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ORIGINAL

Arizona Corporation Commission

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FENNEMORE CRAIG  
Norman D. James (No. 006901)  
Jay L. Shapiro (No. 014650)  
3003 N. Central Avenue  
Suite 2600  
Phoenix, Arizona 85012  
Attorneys for Arizona-American  
Water Company, Inc.

DOCKETED

JUN - 6 2003

2003 JUN -6 P 4: 17

DOCKETED BY *CM*

AZ CORP COMMISSION  
DOCUMENT CONTROL

**BEFORE THE ARIZONA CORPORATION COMMISSION**

IN THE MATTER OF THE  
APPLICATION OF ARIZONA-  
AMERICAN WATER COMPANY, AN  
ARIZONA CORPORATION, FOR A  
DETERMINATION OF THE CURRENT  
FAIR VALUE OF ITS UTILITY PLANT  
AND PROPERTY AND FOR  
INCREASES IN ITS RATES AND  
CHARGES BASED THEREON FOR  
UTILITY SERVICE BY ITS SUN CITY  
WEST WATER AND WASTEWATER  
DISTRICTS.

**DOCKET NO. WS-01303A-02-0867**

IN THE MATTER OF THE  
APPLICATION OF ARIZONA-  
AMERICAN WATER COMPANY, INC.,  
AN ARIZONA CORPORATION, FOR A  
DETERMINATION OF THE CURRENT  
FAIR VALUE OF ITS UTILITY PLANT  
AND PROPERTY AND FOR  
INCREASES IN ITS RATES AND  
CHARGES BASED THEREON FOR  
UTILITY SERVICE BY ITS SUN CITY  
WATER AND WASTEWATER  
DISTRICTS.

**DOCKET NO. WS-01303A-02-0868**

IN THE MATTER OF THE  
APPLICATION OF ARIZONA-  
AMERICAN WATER COMPANY, AN  
ARIZONA CORPORATION, FOR A  
DETERMINATION OF THE CURRENT  
FAIR VALUE OF ITS UTILITY PLANT  
AND PROPERTY AND FOR  
INCREASES IN ITS RATES AND  
CHARGES BASED THEREON FOR  
UTILITY SERVICE BY ITS MOHAVE  
WATER AND HAVASU WATER  
DISTRICTS.

**DOCKET NO. W-01303A-02-0869**

1 IN THE MATTER OF THE  
2 APPLICATION OF ARIZONA-  
3 AMERICAN WATER COMPANY, AN  
4 ARIZONA CORPORATION, FOR A  
5 DETERMINATION OF THE CURRENT  
6 FAIR VALUE OF ITS UTILITY PLANT  
7 AND PROPERTY AND FOR  
8 INCREASES IN ITS RATES AND  
9 CHARGES BASED THEREON FOR  
10 UTILITY SERVICE BY ITS ANTHEM  
11 WATER, AGUA FRIA WATER AND  
12 ANTHEM/AGUA FRIA WASTEWATER  
13 DISTRICTS.

**DOCKET NO. WS-01303A-02-0870**

8 IN THE MATTER OF THE  
9 APPLICATION OF ARIZONA-  
10 AMERICAN WATER COMPANY, AN  
11 ARIZONA CORPORATION, FOR A  
12 DETERMINATION OF THE CURRENT  
13 FAIR VALUE OF ITS UTILITY PLANT  
14 AND PROPERTY AND FOR  
15 INCREASES IN ITS RATES AND  
16 CHARGES BASED THEREON FOR  
17 UTILITY SERVICE BY ITS TUBAC  
18 WATER DISTRICT.

**DOCKET NO. W-01303A-02-0908**

**NOTICE OF COMPLIANCE  
CONCERNING CUSTOMER  
NOTICE AND PUBLICATION**

14 In accordance with the Arizona Corporation Commission ("Commission") Rate  
15 Case Procedural Order (May 14, 2003), Arizona-American Water Company ("Arizona-  
16 American" or the "Applicant") hereby submits the following evidence of compliance  
17 concerning notice to customers and public notice:

- 18 1. Affidavit of Kevin Tilden dated June 5, 2003, acknowledging that the  
19 customers have been notified of the public hearing on the above referenced matters via  
20 U.S. Postal Mail. See Exhibit 1.
- 21 2. Copy of the Customer Notice for each district and proof of mailing from the  
22 Post Office. See Exhibit 2.
- 23 3. Affidavits of Janet Gerster acknowledging that notice of public hearing was  
24 published on May 7, 2003 in the Daily News-Sun for the Sun City and Sun City West  
25 water and wastewater districts. See Exhibit 3.
- 26 4. Affidavit of Linda Delano acknowledging that notice of public hearing ran

1 May 7, 2003 in the Mohave Valley Daily News (Bullhead City) for the Mohave and  
2 Havasu water districts. See Exhibit 4.

3 5. Affidavit of Alice Opi acknowledging the notice of public hearing was  
4 published on May 7, 2003 in the Today's News-Herald (Lake Havasu) for the Mohave  
5 and Havasu water districts. See Exhibit 5.

6 6. Affidavits of Melissa Daams acknowledging the notice of public hearing was  
7 published on May 9, 2003 in the Arizona Republic/Zone 3 for the Anthem water district,  
8 Agua Fria water district, and Anthem/Agua Fria wastewater district. See Exhibit 6.

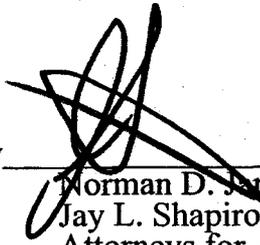
9 7. Affidavit of Marilee Wright acknowledging the notice of public hearing was  
10 published on May 7, 2003 in the Green Valley News and Sun for the Tubac water district.  
11 See Exhibit 7.

12 Finally it has been brought to Arizona-American's attention that docket numbers  
13 WS-01303A-02-0868 and W-01303A-02-0869 were listed incorrectly. However, the five  
14 docket numbers were consolidated into one main docket number, WS-01303A-02-0867,  
15 which was footnoted in both the Customer Mailings and the Published Notice. Thus,  
16 Arizona-America views the error as non-material. Certainly, the Company could not expect  
17 any motion to intervene on other filings using the wrong docket number to be rejected. In  
18 addition, the costs incurred to publish both the notice and mail the customer notices was in  
19 excess of \$48,000, making any requirement to re-publish to correct the inconsequential  
20 error an unnecessary addition to Arizona-American's rate case expense.

21 DATED this 6th day of June 2003.

22  
23  
24  
25  
26

By \_\_\_\_\_

  
Norman D. James  
Jay L. Shapiro  
Attorneys for Arizona-American Water  
Company

1 ORIGINAL plus 21 copies hand-delivered for  
2 filing this 6th day of June, 2003:

3 Docket Control  
4 ARIZONA CORPORATION COMMISSION  
5 1200 West Washington  
6 Phoenix, AZ

7 COPY hand-delivered this  
8 6th day of June, 2003 to:

9 Dwight D. Nodes  
10 Administrative Law Judge  
11 ARIZONA CORPORATION COMMISSION  
12 1200 West Washington  
13 Phoenix, AZ

14 Tim Sabo, Staff Attorney  
15 Legal Division  
16 ARIZONA CORPORATION COMMISSION  
17 1200 West Washington  
18 Phoenix, AZ

19 COPY mailed this 6th day of  
20 June, 2003 to:

21 Daniel Pozefsky  
22 Residential Utilities Consumer Office  
23 1110 W. Washington, Suite 220  
24 Phoenix, AZ 85007

25 Carlton G. Young  
26 3203 W. Steinbeck Dr.  
Anthem, AZ 85086

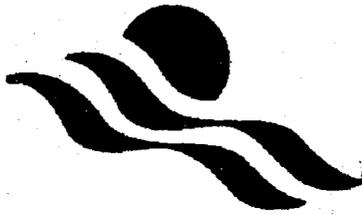
Frank J. Grimmelmann  
42441 N. Cross Timbers Court  
Anthem, AZ 85086

Raymond E. Dare  
Sun City Taxpayers' Association  
12611 N. 103rd Ave., Suite D  
Sun City, AZ 85351-3467

Paul R. Michaud  
Martinez & Curtis  
2712 N. 7th St.  
Phoenix, AZ 85006  
Attorneys for the Town of Youngtown

By: *Jeanne P. Pugh*

**EXHIBIT 1**



# Arizona American Water

June 5, 2003

I, **Kevin Tilden**, acknowledge that a copy of the PUBLIC NOTICE OF HEARING, pursuant to Arizona Corporation Commission Procedural Order, dated March 14, 2003, was provided to Arizona-American Water Company customers and service area property owners via U.S. mail on May 8, 2003 in Mohave /Havasu and Tubac service areas and May 16, 2003 in Sun City, Sun City West, Anthem and Agua Fria service areas.

By: \_\_\_\_\_

*Kevin Tilden*  
Kevin Tilden

STATE OF CALIFORNIA)

) SS.

County of SAN DIEGO)

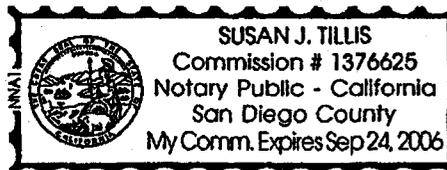
On this 5TH day of JUNE, 2003, before me, SUSAN J. TILLIS, the undersigned Notary Public, personally appeared Kevin Tilden, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they freely executed it.

