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# FARMERS WATER CO.

P.O. Box 7  
Sahuarita, AZ 85629-0007  
(520) 879-7474

January 11, 2005

Docket Control Center  
Arizona Corporation Commission  
1200 W. Washington St.  
Phoenix, AZ 85007-2996

**Re: Amendment to:  
Application for Extension of CC&N  
Docket No. W-01654A-05-0845**

The legal description sent in our original application contained a typographical error. We regret the error and enclose an amended copy (1 original and 13 copies) to be included in the application.

Sincerely yours,

FARMERS WATER CO.

By *Warren E. Culbertson*  
Warren E. Culbertson

WEC:cm  
enc.

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**FARMERS WATER CO.**  
**DOCKET NO. W01654A-05-0845**

**AMMENDMENT TO APPLICATION FOR AN EXTENSION OF CC&N**  
**Dated November 17, 2005**

**ATTACHMENT B 1**

**Legal Description**

The E ½ of the E ½ of Section 8, T17S, R14E, Gila and Salt River Meridian, Pima County, Arizona;  
**EXCEPT THEREFROM** the property, described in the Deed to Arizona Electric Cooperative, Inc.  
recorded in Docket 11015, p 1783, described as follows:

Beginning at the Section corner common to Sections 4, 5, 8 and 9, T17S, R14E, Gila and Salt River and  
Meridian;

Thence S 00° 06' 39" W, 1420.26 ft along the Section line common to Sections 8 and 9;

Thence N 44° 44' 27" W, 1585.88 ft along the Northeasterly boundry of Sahuarita District Park;

Thence S 45° 22' 31" W, 295.83 ft along the Northwesterly boundary of Sahuarita District Park to the  
intersection with the E 1/16 line in Section 8;

Thence N 00° 06' 21" E, 499.28 ft along said 1/16 line to the E 1/16 corner common to Section 5 and 8,  
T17S, R14E;

Thence N 89° 53' 56" E, 1328.69 ft, along the Section line to the **POINT OF BEGINNING.**

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