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BEFORE THE ARIZONA CORPORATION COMMISSION

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COMMISSIONERS

Arizona Corporation Commission

2005 JUN 29 A 10: 24

DOCKETED

JEFF HATCH-MILLER, Chairman
WILLIAM A. MUNDELL
MARC SPITZER
MIKE GLEASON
KRISTIN K. MAYES

AZ CORP COMMISSION
DOCUMENT CONTROL

JUN 29 2005

DOCKETED BY

IN THE MATTER OF THE ARIZONA WATER
COMPANY'S APPLICATION TO EXTEND A
CERTIFICATE OF CONVENIENCE AND
NECESSITY

DOCKET NO. W-01445A-05-0381

PROCEDURAL ORDER

BY THE COMMISSION:

On May 27, 2005, Arizona Water Company ("Arizona Water" or "Applicant") filed with the Arizona Corporation Commission ("Commission") an application for an extension of its Certificate of Convenience and Necessity ("Certificate") to provide water service in an unincorporated area located near the White Tank Mountains in Maricopa County.

On June 24, 2005, the Staff of the Commission's Utilities Division ("Staff") filed a letter indicating that Applicant's application has met the sufficiency requirements as outlined in the Arizona Administrative Code.

Pursuant to A.A.C. R14-3-101, the Commission now issues this Procedural Order to govern the preparation and conduct of this proceeding.

IT IS THEREFORE ORDERED that the hearing in the above-captioned matter shall commence on August 23, 2005 at 1:00 p.m., or as soon thereafter as is practical, at the Commission's offices, 1200 West Washington Street, Phoenix, Arizona 85007.

IT IS FURTHER ORDERED that intervention shall be in accordance with A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 5, 2005.

IT IS FURTHER ORDERED that objections to any motions to intervene must be filed on or before August 12, 2005.

IT IS FURTHER ORDERED that the Applicant shall provide public notice of the hearing in this matter, in the following form and style, with the heading in no less than 10 point bold type and the body in no less than 10 point regular type:

1 IT IS FURTHER ORDERED that the Applicant shall mail to each property owner in the
2 requested extension area a copy of the above notice and shall cause the above notice to be published
3 at least once in a newspaper of general circulation in its proposed service territory, with publication
4 and mailing to be completed no later than July 12, 2005.

5 IT IS FURTHER ORDERED that the Applicant shall file certification of mailing/publication
6 as soon as practicable after the mailing/publication has been completed but not later than July 22,
7 2005.

8 IT IS FURTHER ORDERED that notice shall be deemed complete upon mailing/publication
9 of same, notwithstanding the failure of an individual to read or receive the notice.

10 IT IS FURTHER ORDERED that Staff shall file a Staff Report on or before July 29, 2005.

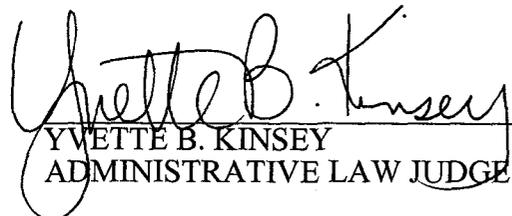
11 IT IS FURTHER ORDERED that the Applicant shall file any objections to the Staff Report
12 on or before August 12, 2005.

13 IT IS FURTHER ORDERED that the Ex Parte Rule (A.A.C. R14-3-113-Unauthorized
14 Communications) applies to this proceeding as the matter is now set for public hearing.

15 IT IS FURTHER ORDERED that the time periods specified herein shall not be extended
16 pursuant to Rule 6(a) or (e) of the Rules of Civil Procedure.

17 IT IS FURTHER ORDERED that the Presiding Officer may rescind, alter, amend, or waive
18 any portion of this Procedural Order either by subsequent Procedural Order or by ruling at hearing.

19
20 DATED this 29th day of June 2005.

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24 YVETTE B. KINSEY
25 ADMINISTRATIVE LAW JUDGE
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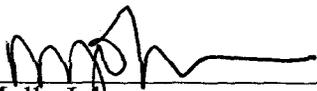
1 Copies of the foregoing mailed/delivered
2 this 20 day of June 2005 to:

3 Robert W. Geake
4 Vice President and General Counsel
5 Arizona Water Company
6 P.O. Box 29006
7 Phoenix, Arizona 85038-9006

8 Christopher Kempsey, Chief Counsel
9 Legal Division
10 ARIZONA CORPORATION COMMISSION
11 1200 West Washington Street
12 Phoenix, Arizona 85007

13 Ernest G. Johnson, Director
14 Utilities Division
15 ARIZONA CORPORATION COMMISSION
16 1200 West Washington Street
17 Phoenix, Arizona 85007

18 ARIZONA REPORTING SERVICE, INC.
19 2627 N. Third Street, Suite Three
20 Phoenix, Arizona 85004-1104

21 By: 
22 Molly Johnson
23 Secretary to Yvette B. Kinsey
24
25
26
27
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