*Susan J. Tillis*  
\_\_\_\_\_  
Notary Public

Notary Public

My Commission Expires:

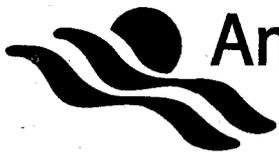
SEPT. 24, 2006



## **EXHIBIT 2**

**SUN CITY WEST**

**DOCKET NO. WS-01303A-02-0867**



# American Water

15626 N. Del Webb Blvd.  
Sun City, AZ 85351-1602

PRST STD  
U.S. POSTAGE  
PAID  
S.M.I.

SCW



**PUBLIC NOTICE OF THE HEARING**  
**ON THE RATE APPLICATIONS OF**  
**ARIZONA-AMERICAN WATER CO.,**  
**INC. FOR ITS SUN CITY WEST**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO. WS-**  
**01303A-02-0867); SUN CITY WATER**  
**AND WASTEWATER DISTRICTS**  
**(DOCKET NO. WS-0130A-02-0868);**  
**MOHAVE AND HAVASU WATER**  
**DISTRICTS (DOCKET NO.**  
**W-013-3A-02-0869); ANTHEM WATER**  
**DISTRICT, AGUA FRIA WATER**  
**DISTRICT AND ANTHEM/AGUA FRIA**  
**WASTEWATER DISTRICT (DOCKET**  
**NO. WS-01303A-02-0870); AND TUBAC**  
**WATER DISTRICT (DOCKET NO. W-**  
**01303A-02-0908)**

On November 22, and December 13, 2002, Arizona-American Water Company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer in the Sun City West water and wastewater district would be approximately 44.31% (phased in over two years - 40.00% in year one and 4.31% in year two) in water rates and 55.60% (phased in over two years - 40.00% in year one and 15.60% in year two) in wastewater rates. Copies of the application and proposed tariffs are available at the Applicant's Offices, 15626 N. Del Webb Blvd, Sun City, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record, and which, at the minimum shall contain the following<sup>1</sup>:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g. a customer of the Arizona-American, a stockholder of Arizona-American, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to Arizona-American or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 1, 2003. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone number 602/542-3931, E-mail shood@cc.state.az.us. Request should be made as early as possible to allow time to arrange the accommodation.

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<sup>1</sup> Motions to Intervene should include a statement requesting that the document be filed in "Docket No. WS-01303A-02-0867 et al." and should also indicate the district of Arizona-American in which the customer resides

*Sun city west*

**Postage Statement — Standard Mail Letters and Flats**  
**Permit Imprint**

Post Office: Note Mail Arrival Time

For letters subject to the nonmachinable surcharge and pieces subject to the residual shape surcharge, use Form 3602-RS.

<b>Mailer Information</b>	Permit Holder's Name and Address, and Email Address If Any	Telephone (323) 292-0133	Name and Address of Mailing Agent (If other than permit holder)	Telephone (323)-292 0133	Name and Address of Individual or Organization for Which Mailing Is Prepared (If other than permit holder)
	SERVICE MAILERS, INC. 3101 EXPOSITION PL. POST OFFICE BOX 18A40 LOS ANGELES CA 90018		Service Mailers Inc. 3101 Exposition Place Los Angeles, CA 90018		AMERICAN WATER (Dan Siwulec) 15626 N. DEL WEBB BLVD., SUN CITY, AZ 85351
	CAPS Cust. Ref. ID		Dun & Bradstreet No.		Dun & Bradstreet No.

<b>Mailing Information</b>	Post Office of Mailing	Processing Category (DMM C050)	Mailing Date	Federal Agency Cost Code	Statement Seq. No.	Number of Containers
	POSTMASTER LOS ANGELES	<input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM C820)	05/16/03		35983	1 MU-5
	Permit No. 1831		Weight of a Single Piece 0 0 2 3 8 pound		Total Pieces 22,103	JENN-27
	For Mail Enclosed Within Another Class <input type="checkbox"/> Periodicals <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post		If Sacked, Based on <input checked="" type="checkbox"/> 125 pcs. <input type="checkbox"/> 15 lbs. <input type="checkbox"/> both		Total Weight 526.0514	

<b>Postage Computation (DMM P013)</b>	For Automation Letters and Flats (3.3 oz. or less)	Total From Part A (On reverse)	3,690.540
	For Presorted Letters and Flats (3.3 oz. or less)	Total From Part B (On reverse)	137.328
	For Enhanced Carrier Route Letters and Flats (3.3 oz. or less)	Total From Part C (On reverse)	42.630
	For All Letters and Flats More Than 3.3 oz.	Total From Part D (On reverse)	0.000
	Postmaster: Report total postage in AIC 130.	<b>Total Postage (Add lines above)</b>	
For USPS Use Only: Additional Postage Payment (State reason)			
Postmaster: Report total adjusted postage in AIC 130. <b>Total Adjusted Postage (Add additional postage to total postage)</b>			

**Certification**

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control.

The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation.

I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

Signature of Mailer or Agent <i>No 9454-R [Signature]</i>	Name of Mailer or Agent Service Mailers Inc.	Telephone (323)-292 0133
--	---	-----------------------------

<b>USPS Use Only</b>	Weight of a Single Piece 0 pound	Are figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Total Pieces	Total Weight
	Total Postage	
	Check One <input type="checkbox"/> Presort Verification Not Scheduled <input type="checkbox"/> Presort Verification Performed as Scheduled	Date Mailer Notified
	I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of required annual fee.	
Verifying Employee's Signature	Verifying Employee's Name	Time AM PM

# Standard Mail Letters and Flats — Permit Imprint

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces	Total
<b>A Automation Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	A1. 5-Digit Letter	.190 x	_____ pcs. = \$	
	A2. 3-Digit Letter	.203 x	_____ pcs. = \$	
	A3. AADC Letter	.212 x	_____ pcs. = \$	
	A4. Mixed AADC Letter	.219 x	3,429 pcs. = \$	750.951
	A5. 3/5 Flat	.261 x	_____ pcs. = \$	
	A6. Basic Flat	.300 x	_____ pcs. = \$	
DBMC	A7. 5-Digit Letter	.169 x	_____ pcs. = \$	
	A8. 3-Digit Letter	.182 x	_____ pcs. = \$	
	A9. AADC Letter	.191 x	_____ pcs. = \$	
	A10. Mixed AADC Letter	.198 x	_____ pcs. = \$	
	A11. 3/5 Flat	.240 x	_____ pcs. = \$	
	A12. Basic Flat	.279 x	_____ pcs. = \$	
DSCF	A13. 5-Digit Letter	.164 x	16,041 pcs. = \$	2,630.724
	A14. 3-Digit Letter	.177 x	1,745 pcs. = \$	308.865
	A15. AADC Letter	.186 x	_____ pcs. = \$	
	A16. 3/5 Flat	.235 x	_____ pcs. = \$	
	A17. Basic Flat	.274 x	_____ pcs. = \$	
<b>Total — Part A (Carry to front of form)</b>				<b>\$ 3,690.540</b>

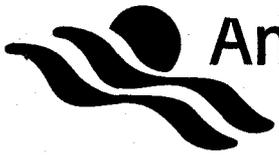
Entry Discount	Presort / Automation Discount	Rate	Number of Pieces	Total
<b>C ECR Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	C1. Saturation Letter	.152 x	_____ pcs. = \$	
	C2. High Density Letter	.164 x	_____ pcs. = \$	
	C3. Basic Letter	.194 x	_____ pcs. = \$	
	C4. Basic Auto. Letter	.171 x	_____ pcs. = \$	
	C5. Saturation Flat	.160 x	_____ pcs. = \$	
	C6. High Density Flat	.169 x	_____ pcs. = \$	
	C7. Basic Flat	.194 x	_____ pcs. = \$	
DBMC	C8. Saturation Letter	.131 x	_____ pcs. = \$	
	C9. High Density Letter	.143 x	_____ pcs. = \$	
	C10. Basic Letter	.173 x	_____ pcs. = \$	
	C11. Basic Auto. Letter	.150 x	_____ pcs. = \$	
	C12. Saturation Flat	.139 x	_____ pcs. = \$	
	C13. High Density Flat	.148 x	_____ pcs. = \$	
	C14. Basic Flat	.173 x	_____ pcs. = \$	
DSCF	C15. Saturation Letter	.126 x	_____ pcs. = \$	
	C16. High Density Letter	.138 x	_____ pcs. = \$	
	C17. Basic Letter	.168 x	_____ pcs. = \$	
	C18. Basic Auto. Letter	.145 x	294 pcs. = \$	42.630
	C19. Saturation Flat	.134 x	_____ pcs. = \$	
	C20. High Density Flat	.143 x	_____ pcs. = \$	
	C21. Basic Flat	.168 x	_____ pcs. = \$	
DDU	C22. Saturation Letter	.120 x	_____ pcs. = \$	
	C23. High Density Letter	.132 x	_____ pcs. = \$	
	C24. Basic Letter	.162 x	_____ pcs. = \$	
	C25. Basic Auto. Letter	.139 x	_____ pcs. = \$	
	C26. Saturation Flat	.128 x	_____ pcs. = \$	
	C27. High Density Flat	.137 x	_____ pcs. = \$	
	C28. Basic Flat	.162 x	_____ pcs. = \$	
<b>Total — Part C (Carry to front of form)</b>				<b>\$ 42.630</b>

