ZRO-4 requires only one annual maintenance check. Once annually replace the pre and post filters. Replace the RO membrane as determined by the TDS indicator in the faucet.

I hereby certify that the information provided in this application is accurate and correct to the best of my knowledge.
 Authorizer Name: Leonard E. Reid Signature: [Signature]
 Phone Number 123 386 4252 Date 9-9-05
 *Do not include transient dwellings. Refer to ADEQ POU guidelines for further information regarding transient dwellings.

EXHIBIT D

ENVIRONMENTAL SERVICES
DEPARTMENT

Albert F. Brown, RS, MPA, Director

1001 N. Central Ave., Suite 150
Phoenix AZ 85004



WATER AND WASTE MANAGEMENT
DIVISION

John A. Power, P.E., Division Manager
Dale G. Bodiya, P.E., Program Manager
(602) 506-6666
TTN (602) 506-6704
FAX (602) 506-6925

Maricopa County Environmental Services Department
Water and Waste Management Division

APPLICATION FOR APPROVAL TO CONSTRUCT WATER AND/OR WASTEWATER FACILITIES

3. ENGINEER OF PROJECT: Fluid Solutions Kathryn Mills, P.E.

Firm Name/Type or Print

Contact Person/Type or Print

Mailing Address: 1121 E. Missouri, Suite 100, Phoenix, AZ Zip: 85014

Phone: 602-274-6725 FAX: 602-274-6773 E-Mail: kmills@flusol.com

4. OWNER OF PROJECT: Water Utility of Greater Tonopah, INC. J. John Mihlik

Owner Name/Type or Print

Contact Person/Type or Print

Mailing Address: 3800 N. Central Avenue, Suite 770, Phoenix, Arizona

Phone: (602) 224-0711 FAX: (602) 224-5455 E-Mail: wjohn@qwest.net

PERSON AUTHORIZING PROJECT: _____

Name/Type or Print

Date

Signature

Affiliation

DOCUMENTS SUBMITTED WITH THIS APPLICATION (Check where applicable):

- Project Master Plan
- Signed Service or Extension Agreements
- Engineer's "Design Report"
- One copy of project specifications
- One copy of project construction plans

Water Source Information:

- Well-Driller's log, pumping test, water chemical report
- Surface-Water chemical report, source name and location

ADEQ Aquifer Protection Permit Required? YES NO N/A

Estimated date of Start of Construction: December 2005 Completion Date: March 2006

CONSTRUCTION AGREEMENT:

The undersigned hereby agrees to construct the water and/or wastewater facilities according to the approved plan documents.

J. JOHN MIHLIK

PRESIDENT WATER UTILITY OF GREATER TONOPAH

Type or Print Name

Affiliation

9/7/05

Signature

Date

Type or Print Name

Affiliation

Signature

Date

ENVIRONMENTAL SERVICES
DEPARTMENT

Albert F. Brown, RS, MPA, Director

1001 N. Central Ave., Suite 150
Phoenix AZ 85004



WATER AND WASTE MANAGEMENT
DIVISION

John A. Power, P.E., Division Manager
Dale G. Bodiya, P.E., Program Manager
(602) 506-6666
TTN (602) 506-6704
FAX (602) 506-6923

Maricopa County Environmental Services Department
Water and Waste Management Division

APPLICATION FOR APPROVAL TO CONSTRUCT WATER AND/OR WASTEWATER FACILITIES

- | | |
|---|--|
| <input type="checkbox"/> New sewage disposal system | <input type="checkbox"/> New public water supply |
| <input type="checkbox"/> Extension to existing sewage disposal system | <input type="checkbox"/> Extension to existing public water supply |
| <input type="checkbox"/> New Groundwater Source | <input type="checkbox"/> Wastewater Reuse |

SYSTEM INFORMATION:

NAME OF: A. Water system: Sunshine Water Company PWS # 04 - 07 - 071
 Mailing Address: 401 E. Jackson, P.O. Box 36, Buckeye, AZ Zip: 85326
 B. Sewer system: _____ WWTF # 04 - 37 - _____
 Mailing Address: _____ Zip: _____

PROJECT NAME: Sunshine and Dixie Water Blending Plan

1. DESCRIBE PROJECT: To reduce the Arsenic in the well water from the Sunshine well located at Siesta Way and 335th Avenue, the Dixie well will be increased in capacity and a waterline will be installed to connect the Dixie system to the Sunshine system. This portion of the project is for the blending plan. The waterline plans will follow in October.

| | |
|--------------------------------------|--------------------------------------|
| Quantities: PWS # 04 - 07 - _____ | WWTF # 04 - 37 - _____ |
| Waterline: L.F. _____ Size _____ in. | Sewerline: L.F. _____ Size _____ in. |
| L.F. _____ Size _____ in. | L.F. _____ Size _____ in. |
| L.F. _____ Size _____ in. | L.F. _____ Size _____ in. |

Other:
(Describe) _____

2. SITE (nearest City or Town): Tonopah Sec. 4: 28 and 33 Twn. T1S: T1N Range R5W

EXHIBIT E

RECEIVED

OCT 05 2005

MCESD-WWM BY *Bill Kempe*

Buckeye Ranch permits

1,500.00

10/4/05 1425 Maricopa County Env Serv Dept

\$1,500.00

WATER UTILITY OF GREATER TONOPAH, INC

3800 N. CENTRAL AVE. STE. 500
PHOENIX, AZ 85012
602-224-0711

BANK ONE
PHOENIX, AZ 85001
91-271221

1425

CHECK NO. 1425

DATE Oct 4, 2005

AMOUNT ****\$1,500.00

Memo:

One Thousand Five Hundred and 00/100 Dollars

IV
OTHER
ORDER #
Maricopa County Env Serv Dept
1001 North Central Ave.
Ste. 100
Phoenix, AZ 85004

AUTHORIZED SIGNATURE

[Handwritten Signature]

SECURITY FEATURES INCLUDED DETAILS ON BACK.

