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ORIGINAL

BEFORE THE POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE

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IN THE MATTER OF THE APPLICATION OF ARIZONA PUBLIC SERVICE COMPANY IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES SECTION 40-360, et seq., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE WEST VALLEY NORTH 230KV TRANSMISSION LINE PROJECT, INCLUDING THE CONSTRUCTION OF APPROXIMATELY 25 MILES OF 230KV TRANSMISSION LINES AND TWO SUBSTATIONS IN MARICOPA COUNTY, ARIZONA, ORIGINATING AT THE TS2 SUBSTATION IN SECTION 25 TOWNSHIP 3 NORTH, RANGE 2 WEST, G&SRB&M AND CONTINUING TO THE PROPOSED TS1 SUBSTATION IN SECTION 20, TOWNSHIP 4 NORTH, RANGE 2 WEST, G&SRB&M AND TERMINATING AT THE PROPOSED TS5 SUBSTATION IN SECTION 29, TOWNSHIP 4 NORTH, RANGE 4 WEST, G&SRB&M

CASE NO. 127  
DOCKET NO. L-00000D-04-0127

NOTICE OF FILING SAMPLE FORM OF ORDER

The Commission's Legal Division hereby provides a sample form of order approving the Siting Committee's decision in the above-captioned matter. The sample order is provided to the Commission for its convenience, if the Commission determines to approve the Siting Committee's decision, as it was filed by the Siting Committee for Commission consideration.

RESPECTFULLY SUBMITTED this 27<sup>th</sup> day of April, 2005.

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1 Pursuant to R14-3-204  
2 the ORIGINAL and  
3 twenty-five copies were  
4 filed this 27<sup>th</sup> day of  
5 April, 2005 with:

6 Docket Control  
7 Arizona Corporation Commission  
8 1200 West Washington Street  
9 Phoenix, Arizona 85007

10 COPY of the foregoing  
11 mailed/hand-delivered  
12 this 27<sup>th</sup> day of April, 2005, to:

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**BEFORE THE ARIZONA CORPORATION COMMISSION**

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**COMMISSIONERS**

JEFF HATCH-MILLER, Chairman  
WILLIAM A. MUNDELL  
MARC SPITZER  
MIKE GLEASON  
KRISTIN K. MAYES

IN THE MATTER OF THE APPLICATION OF  
ARIZONA PUBLIC SERVICE COMPANY IN  
CONFORMANCE WITH THE  
REQUIREMENTS OF ARIZONA REVISED  
STATUTES SECTION  
40-360, et seq., FOR A CERTIFICATE OF  
ENVIRONMENTAL COMPATIBILITY  
AUTHORIZING THE WEST VALLEY  
NORTH 230KV TRANSMISSION LINE  
PROJECT, INCLUDING THE  
CONSTRUCTION OF APPROXIMATELY 25  
MILES OF 230KV TRANSMISSION LINES  
AND TWO SUBSTATIONS IN MARICOPA  
COUNTY, ARIZONA, ORIGINATING AT  
THE TS2 SUBSTATION IN SECTION 25  
TOWNSHIP 3 NORTH, RANGE 2 WEST,  
G&SRB&M AND CONTINUING TO THE  
PROPOSED TS1 SUBSTATION IN SECTION  
20, TOWNSHIP 4 NORTH, RANGE 2 WEST,  
G&SRB&M AND TERMINATING AT THE  
PROPOSED TS5 SUBSTATION IN SECTION  
29, TOWNSHIP 4 NORTH, RANGE 4 WEST,  
G&SRB&M

Docket No. L-00000D-04-0127

Case No. 127

**DECISION NO.** \_\_\_\_\_

The Arizona Corporation Commission ("Commission") has conducted its review, pursuant to  
A.R.S. § 40-360.07. The Commission finds and concludes that the Certificate of Environmental  
Compatibility ("CEC") issued by the Arizona Power Plant and Transmission Line Siting Committee  
("Committee") is hereby granted by this Order.

...  
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1           The Commission further finds and concludes that: (1) the Project is in the public interest  
2 because it aids the state in meeting the need for an adequate, economical and reliable supply of  
3 electric power; (2) in balancing the need for the Project with its effect on the environment and  
4 ecology of the state, the conditions placed on the CEC by the Committee effectively minimize its  
5 impact on the environment and ecology of the state; (3) the conditions placed on the CEC by the  
6 Committee resolve matters concerning the need for the Project and its impact on the environment and  
7 ecology of the state raised during the course of proceedings, and as such, serve as the findings on the  
8 matters raised; and (4) in light of these conditions, the balancing in the broad public interest results in  
9 favor of granting the CEC.

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**THE CEC ISSUED BY THE SITING COMMITTEE IS  
INCORPORATED HEREIN AND IS APPROVED BY ORDER OF THE  
ARIZONA CORPORATION COMMISSION**

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CHAIRMAN	COMMISSIONER	COMMISSIONER
COMMISSIONER	COMMISSIONER	

IN WITNESS WHEREOF, I BRIAN C. MCNEIL, Executive Secretary of the Arizona Corporation Commission, have hereunto, set my hand and caused the official seal of this Commission to be affixed at the Capitol, in the City of Phoenix, this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
BRIAN C. MCNEIL  
Executive Secretary

DISSENT: \_\_\_\_\_

DISSENT: \_\_\_\_\_