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces / Pounds	Total
<b>B Presorted Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	B1. 3/5 Letter	.248 x	_____ pcs. = \$	
	B2. Basic Letter	.268 x	110 pcs. = \$	29.480
	B3. 3/5 Flat	.288 x	_____ pcs. = \$	
	B4. Basic Flat	.344 x	_____ pcs. = \$	
DBMC	B5. 3/5 Letter	.227 x	_____ pcs. = \$	
	B6. Basic Letter	.247 x	_____ pcs. = \$	
	B7. 3/5 Flat	.267 x	_____ pcs. = \$	
	B8. Basic Flat	.323 x	_____ pcs. = \$	
DSCF	B9. 3/5 Letter	.222 x	464 pcs. = \$	103.008
	B10. Basic Letter	.242 x	20 pcs. = \$	4.840
	B11. 3/5 Flat	.262 x	_____ pcs. = \$	
	B12. Basic Flat	.318 x	_____ pcs. = \$	
<b>Total — Part B (Carry to front of form)</b>				<b>\$ 137.328</b>

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces / Pounds	Total
<b>D All Letters and Flats More Than 3.3 oz. (0.2063 lb.)</b>				
None	D1. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D2. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D3. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D4. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D5. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D6. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D7. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
DBMC	D8. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D9. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D10. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D11. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D12. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D13. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D14. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
DSCF	D15. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D16. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D17. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D18. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D19. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D20. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D21. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
DDU	D22. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
	D23. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
	D24. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
<b>Total — Part D (Carry to front of form)</b>				<b>\$ 0.000</b>

**SUN CITY**

**DOCKET NO. WS-01303A-02-0868**



# American Water

15626 N. Del Webb Blvd.  
Sun City, AZ 85351-1602

PRSR STD  
U.S. POSTAGE  
PAID  
S.M.I.

SC



**PUBLIC NOTICE OF THE HEARING**  
**ON THE RATE APPLICATIONS OF**  
**ARIZONA-AMERICAN WATER CO.,**  
**INC. FOR ITS SUN CITY WEST**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO. WS-**  
**01303A-02-0867); SUN CITY WATER**  
**AND WASTEWATER DISTRICTS**  
**(DOCKET NO. WS-0130A-02-0868);**  
**MOHAVE AND HAVASU WATER**  
**DISTRICTS (DOCKET NO.**  
**W-013-3A-02-0869); ANTHEM WATER**  
**DISTRICT, AGUA FRIA WATER**  
**DISTRICT AND ANTHEM/AGUA FRIA**  
**WASTEWATER DISTRICT (DOCKET**  
**NO. WS-01303A-02-0870); AND TUBAC**  
**WATER DISTRICT (DOCKET NO. W-**  
**01303A-02-0908)**

On November 22, and December 13, 2002, Arizona-American Water Company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer in the Sun City water and wastewater district would be approximately 88.81% (phased in over two years – 40.00% in year one and 48.81% in year two) in water rates and 12.51% in wastewater rates. Copies of the application and proposed tariffs are available at the Applicant's Offices, 15626 N. Del Webb Blvd, Sun City, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record, and which, at the minimum shall contain the following<sup>1</sup>:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g. a customer of the Arizona-American, a stockholder of Arizona-American, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to Arizona-American or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 1, 2003. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone number 602/542-3931, E-mail shood@cc.state.az.us. Request should be made as early as possible to allow time to arrange the accommodation.

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<sup>1</sup> Motions to Intervene should include a statement requesting that the document be filed in "Docket No. WS-01303A-02-0867 et al." and should also indicate the district of Arizona-American in which the customer resides

United States Postal Service  
**Postage Statement — Standard Mail Letters and Flats**  
**Permit Imprint**

Sun City

Post Office: Note Mail Arrival Time

For letters subject to the nonmachinable surcharge and pieces subject to the residual shape surcharge, use Form 3602-RS.

Mailer Information	Permit Holder's Name and Address, and Email Address If Any	Telephone (323) 292-0133	Name and Address of Mailing Agent (If other than permit holder)	Telephone (323)-292 0133	Name and Address of Individual or Organization for Which Mailing is Prepared (If other than permit holder)
	SERVICE MAILERS, INC. 3101 EXPOSITION PL. POST OFFICE BOX 18A40 LOS ANGELES CA 90018		Service Mailers In.c 3101 Exposition Place Los Angeles, CA 90018		AMERICAN WATER (Dan Siwulec) 15626 N, DEL WEBB BLVD. SUN CITY, AZ 85351
	CAPS Cust. Ref. ID _____		Dun & Bradstreet No. _____		Dun & Bradstreet No. _____

Mailing Information	Post Office of Mailing POSTMASTER LOS ANGELES	Processing Category (DMM C050) <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM C820)	Mailing Date 05/16/03	Federal Agency Cost Code	Statement Seq. No. 35984	Number of Containers 1 MU - 3
	Permit No. 1831		Weight of a Single Piece 0 0 2 3 8 pound		Total Pieces 9,700	2EUM - 12
	For Mail Enclosed Within Another Class <input type="checkbox"/> Periodicals <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post		If Sacked, Based on <input checked="" type="checkbox"/> 125 pcs. <input type="checkbox"/> 15 lbs. <input type="checkbox"/> both			Total Weight 230.86
	For Automation Rate Pieces, Enter Date of Address Matching and Coding (DMM A950.3.0) 0 4 / 2 5 / 2 0 0 3	For Enhanced Carrier Route Rate Pieces, Enter Date of Address Matching and Coding (DMM A950.3.0)		For Enhanced Carrier Route Rate Pieces, Enter Date of Carrier Route Sequencing (DMM M050.4.0)		

Postage Computation (DMM P013)	For Automation Letters and Flats (3.3 oz. or less)	Total From Part A (On reverse)	1,659.462
	For Presorted Letters and Flats (3.3 oz. or less)	Total From Part B (On reverse)	37.772
	For Enhanced Carrier Route Letters and Flats (3.3 oz. or less)	Total From Part C (On reverse)	0.000
	For All Letters and Flats More Than 3.3 oz.	Total From Part D (On reverse)	0.000
	Postmaster: Report total postage in AIC 130.	<b>Total Postage (Add lines above)</b> →	<b>1,697.23</b>
	For USPS Use Only: Additional Postage Payment (State reason)		
Postmaster: Report total adjusted postage in AIC 130.	<b>Total Adjusted Postage (Add additional postage to total postage)</b> →		

**Certification**

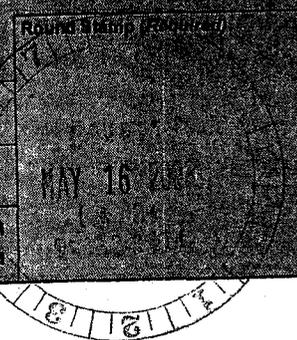
The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control.

The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation.

I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

Signature of Mailer or Agent 0/6 9454-M <i>Alan Hona</i>	Name of Mailer or Agent Service Mailers, Inc	Telephone (323)-292 0133
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USPS Use Only	Weight of a Single Piece 0 pound	Are figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
	Total Pieces	Total Weight	
	Total Postage		
	Check One <input type="checkbox"/> Presort Verification Not Scheduled <input type="checkbox"/> Presort Verification Performed as Scheduled	Date Mailed/Notified	Contact
	I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of required annual fee.		By (initials)
Verifying Employee's Signature	Verifying Employee's Name	Time AM PM	



# Standard Mail Letters and Flats — Permit Imprint

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces	Total
<b>A Automation Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	A1. 5-Digit Letter	.190 x	_____ pcs. = \$	
	A2. 3-Digit Letter	.203 x	_____ pcs. = \$	
	A3. AADC Letter	.212 x	_____ pcs. = \$	
	A4. Mixed AADC Letter	.219 x	1,570 pcs. = \$	343.830
	A5. 3/5 Flat	.261 x	_____ pcs. = \$	
	A6. Basic Flat	.300 x	_____ pcs. = \$	
DBMC	A7. 5-Digit Letter	.169 x	_____ pcs. = \$	
	A8. 3-Digit Letter	.182 x	_____ pcs. = \$	
	A9. AADC Letter	.191 x	_____ pcs. = \$	
	A10. Mixed AADC Letter	.198 x	_____ pcs. = \$	
	A11. 3/5 Flat	.240 x	_____ pcs. = \$	
	A12. Basic Flat	.279 x	_____ pcs. = \$	
DSCF	A13. 5-Digit Letter	.164 x	7,527 pcs. = \$	1,234.428
	A14. 3-Digit Letter	.177 x	298 pcs. = \$	52.746
	A15. AADC Letter	.186 x	153 pcs. = \$	28.458
	A16. 3/5 Flat	.235 x	_____ pcs. = \$	
	A17. Basic Flat	.274 x	_____ pcs. = \$	
<b>Total — Part A (Carry to front of form)</b>				\$ 1,659.462