Albert F. Brown, RS, MPA, Director

1001 N. Central Ave., Suite 150
Phoenix AZ 85004



John A. Power, P.E., Division Manager
Dale G. Bodiya, P.E., Program Manager
(602) 506-6666
TTN (602) 506-6704
FAX (602) 506-6923

Maricopa County Environmental Services Department
Water and Waste Management Division

APPLICATION FOR APPROVAL TO CONSTRUCT
WATER AND/OR WASTEWATER FACILITIES

- New sewage disposal system
- Extension to existing sewage disposal system
- New Groundwater Source
- New public water supply
- Extension to existing public water supply
- Wastewater Reuse

SYSTEM INFORMATION:

BUCKEYE RANCH
 NAME OF: A. Water system: WATER UTILITY of Greater Tonopah PWS # 04 - 07 - _____
 Mailing Address: 1214 S. 355th AVE TONOPAH Zip: 85384
 B. Sewer system: _____ WWTF # 04 - 37 - _____
 Mailing Address: _____ Zip: _____

PROJECT NAME: ARSENIC REMOVAL SYSTEM

1. DESCRIBE PROJECT: INSTALL ARSENIC MEDIA SYSTEM FOR THE REMOVAL OF ARSENIC

Quantities: PWS # 04 - 07 - _____ WWTF # 04 - 37 - _____

| | |
|--------------------------------------|--------------------------------------|
| Waterline: L.F. _____ Size _____ in. | Sewerline: L.F. _____ Size _____ in. |
| L.F. _____ Size _____ in. | L.F. _____ Size _____ in. |
| L.F. _____ Size _____ in. | L.F. _____ Size _____ in. |

Other:
 (Describe) N/A

2. SITE (nearest City or Town): _____ Sec. _____ Twn. _____ Range _____

Albert F. Brown, RS, MPA, Director

1001 N. Central Ave., Suite 150
Phoenix AZ 85004



John A. Power, P.E., Division Manager
Dale G. Bodiya, P.E., Program Manager
(602) 506-6666
TTN (602) 506-6704
FAX (602) 506-6925

Maricopa County Environmental Services Department
Water and Waste Management Division

APPLICATION FOR APPROVAL TO CONSTRUCT WATER AND/OR WASTEWATER FACILITIES

3. ENGINEER OF PROJECT: AQUA-CELL Bob Roberts
Firm Name/Type or Print Contact Person/Type or Print
 Mailing Address: 2515 W. ERIE DR TEMPE Zip: 85282
 Phone: 602 431 0176 FAX: 602 431 0177 E-Mail: _____

4. OWNER OF PROJECT: WATER UTILITY OF Greater Tempe LEONARD SCHEID
Owner Name/Type or Print Contact Person/Type or Print
 Mailing Address: 201 Coronado St. PO Box 39 Buckeye Zip: 85326
 Phone: 623 386 4252 FAX: 623 386 6638 E-Mail: _____

PERSON AUTHORIZING PROJECT: LEONARD SCHEID JOHN MIHLIK
Name/Type or Print Date
[Signature] PRESIDENT 10/4/05
Signature Affiliation

DOCUMENTS SUBMITTED WITH THIS APPLICATION (Check where applicable):

- Project Master Plan
- Signed Service or Extension Agreements
- Engineer's "Design Report"
- One copy of project specifications
- One copy of project construction plans

- Water Source Information:
- Well-Driller's log, pumping test, water chemical report
 - Surface-Water chemical report, source name and location

ADEQ Aquifer Protection Permit Required? YES NO N/A

Estimated date of Start of Construction: _____ Completion Date: _____

CONSTRUCTION AGREEMENT:

The undersigned hereby agrees to construct the water and/or wastewater facilities according to the approved plan documents.

| | |
|--------------------|-------------|
| Type or Print Name | Affiliation |
| Signature | Date |
| Type or Print Name | Affiliation |
| Signature | Date |

EXHIBIT F



Maricopa County
Environmental Services Department

PUBLIC WATER SYSTEM COMPLIANCE STATUS REPORT

System Name: Water Utility of Greater Tonopah - Garden City
PWS ID#: 07-037

Type of System: Community Number of POE's: 1 Surface Water: N/A
Number of Service Connections: 15 Population Served: 50

Assigned Monitoring Dates - Initial: 1/1/98 Phase II: 1/1/98 Phase V: 1/1/98

Does the water system have a Certified Operator? Yes

Does the system have major treatment plant deficiencies? No
Please describe: _____

Date of last inspection: April 2, 2004

Does the system have major O & M deficiencies? Minor
Please describe: _____

Does the system have water quality monitoring/reporting deficiencies? No
Please describe: _____

General Public Water System Compliance Status? **Compliant**

Date of compliance review: **October 21, 2005** By: **Doug Taylor R.S.** Initials: _____
Phone: **(602) 506-6631**

Requested By: WUGT Fax Number/ Contact: _____ Tracking Number: 1018
Supervisor Initials: GY Date: 10/21/05

Drinking Water Program
John Kolman, Manager

1001 N. Central Ave., Suite 150 Phoenix, Arizona 85004-1940 Phone: (602) 506-6666 Fax: (602) 506-6925