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces	Total
<b>C ECR Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	C1. Saturation Letter	.152 x	_____ pcs. = \$	
	C2. High Density Letter	.164 x	_____ pcs. = \$	
	C3. Basic Letter	.194 x	_____ pcs. = \$	
	C4. Basic Auto. Letter	.171 x	_____ pcs. = \$	
	C5. Saturation Flat	.160 x	_____ pcs. = \$	
	C6. High Density Flat	.169 x	_____ pcs. = \$	
	C7. Basic Flat	.194 x	_____ pcs. = \$	
DBMC	C8. Saturation Letter	.131 x	_____ pcs. = \$	
	C9. High Density Letter	.143 x	_____ pcs. = \$	
	C10. Basic Letter	.173 x	_____ pcs. = \$	
	C11. Basic Auto. Letter	.150 x	_____ pcs. = \$	
	C12. Saturation Flat	.139 x	_____ pcs. = \$	
	C13. High Density Flat	.148 x	_____ pcs. = \$	
	C14. Basic Flat	.173 x	_____ pcs. = \$	
DSCF	C15. Saturation Letter	.126 x	_____ pcs. = \$	
	C16. High Density Letter	.138 x	_____ pcs. = \$	
	C17. Basic Letter	.168 x	_____ pcs. = \$	
	C18. Basic Auto. Letter	.145 x	_____ pcs. = \$	
	C19. Saturation Flat	.134 x	_____ pcs. = \$	
	C20. High Density Flat	.143 x	_____ pcs. = \$	
	C21. Basic Flat	.168 x	_____ pcs. = \$	
DDU	C22. Saturation Letter	.120 x	_____ pcs. = \$	
	C23. High Density Letter	.132 x	_____ pcs. = \$	
	C24. Basic Letter	.162 x	_____ pcs. = \$	
	C25. Basic Auto. Letter	.139 x	_____ pcs. = \$	
	C26. Saturation Flat	.128 x	_____ pcs. = \$	
	C27. High Density Flat	.137 x	_____ pcs. = \$	
	C28. Basic Flat	.162 x	_____ pcs. = \$	
<b>Total — Part C (Carry to front of form)</b>				\$ 0.000

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces / Pounds	Total
<b>B Presorted Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	B1. 3/5 Letter	.248 x	_____ pcs. = \$	
	B2. Basic Letter	.268 x	38 pcs. = \$	10.184
	B3. 3/5 Flat	.288 x	_____ pcs. = \$	
	B4. Basic Flat	.344 x	_____ pcs. = \$	
DBMC	B5. 3/5 Letter	.227 x	_____ pcs. = \$	
	B6. Basic Letter	.247 x	_____ pcs. = \$	
	B7. 3/5 Flat	.267 x	_____ pcs. = \$	
	B8. Basic Flat	.323 x	_____ pcs. = \$	
DSCF	B9. 3/5 Letter	.222 x	_____ pcs. = \$	
	B10. Basic Letter	.242 x	114 pcs. = \$	27.588
	B11. 3/5 Flat	.262 x	_____ pcs. = \$	
	B12. Basic Flat	.318 x	_____ pcs. = \$	
<b>Total — Part B (Carry to front of form)</b>				\$ 37.772

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces / Pounds	Total
<b>D All Letters and Flats More Than 3.3 oz. (0.2063 lb.)</b>				
None	D1. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D2. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D3. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D4. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D5. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D6. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D7. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
DBMC	D8. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D9. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D10. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D11. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D12. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D13. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D14. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
DSCF	D15. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D16. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D17. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D18. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D19. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D20. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D21. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
DDU	D22. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
	D23. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
	D24. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
<b>Total — Part D (Carry to front of form)</b>				\$ 0.000

**MOHAVE/ HAVASU**

**DOCKET NO. W-01303A-02-0869**



# American Water

860 Gemstone Ave.  
Bullhead City, AZ 86442-6431

PRSRT STD  
U.S. POSTAGE

PAID  
S.M.I.

M.H.



**PUBLIC NOTICE OF THE HEARING**  
**ON THE RATE APPLICATIONS OF**  
**ARIZONA-AMERICAN WATER CO.,**  
**INC. FOR ITS SUN CITY WEST**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO. WS-**  
**01303A-02-0867); SUN CITY WATER**  
**AND WASTEWATER DISTRICTS**  
**(DOCKET NO. WS-0130A-02-0868);**  
**MOHAVE AND HAVASU WATER**  
**DISTRICTS (DOCKET NO.**  
**W-013-3A-02-0869); ANTHEM WATER**  
**DISTRICT, AGUA FRIA WATER**  
**DISTRICT AND ANTHEM/AGUA FRIA**  
**WASTEWATER DISTRICT (DOCKET**  
**NO. WS-01303A-02-0870); AND TUBAC**  
**WATER DISTRICT (DOCKET NO. W-**  
**01303A-02-0908)**

On November 22, and December 13, 2002, Arizona-American Water Company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer in the Mohave and Havasu water districts would be approximately 13.80 %in the Mohave water district and 46.10% in the Havasu water district. Copies of the application and proposed tariffs are available at the Applicant's Offices, 860 Gemstone Avenue, Bullhead City, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record, and which, at the minimum shall contain the following<sup>1</sup>:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g. a customer of the Arizona-American, a stockholder of Arizona-American, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to Arizona-American or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 1, 2003. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone number 602/542-3931, E-mail [shood@cc.state.az.us](mailto:shood@cc.state.az.us). Request should be made as early as possible to allow time to arrange the accommodation.

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<sup>1</sup> Motions to Intervene should include a statement requesting that the document be filed in "Docket No. WS-01303A-02-0867 et al." and should also indicate the district of Arizona-American in which the customer resides

Mohave

Post Office - Non Mail Arrival Time

**Postage Statement — Standard Mail Letters and Flats**  
**Permit Imprint**

For letters subject to the nonmachinable surcharge and pieces subject to the residual shape surcharge, use Form 3602-RS.

<b>Mailer Information</b>	Permit Holder's Name and Address, and Email Address if Any <b>SERVICE MAILERS, INC. 3101 EXPOSITION PL. POST OFFICE BOX 18A40 LOS ANGELES CA 90018</b>	Telephone <b>(323) 292-0133</b>	Name and Address of Mailing Agent (if other than permit holder) <b>Service Mailers Inc. 3101 Exposition Place Los Angeles, CA 90018</b>	Telephone <b>(323)-292 0133</b>	Name and Address of Individual or Organization for Which Mailing is Prepared (if other than permit holder) <b>AMERICAN WATER (Dan Siwulec) 860 GENMSTONE AVENUE BULHEAD CITY, AZ 86442</b>
	CAPS Cust. Ref. ID _____ Dun & Bradstreet No. _____		Dun & Bradstreet No. _____		Dun & Bradstreet No. _____

<b>Mailing Information</b>	Post Office of Mailing <b>POSTMASTER LOS ANGELES</b>	Processing Category (DMM C050) <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM C820)	Mailing Date <b>05/08/03</b>	Federal Agency Cost Code	Statement Seq. No. <b>35709</b>	Number of Containers <b>1 MW - 23 2 EW - 36 SKIDS - 2</b>
	Permit No. <b>1831</b>		Weight of a Single Piece <b>0 0 2 3 8</b> pound		Total Pieces <b>26,949</b>	
	For Mail Enclosed Within Another Class <input type="checkbox"/> Periodicals <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post		If Sacked, Based on <input checked="" type="checkbox"/> 125 pcs. <input type="checkbox"/> 15 lbs. <input type="checkbox"/> both			Total Weight <b>641.3862</b>

For Automation Rate Pieces, Enter Date of Address Matching and Coding (DMM A950.3.0) <b>0 4 / 2 5 / 2 0 0 3</b>	For Enhanced Carrier Route Rate Pieces, Enter Date of Address Matching and Coding (DMM A950.3.0) <b>0 4 / 2 5 / 2 0 0 3</b>	For Enhanced Carrier Route Rate Pieces, Enter Date of Carrier Route Sequencing (DMM M030.4.0) <b>1 / 1</b>
For Automation Letters and Flats (3.3 oz. or less)	Total From Part A (On reverse)	<b>4,354.852</b>
For Presorted Letters and Flats (3.3 oz. or less)	Total From Part B (On reverse)	<b>103.506</b>
For Enhanced Carrier Route Letters and Flats (3.3 oz. or less)	Total From Part C (On reverse)	<b>224.972</b>
For All Letters and Flats More Than 3.3 oz.	Total From Part D (On reverse)	<b>0.000</b>
Postmaster: Report total postage in AIC 130.	<b>Total Postage (Add lines above)</b>	<b>4,683.33</b>
For USPS Use Only: Additional Postage Payment (State reason)		
Postmaster: Report total adjusted postage in AIC 130.	<b>Total Adjusted Postage (Add additional postage to total postage)</b>	

**Certification**

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control.

The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation.

I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

Signature of Mailer or Agent <b>[Signature]</b>	Name of Mailer or Agent <b>Service Mailers, Inc.</b>	Telephone <b>(323)-292 0133</b>
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<b>USPS Use Only</b>	Weight of a Single Piece <b>0</b> pound	Are figures of weight based on mailer's estimate? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, Reason:
	Total Pieces	Total Weight
	Total Postage	
	Check One <input type="checkbox"/> Presort Verification Not Scheduled <input checked="" type="checkbox"/> Presort Verification Performed as Scheduled	Date Mailer Notified
	I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of required annual fee.	

# Standard Mail Letters and Flats — Permit Imprint

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces	Total
<b>A Automation Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	A1. 5-Digit Letter	.190 x	_____ pcs. = \$	
	A2. 3-Digit Letter	.203 x	543 pcs. = \$	110.229
	A3. AADC Letter	.212 x	701 pcs. = \$	148.612
	A4. Mixed AADC Letter	.219 x	2,069 pcs. = \$	453.111
	A5. 3/5 Flat	.261 x	_____ pcs. = \$	
	A6. Basic Flat	.300 x	_____ pcs. = \$	
DBMC	A7. 5-Digit Letter	.169 x	_____ pcs. = \$	
	A8. 3-Digit Letter	.182 x	3,444 pcs. = \$	626.808
	A9. AADC Letter	.191 x	347 pcs. = \$	66.277
	A10. Mixed AADC Letter	.198 x	_____ pcs. = \$	
	A11. 3/5 Flat	.240 x	_____ pcs. = \$	
	A12. Basic Flat	.279 x	_____ pcs. = \$	
DSCF	A13. 5-Digit Letter	.184 x	17,392 pcs. = \$	2,852.288
	A14. 3-Digit Letter	.177 x	551 pcs. = \$	97.527
	A15. AADC Letter	.186 x	_____ pcs. = \$	
	A16. 3/5 Flat	.235 x	_____ pcs. = \$	
	A17. Basic Flat	.274 x	_____ pcs. = \$	
<b>Total — Part A (Carry to front of form)</b>				<b>\$ 4,354.852</b>

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces	Total
<b>C ECR Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	C1. Saturation Letter	.152 x	_____ pcs. = \$	
	C2. High Density Letter	.164 x	_____ pcs. = \$	
	C3. Basic Letter	.194 x	146 pcs. = \$	28.324
	C4. Basic Auto. Letter	.171 x	_____ pcs. = \$	
	C5. Saturation Flat	.160 x	_____ pcs. = \$	
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	C7. Basic Flat	.194 x	_____ pcs. = \$	
DBMC	C8. Saturation Letter	.131 x	_____ pcs. = \$	
	C9. High Density Letter	.143 x	_____ pcs. = \$	
	C10. Basic Letter	.173 x	_____ pcs. = \$	
	C11. Basic Auto. Letter	.150 x	_____ pcs. = \$	
	C12. Saturation Flat	.139 x	_____ pcs. = \$	
	C13. High Density Flat	.148 x	_____ pcs. = \$	
	C14. Basic Flat	.173 x	_____ pcs. = \$	
DSCF	C15. Saturation Letter	.126 x	_____ pcs. = \$	
	C16. High Density Letter	.138 x	_____ pcs. = \$	
	C17. Basic Letter	.168 x	121 pcs. = \$	20.328
	C18. Basic Auto. Letter	.145 x	1,216 pcs. = \$	176.320
	C19. Saturation Flat	.134 x	_____ pcs. = \$	
	C20. High Density Flat	.143 x	_____ pcs. = \$	
	C21. Basic Flat	.168 x	_____ pcs. = \$	
DDU	C22. Saturation Letter	.120 x	_____ pcs. = \$	
	C23. High Density Letter	.132 x	_____ pcs. = \$	
	C24. Basic Letter	.162 x	_____ pcs. = \$	
	C25. Basic Auto. Letter	.139 x	_____ pcs. = \$	
	C26. Saturation Flat	.128 x	_____ pcs. = \$	
	C27. High Density Flat	.137 x	_____ pcs. = \$	
	C28. Basic Flat	.162 x	_____ pcs. = \$	
<b>Total — Part C (Carry to front of form)</b>				<b>\$ 224.972</b>

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces / Pounds	Total
<b>B Presorted Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	B1. 3/5 Letter	.248 x	_____ pcs. = \$	
	B2. Basic Letter	.268 x	228 lbs. = \$	61.104
	B3. 3/5 Flat	.288 x	_____ pcs. = \$	
	B4. Basic Flat	.344 x	_____ pcs. = \$	
DBMC	B5. 3/5 Letter	.227 x	_____ pcs. = \$	
	B6. Basic Letter	.247 x	_____ pcs. = \$	
	B7. 3/5 Flat	.267 x	_____ pcs. = \$	
	B8. Basic Flat	.323 x	_____ pcs. = \$	
DSCF	B9. 3/5 Letter	.222 x	191 lbs. = \$	42.402
	B10. Basic Letter	.242 x	_____ pcs. = \$	
	B11. 3/5 Flat	.262 x	_____ pcs. = \$	
	B12. Basic Flat	.318 x	_____ pcs. = \$	
<b>Total — Part B (Carry to front of form)</b>				<b>\$ 103.506</b>

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces / Pounds	Total
<b>D All Letters and Flats More Than 3.3 oz. (0.2063 lb.)</b>				
None	D1. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D2. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D3. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D4. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D5. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D6. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D7. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
DBMC	D8. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D9. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D10. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D11. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D12. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D13. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D14. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
DSCF	D15. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D16. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D17. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D18. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D19. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D20. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D21. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
DDU	D22. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
	D23. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
	D24. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
<b>Total — Part D (Carry to front of form)</b>				<b>\$ 0.000</b>

**ANTHEM**

**DOCKET NO. WS-01303A-02-0870**



# American Water

15626 N. Del Webb Blvd.  
Sun City, AZ 85351-1602

PRSR STD  
U.S. POSTAGE  
PAID  
S.M.I.

AN



**PUBLIC NOTICE OF THE HEARING**  
**ON THE RATE APPLICATIONS OF**  
**ARIZONA-AMERICAN WATER CO.,**  
**INC. FOR ITS SUN CITY WEST**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO. WS-**  
**01303A-02-0867); SUN CITY WATER**  
**AND WASTEWATER DISTRICTS**  
**(DOCKET NO. WS-0130A-02-0868);**  
**MOHAVE AND HAVASU WATER**  
**DISTRICTS (DOCKET NO.**  
**W-013-3A-02-0869); ANTHEM WATER**  
**DISTRICT, AGUA FRIA WATER**  
**DISTRICT AND ANTHEM/AGUA FRIA**  
**WASTEWATER DISTRICT (DOCKET**  
**NO. WS-01303A-02-0870); AND TUBAC**  
**WATER DISTRICT (DOCKET NO. W-**  
**01303A-02-0908)**

On November 22, and December 13, 2002, Arizona-American Water Company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer in the Anthem water district and the Anthem/Agua Fria wastewater district would be approximately 16.59% in the Anthem water district and 51.50% (phased in over two years – 40.00% in year one and 11.50% in year two) in the Anthem/Agua Fria wastewater district. Copies of the application and proposed tariffs are available at the Applicant's Offices, 15626 N. Del Webb Boulevard, Sun City, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record, and which, at the minimum shall contain the following<sup>1</sup>:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g. a customer of the Arizona-American, a stockholder of Arizona-American, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to Arizona-American or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 1, 2003. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone number 602/542-3931, E-mail [shood@cc.state.az.us](mailto:shood@cc.state.az.us). Request should be made as early as possible to allow time to arrange the accommodation.

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<sup>1</sup> Motions to Intervene should include a statement requesting that the document be filed in "Docket No. WS-01303A-02-0867 et al." and should also indicate the district of Arizona-American in which the customer resides

United States Postal Service  
**Postage Statement — Standard Mail Letters and Flats**  
 Permit Imprint

*"Anthem"*

Post Office: Note Mail Arrival Time

For letters subject to the nonmachinable surcharge and pieces subject to the residual shape surcharge, use Form 3602-RS.

Mailer Information	Permit Holder's Name and Address, and Email Address If Any  SERVICE MAILERS, INC. 3101 EXPOSITION PL. POST OFFICE BOX 18A40 LOS ANGELES CA 90018	Telephone (323) 292-0133	Name and Address of Mailing Agent (if other than permit holder)  Service Mailers Inc. 3101 Exposition Place Los Angeles, CA 90018	Telephone (323)-292 0133	Name and Address of Individual or Organization for Which Mailing Is Prepared (if other than permit holder)  AMERICAN WATER (Dan Siwulec) 15626 N. DEL WEBB BLVD. SUN CITY, AZ 85351
	CAPS Cust. Ref. ID _____ Dun & Bradstreet No. _____		Dun & Bradstreet No. _____		Dun & Bradstreet No. _____

Mailing Information	Post Office of Mailing POSTMASTER LOS ANGELES	Processing Category (DMM C050) <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM C820)	Mailing Date 05/16/03	Federal Agency Cost Code	Statement Seq. No. 35985	Number of Containers  1 MM-5 2 MM-4 SKIPS-1	
	Permit No. 1831		Weight of a Single Piece 0 0 2 3 8 pound	Total Pieces 3,885			
	For Mail Enclosed Within Another Class <input type="checkbox"/> Periodicals <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post		If Sacked, Based on <input checked="" type="checkbox"/> 125 pcs. <input type="checkbox"/> 15 lbs. <input type="checkbox"/> both		Total Weight 92.463		
	For Automation Rate Pieces, Enter Date of Address Matching and Coding (DMM A950.3.0) 0 5 / 0 7 / 2 0 0 3		For Enhanced Carrier Route Rate Pieces, Enter Date of Address Matching and Coding (DMM A950.3.0)		For Enhanced Carrier Route Rate Pieces, Enter Date of Carrier Route Sequencing (DMM M050.4.0)		

Postage Computation (DMM P013)	For Automation Letters and Flats (3.3 oz. or less)	Total From Part A (On reverse)	652.486
	For Presorted Letters and Flats (3.3 oz. or less)	Total From Part B (On reverse)	5.670
	For Enhanced Carrier Route Letters and Flats (3.3 oz. or less)	Total From Part C (On reverse)	0.000
	For All Letters and Flats More Than 3.3 oz.	Total From Part D (On reverse)	0.000
	Postmaster: Report total postage in AIC 130.	<b>Total Postage (Add lines above)</b>	<b>658.16</b>
	For USPS Use Only: Additional Postage Payment (State reason)	<b>Total Adjusted Postage (Add additional postage to total postage)</b>	

**Certification**

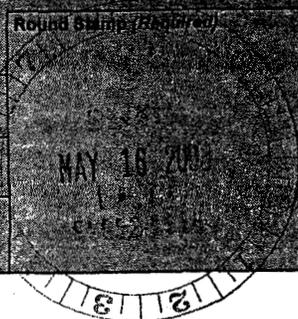
The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control.

The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation.

I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

Signature of Mailer or Agent <i>90 9454-M</i>	Name of Mailer or Agent <i>Service Mailers, Inc</i>	Telephone (323)-292 0133
--	--	-----------------------------

USPS Use Only	Weight of a Single Piece 0 pound	Are figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
	Total Pieces	Total Weight	
	Total Postage		
	Check One <input type="checkbox"/> Presort Verification Not Scheduled <input type="checkbox"/> Presort Verification Performed as Scheduled	Date Mailing Notified	Contact
	I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of required annual fee.		By (Initials)
Verifying Employee's Signature	Verifying Employee's Name	Time AM PM	



# Standard Mail Letters and Flats — Permit Imprint

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces	Total
<b>A Automation Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	A1. 5-Digit Letter	.190 x	_____ pcs. = \$	
	A2. 3-Digit Letter	.203 x	_____ pcs. = \$	
	A3. AADC Letter	.212 x	_____ pcs. = \$	
	A4. Mixed AADC Letter	.219 x	318 pcs. = \$	69.642
	A5. 3/5 Flat	.261 x	_____ pcs. = \$	
	A6. Basic Flat	.300 x	_____ pcs. = \$	
DBMC	A7. 5-Digit Letter	.169 x	_____ pcs. = \$	
	A8. 3-Digit Letter	.182 x	_____ pcs. = \$	
	A9. AADC Letter	.191 x	_____ pcs. = \$	
	A10. Mixed AADC Letter	.198 x	_____ pcs. = \$	
	A11. 3/5 Flat	.240 x	_____ pcs. = \$	
	A12. Basic Flat	.279 x	_____ pcs. = \$	
DSCF	A13. 5-Digit Letter	.164 x	3,470 pcs. = \$	569.080
	A14. 3-Digit Letter	.177 x	_____ pcs. = \$	
	A15. AADC Letter	.186 x	74 pcs. = \$	13.764
	A16. 3/5 Flat	.235 x	_____ pcs. = \$	
	A17. Basic Flat	.274 x	_____ pcs. = \$	
<b>Total — Part A (Carry to front of form)</b>				\$ 652.486

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces	Total
<b>C ECR Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	C1. Saturation Letter	.152 x	_____ pcs. = \$	
	C2. High Density Letter	.164 x	_____ pcs. = \$	
	C3. Basic Letter	.194 x	_____ pcs. = \$	
	C4. Basic Auto. Letter	.171 x	_____ pcs. = \$	
	C5. Saturation Flat	.160 x	_____ pcs. = \$	
	C6. High Density Flat	.169 x	_____ pcs. = \$	
	C7. Basic Flat	.194 x	_____ pcs. = \$	
DBMC	C8. Saturation Letter	.131 x	_____ pcs. = \$	
	C9. High Density Letter	.143 x	_____ pcs. = \$	
	C10. Basic Letter	.173 x	_____ pcs. = \$	
	C11. Basic Auto. Letter	.150 x	_____ pcs. = \$	
	C12. Saturation Flat	.139 x	_____ pcs. = \$	
	C13. High Density Flat	.148 x	_____ pcs. = \$	
	C14. Basic Flat	.173 x	_____ pcs. = \$	
DSCF	C15. Saturation Letter	.126 x	_____ pcs. = \$	
	C16. High Density Letter	.138 x	_____ pcs. = \$	
	C17. Basic Letter	.168 x	_____ pcs. = \$	
	C18. Basic Auto. Letter	.145 x	_____ pcs. = \$	
	C19. Saturation Flat	.134 x	_____ pcs. = \$	
	C20. High Density Flat	.143 x	_____ pcs. = \$	
	C21. Basic Flat	.168 x	_____ pcs. = \$	
DDU	C22. Saturation Letter	.120 x	_____ pcs. = \$	
	C23. High Density Letter	.132 x	_____ pcs. = \$	
	C24. Basic Letter	.162 x	_____ pcs. = \$	
	C25. Basic Auto. Letter	.139 x	_____ pcs. = \$	
	C26. Saturation Flat	.128 x	_____ pcs. = \$	
	C27. High Density Flat	.137 x	_____ pcs. = \$	
	C28. Basic Flat	.162 x	_____ pcs. = \$	
<b>Total — Part C (Carry to front of form)</b>				\$ 0.000

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces / Pounds	Total
<b>B Presorted Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	B1. 3/5 Letter	.248 x	_____ pcs. = \$	
	B2. Basic Letter	.268 x	4 _____ pcs. = \$	1.072
	B3. 3/5 Flat	.288 x	_____ pcs. = \$	
	B4. Basic Flat	.344 x	_____ pcs. = \$	
DBMC	B5. 3/5 Letter	.227 x	_____ pcs. = \$	
	B6. Basic Letter	.247 x	_____ pcs. = \$	
	B7. 3/5 Flat	.267 x	_____ pcs. = \$	
	B8. Basic Flat	.323 x	_____ pcs. = \$	
DSCF	B9. 3/5 Letter	.222 x	_____ pcs. = \$	
	B10. Basic Letter	.242 x	19 _____ pcs. = \$	4.598
	B11. 3/5 Flat	.262 x	_____ pcs. = \$	
	B12. Basic Flat	.318 x	_____ pcs. = \$	
<b>Total — Part B (Carry to front of form)</b>				\$ 5.670

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces / Pounds	Total
<b>D All Letters and Flats More Than 3.3 oz. (0.2063 lb.)</b>				
None	D1. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D2. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D3. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D4. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D5. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D6. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D7. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
DBMC	D8. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D9. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D10. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D11. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.808 x	_____ lbs. = \$	
	D12. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D13. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.808 x	_____ lbs. = \$	
	D14. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
DSCF	D15. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D16. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D17. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D18. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D19. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D20. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D21. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
DDU	D22. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
	D23. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
	D24. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
<b>Total — Part D (Carry to front of form)</b>				\$ 0.000

**AGUA FRIA**

**DOCKET NO. WS-01303A-02-0870**



# American Water

15626 N. Del Webb Blvd.  
Sun City, AZ 85351-1602

PRSR STD  
U.S. POSTAGE  
**PAID**  
S.M.I.

AF



**PUBLIC NOTICE OF THE HEARING**  
**ON THE RATE APPLICATIONS OF**  
**ARIZONA-AMERICAN WATER CO.,**  
**INC. FOR ITS SUN CITY WEST**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO. WS-**  
**01303A-02-0867); SUN CITY WATER**  
**AND WASTEWATER DISTRICTS**  
**(DOCKET NO. WS-0130A-02-0868);**  
**MOHAVE AND HAVASU WATER**  
**DISTRICTS (DOCKET NO.**  
**W-013-3A-02-0869); ANTHEM WATER**  
**DISTRICT, AGUA FRIA WATER**  
**DISTRICT AND ANTHEM/AGUA FRIA**  
**WASTEWATER DISTRICT (DOCKET**  
**NO. WS-01303A-02-0870); AND TUBAC**  
**WATER DISTRICT (DOCKET NO. W-**  
**01303A-02-0908)**

On November 22, and December 13, 2002, Arizona-American Water Company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer would be 7.44% in the Agua Fria Water District. Copies of the application and proposed tariffs are available at the Applicant's Offices, 15626 N. Del Webb Boulevard, Sun City, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record, and which, at the minimum shall contain the following<sup>1</sup>:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g. a customer of the Arizona-American, a stockholder of Arizona-American, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to Arizona-American or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 1, 2003. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone number 602/542-3931, E-mail shood@cc.state.az.us. Request should be made as early as possible to allow time to arrange the accommodation.

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<sup>1</sup> Motions to Intervene should include a statement requesting that the document be filed in "Docket No. WS-01303A-02-0867 et al." and should also indicate the district of Arizona-American in which the customer resides

United States Postal Service  
**Postage Statement — Permit Imprint**

**Standard Mail Letters and Flats**

*"Aqua Fria"*

Post Office: Note Mail Arrival Time

For letters subject to the nonmachinable surcharge and pieces subject to the residual shape surcharge, use Form 3602-RS.

<b>Mailer Information</b> Permit Holder's Name and Address, and Email Address If Any SERVICE MAILERS, INC. 3101 EXPOSITION PL. POST OFFICE BOX 18A40 LOS ANGELES CA 90018 CAPS Cust. Ref. ID _____ Dun & Bradstreet No. _____	Telephone (323) 292-0133	Name and Address of Mailing Agent (If other than permit holder) Service Mailers Inc 3101 Exposition Place Los Angeles, CA 90018 Dun & Bradstreet No. _____	Telephone (323)-292 0133	Name and Address of Individual or Organization for Which Mailing Is Prepared (If other than permit holder) AMERICAN WATER (Dan Siwulec) 15626 N. DEL WEBB BLVD. SUN CITY, AZ 85351 Dun & Bradstreet No. _____
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<b>Mailing Information</b> Post Office of Mailing POSTMASTER LOS ANGELES Permit No. 1831	Processing Category (DMM C050) <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM C820)	Mailing Date 05/16/03 Weight of a Single Piece 0 0 2 3 8 pound	Federal Agency Cost Code _____ Statement Seq. No. 35986 Total Pieces 14,196 Total Weight 337.8648	Number of Containers 1 MW-3 2 JW-17 5 SK105-1
For Mail Enclosed Within Another Class <input type="checkbox"/> Periodicals <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post	If Sacked, Based on <input checked="" type="checkbox"/> 125 pcs. <input type="checkbox"/> 15 lbs. <input type="checkbox"/> both	For Automation Rate Pieces, Enter Date of Address Matching and Coding (DMM A950.3.0) 0 5 / 0 7 / 2 0 0 3	For Enhanced Carrier Route Rate Pieces, Enter Date of Address Matching and Coding (DMM A950.3.0) 0 5 / 0 7 / 2 0 0 3	For Enhanced Carrier Route Rate Pieces, Enter Date of Carrier Route Sequencing (DMM M050.4.0) _____ / _____ / _____

For Automation Letters and Flats (3.3 oz. or less)	Total From Part A (On reverse)	2,207.830
For Presorted Letters and Flats (3.3 oz. or less)	Total From Part B (On reverse)	42.300
For Enhanced Carrier Route Letters and Flats (3.3 oz. or less)	Total From Part C (On reverse)	146.305
For All Letters and Flats More Than 3.3 oz.	Total From Part D (On reverse)	0.000
Postmaster: Report total postage in AIC 130.	<b>Total Postage (Add lines above)</b>	<b>2,396.44</b>
For USPS Use Only: Additional Postage Payment (State reason)		
Postmaster: Report total adjusted postage in AIC 130.	<b>Total Adjusted Postage (Add additional postage to total postage)</b>	

**Certification**

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control.

The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation.

I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

Signature of Mailer or Agent <i>Law Nora</i>	Name of Mailer or Agent Service Mailers Inc.	Telephone (323)-292 0133
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Weight of a Single Piece 0 pound Total Pieces Total Weight Total Postage	Are figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," Reason	Round Stamp (Required) 
Check One <input type="checkbox"/> Presort Verification Not Scheduled <input type="checkbox"/> Presort Verification Performed as Scheduled	Date Mailer Notified Contact By (Initials)	
I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation and presort where required; (3) proper completion of postage statement; and (4) payment of required annual fee.		
Verifying Employee's Signature	Verifying Employee's Name	Time AM PM

# Standard Mail Letters and Flats — Permit Imprint

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces	Total
<b>A Automation Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	A1. 5-Digit Letter	.190 x	_____ pcs. = \$	
	A2. 3-Digit Letter	.203 x	_____ pcs. = \$	
	A3. AADC Letter	.212 x	_____ pcs. = \$	
	A4. Mixed AADC Letter	.219 x	1,253 pcs. = \$	274.407
	A5. 3/5 Flat	.261 x	_____ pcs. = \$	
	A6. Basic Flat	.300 x	_____ pcs. = \$	
DBMC	A7. 5-Digit Letter	.169 x	_____ pcs. = \$	
	A8. 3-Digit Letter	.182 x	_____ pcs. = \$	
	A9. AADC Letter	.191 x	_____ pcs. = \$	
	A10. Mixed AADC Letter	.198 x	_____ pcs. = \$	
	A11. 3/5 Flat	.240 x	_____ pcs. = \$	
	A12. Basic Flat	.279 x	_____ pcs. = \$	
DSCF	A13. 5-Digit Letter	.164 x	11,492 pcs. = \$	1,884.688
	A14. 3-Digit Letter	.177 x	165 pcs. = \$	29.205
	A15. AADC Letter	.186 x	105 pcs. = \$	19.530
	A16. 3/5 Flat	.235 x	_____ pcs. = \$	
	A17. Basic Flat	.274 x	_____ pcs. = \$	
<b>Total — Part A (Carry to front of form)</b>				<b>\$ 2,207.830</b>

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces	Total
<b>C ECR Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	C1. Saturation Letter	.152 x	_____ pcs. = \$	
	C2. High Density Letter	.164 x	_____ pcs. = \$	
	C3. Basic Letter	.194 x	_____ pcs. = \$	
	C4. Basic Auto. Letter	.171 x	_____ pcs. = \$	
	C5. Saturation Flat	.160 x	_____ pcs. = \$	
	C6. High Density Flat	.169 x	_____ pcs. = \$	
	C7. Basic Flat	.194 x	_____ pcs. = \$	
DBMC	C8. Saturation Letter	.131 x	_____ pcs. = \$	
	C9. High Density Letter	.143 x	_____ pcs. = \$	
	C10. Basic Letter	.173 x	_____ pcs. = \$	
	C11. Basic Auto. Letter	.150 x	_____ pcs. = \$	
	C12. Saturation Flat	.139 x	_____ pcs. = \$	
	C13. High Density Flat	.148 x	_____ pcs. = \$	
	C14. Basic Flat	.173 x	_____ pcs. = \$	
DSCF	C15. Saturation Letter	.128 x	_____ pcs. = \$	
	C16. High Density Letter	.138 x	_____ pcs. = \$	
	C17. Basic Letter	.168 x	_____ pcs. = \$	
	C18. Basic Auto. Letter	.145 x	1,009 pcs. = \$	146.305
	C19. Saturation Flat	.134 x	_____ pcs. = \$	
	C20. High Density Flat	.143 x	_____ pcs. = \$	
	C21. Basic Flat	.168 x	_____ pcs. = \$	
DDU	C22. Saturation Letter	.120 x	_____ pcs. = \$	
	C23. High Density Letter	.132 x	_____ pcs. = \$	
	C24. Basic Letter	.162 x	_____ pcs. = \$	
	C25. Basic Auto. Letter	.139 x	_____ pcs. = \$	
	C26. Saturation Flat	.128 x	_____ pcs. = \$	
	C27. High Density Flat	.137 x	_____ pcs. = \$	
	C28. Basic Flat	.162 x	_____ pcs. = \$	
<b>Total — Part C (Carry to front of form)</b>				<b>\$ 146.305</b>

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces / Pounds	Total
<b>B Presorted Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	B1. 3/5 Letter	.248 x	_____ pcs. = \$	
	B2. Basic Letter	.268 x	26 _____ pcs. = \$	6.968
	B3. 3/5 Flat	.288 x	_____ pcs. = \$	
	B4. Basic Flat	.344 x	_____ pcs. = \$	
DBMC	B5. 3/5 Letter	.227 x	_____ pcs. = \$	
	B6. Basic Letter	.247 x	_____ pcs. = \$	
	B7. 3/5 Flat	.267 x	_____ pcs. = \$	
	B8. Basic Flat	.323 x	_____ pcs. = \$	
DSCF	B9. 3/5 Letter	.222 x	_____ pcs. = \$	
	B10. Basic Letter	.242 x	146 _____ pcs. = \$	35.332
	B11. 3/5 Flat	.262 x	_____ pcs. = \$	
	B12. Basic Flat	.318 x	_____ pcs. = \$	
<b>Total — Part B (Carry to front of form)</b>				<b>\$ 42.300</b>

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces / Pounds	Total
<b>D All Letters and Flats More Than 3.3 oz. (0.2063 lb.)</b>				
None	D1. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D2. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D3. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.610 x	_____ lbs. = \$	
	D4. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D5. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D6. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
	D7. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.708 x	_____ lbs. = \$	
DBMC	D8. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D9. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D10. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.510 x	_____ lbs. = \$	
	D11. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D12. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D13. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
	D14. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.608 x	_____ lbs. = \$	
DSCF	D15. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D16. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D17. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.485 x	_____ lbs. = \$	
	D18. 3/5 Automation	.115 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D19. Basic Automation	.154 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D20. 3/5 Presorted	.142 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
	D21. Basic Presorted	.198 x	_____ pcs. = \$	
	plus	.583 x	_____ lbs. = \$	
DDU	D22. Saturation ECR	.034 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
	D23. High Density ECR	.043 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
	D24. Basic ECR	.068 x	_____ pcs. = \$	
	plus	.453 x	_____ lbs. = \$	
<b>Total — Part D (Carry to front of form)</b>				<b>\$ 0.000</b>

**ANTHEM/ AGUA FRIA**

**DOCKET NO. WS-01303A-02-0870**



# American Water

15626 N. Del Webb Blvd.  
Sun City, AZ 85351-1602

AN/AF



**PUBLIC NOTICE OF THE HEARING**  
**ON THE RATE APPLICATIONS OF**  
**ARIZONA-AMERICAN WATER CO.,**  
**INC. FOR ITS SUN CITY WEST**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO. WS-**  
**01303A-02-0867); SUN CITY WATER**  
**AND WASTEWATER DISTRICTS**  
**(DOCKET NO. WS-0130A-02-0868);**  
**MOHAVE AND HAVASU WATER**  
**DISTRICTS (DOCKET NO.**  
**W-013-3A-02-0869); ANTHEM WATER**  
**DISTRICT, AGUA FRIA WATER**  
**DISTRICT AND ANTHEM/AGUA FRIA**  
**WASTEWATER DISTRICT (DOCKET**  
**NO. WS-01303A-02-0870); AND TUBAC**  
**WATER DISTRICT (DOCKET NO. W-**  
**01303A-02-0908)**

On November 22, and December 13, 2002, Arizona-American Water Company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer would be 7.44% in the Agua Fria Water District, and 51.50% (phased in over two years – 40.00% in year one and 11.50% in year two) in the Anthem/Agua Fria wastewater district. Copies of the application and proposed tariffs are available at the Applicant's Offices, 15626 N. Del Webb Boulevard, Sun City, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record, and which, at the minimum shall contain the following<sup>1</sup>:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g. a customer of the Arizona-American, a stockholder of Arizona-American, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to Arizona-American or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 1, 2003. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

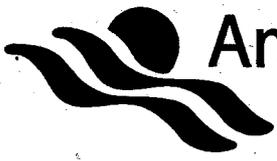
The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone number 602/542-3931, E-mail shood@cc.state.az.us. Request should be made as early as possible to allow time to arrange the accommodation.

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<sup>1</sup> Motions to Intervene should include a statement requesting that the document be filed in "Docket No. WS-01303A-02-0867 et al." and should also indicate the district of Arizona-American in which the customer resides

**TUBAC**

**DOCKET NO. W-01303A-02-0908**



# American Water

15 Burruel Street  
Tubac, AZ 85646

PRSR STD  
U.S. POSTAGE  
PAID  
S.M.I.

T



**PUBLIC NOTICE OF THE HEARING**  
**ON THE RATE APPLICATIONS OF**  
**ARIZONA-AMERICAN WATER CO.,**  
**INC. FOR ITS SUN CITY WEST**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO. WS-**  
**01303A-02-0867); SUN CITY WATER**  
**AND WASTEWATER DISTRICTS**  
**(DOCKET NO. WS-0130A-02-0868);**  
**MOHAVE AND HAVASU WATER**  
**DISTRICTS (DOCKET NO.**  
**W-013-3A-02-0869); ANTHEM WATER**  
**DISTRICT, AGUA FRIA WATER**  
**DISTRICT AND ANTHEM/AGUA FRIA**  
**WASTEWATER DISTRICT (DOCKET**  
**NO. WS-01303A-02-0870); AND TUBAC**  
**WATER DISTRICT (DOCKET NO. W-**  
**01303A-02-0908)**

On November 22, and December 13, 2002, Arizona-American Water Company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer in the Tubac water district would be approximately 86.06% (phased in over two years – 40.00% in year one and 46.06% in year two). Copies of the application and proposed tariffs are available at the Applicant's Offices, 15 Burrell Street, Tubac, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record, and which, at the minimum shall contain the following<sup>1</sup>:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g. a customer of the Arizona-American, a stockholder of Arizona-American, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to Arizona-American or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 1, 2003. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone number 602/542-3931, E-mail shood@cc.state.az.us. Request should be made as early as possible to allow time to arrange the accommodation.

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<sup>1</sup> Motions to Intervene should include a statement requesting that the document be filed in "Docket No. WS-01303A-02-0867 et al." and should also indicate the District of Arizona-American in which the customer resides

United States Postal Service  
**Postage Statement — Standard Mail Letters and Flats**  
**Permit Imprint**

Tubac

Post Office: **NO. MAIL ACTUAL DATE**

For letters subject to the nonmachinable surcharge and pieces subject to the residual shape surcharge, use Form 3802-RS.

<b>Mailer Information</b>	Permit Holder's Name and Address, and Email Address If Any <b>SERVICE MAILERS, INC. 3101 EXPOSITION PL. POST OFFICE BOX 18A40 LOS ANGELES CA 90018</b>	Telephone <b>(323) 292-0133</b>	Name and Address of Mailing Agent (if other than permit holder) <b>Service Mailers Inc., 3101 Exposition Place Los Angeles, CA 90018</b>	Telephone <b>(323)-292 0133</b>	Name and Address of Individual or Organization for Which Mailing is Prepared (if other than permit holder) <b>AMERICAN WATER (Dan Szwulc) 15 BURRUEL STREET TUBAC, AZ 85646</b>
	CAPS Cust. Ref. ID Dun & Bradstreet No.		Dun & Bradstreet No.		Dun & Bradstreet No.

<b>Mailing Information</b>	Post Office of Mailing <b>POSTMASTER LOS ANGELES</b>	Processing Category (DMM C050) <input checked="" type="checkbox"/> Letters <input type="checkbox"/> Flats <input type="checkbox"/> Automation Flats (DMM C820)	Mailing Date <b>05/08/03</b>	Federal Agency Cost Code	Statement Seq. No. <b>35710</b>	Number of Containers <b>1144-3</b>
	Permit No. <b>1831</b>		Weight of a Single Piece <b>0 0 2 3 8</b> pound		Total Pieces <b>698</b>	
	For Mail Enclosed Within Another Class: <input type="checkbox"/> Periodicals <input type="checkbox"/> Bound Printed Matter <input type="checkbox"/> Library Mail <input type="checkbox"/> Media Mail <input type="checkbox"/> Parcel Post		If Sacked, Based on <input checked="" type="checkbox"/> 125 pcs. <input type="checkbox"/> 15 lbs. <input type="checkbox"/> both			

For Automation Rate Pieces, Enter Date of Address Matching and Coding (DMM A950.3.0) <b>0 4 / 2 5 / 2 0 0 3</b>	For Enhanced Carrier Route Rate Pieces, Enter Date of Address Matching and Coding (DMM A950.3.0) <b>0 4 / 2 5 / 2 0 0 3</b>	For Enhanced Carrier Route Rate Pieces, Enter Date of Carrier Route Sequencing (DMM M050.4.0)
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For Automation Letters and Flats (3.3 oz. or less)	Total From Part A (On reverse)	<b>61.886</b>
For Presorted Letters and Flats (3.3 oz. or less)	Total From Part B (On reverse)	<b>4.824</b>
For Enhanced Carrier Route Letters and Flats (3.3 oz. or less)	Total From Part C (On reverse)	<b>67.887</b>
For All Letters and Flats More Than 3.3 oz.	Total From Part D (On reverse)	<b>0.000</b>
Postmaster: Report total postage in AIC 130.	<b>Total Postage (Add lines above) →</b>	<b>134.60</b>

For USPS Use Only: Additional Postage Payment (State reason)

Postmaster: Report total adjusted postage in AIC 130.

**Total Adjusted Postage (Add additional postage to total postage) →**

**Certification**

The mailer's signature certifies acceptance of liability for and agreement to pay any revenue deficiencies assessed on this mailing, subject to appeal. If an agent signs this form, the agent certifies that he or she is authorized to sign on behalf of the mailer, and that the mailer is bound by the certification and agrees to pay any deficiencies. In addition, agents may be liable for any deficiencies resulting from matters within their responsibility, knowledge, or control.

The mailer hereby certifies that all information furnished on this form is accurate, truthful, and complete; that the mail and the supporting documentation comply with all postal standards and that the mailing qualifies for the rates and fees claimed; and that the mailing does not contain any matter prohibited by law or postal regulation.

I understand that anyone who furnishes false or misleading information on this form or who omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

Signature of Mailer or Agent <b>09454-M [Signature]</b>	Name of Mailer or Agent <b>Service Mailers</b>	Telephone <b>(323)-292 0133</b>
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<b>USPS Use Only</b>	Weight of a Single Piece <b>0</b> pound	Are figures at left adjusted from mailer's entries? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
	Total Pieces	Total Weight	
	Total Postage		
	Check One <input type="checkbox"/> Presort Verification Not Scheduled <input type="checkbox"/> Presort Verification Performed as Scheduled	Date Mailer Notified	Contact
	I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage rates claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statements; and (4) payment of required annual fee.		By (Initials) <b>MAY 8</b>
Verifying Employee's Signature	Verifying Employee's Name	Time <b>AM</b>	

# Standard Mail Letters and Flats — Permit Imprint

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces	Total
<b>A Automation Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	A1. 5-Digit Letter	.190 x	pcs. = \$	
	A2. 3-Digit Letter	.203 x	pcs. = \$	
	A3. AADC Letter	.212 x	13 pcs. = \$ 2.756	
	A4. Mixed AADC Letter	.219 x	270 pcs. = \$ 59.130	
	A5. 3/5 Flat	.261 x	pcs. = \$	
	A6. Basic Flat	.300 x	pcs. = \$	
DBMC	A7. 5-Digit Letter	.169 x	pcs. = \$	
	A8. 3-Digit Letter	.182 x	pcs. = \$	
	A9. AADC Letter	.191 x	pcs. = \$	
	A10. Mixed AADC Letter	.198 x	pcs. = \$	
	A11. 3/5 Flat	.240 x	pcs. = \$	
	A12. Basic Flat	.279 x	pcs. = \$	
DSCF	A13. 5-Digit Letter	.164 x	pcs. = \$	
	A14. 3-Digit Letter	.177 x	pcs. = \$	
	A15. AADC Letter	.186 x	pcs. = \$	
	A16. 3/5 Flat	.235 x	pcs. = \$	
	A17. Basic Flat	.274 x	pcs. = \$	
<b>Total — Part A (Carry to front of form)</b>				<b>\$ 61.886</b>

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces	Total
<b>C ECR Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	C1. Saturation Letter	.152 x	pcs. = \$	
	C2. High Density Letter	.164 x	pcs. = \$	
	C3. Basic Letter	.194 x	pcs. = \$	
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	C5. Saturation Flat	.160 x	pcs. = \$	
	C6. High Density Flat	.169 x	pcs. = \$	
	C7. Basic Flat	.194 x	pcs. = \$	
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	C9. High Density Letter	.143 x	pcs. = \$	
	C10. Basic Letter	.173 x	pcs. = \$	
	C11. Basic Auto. Letter	.150 x	pcs. = \$	
	C12. Saturation Flat	.139 x	pcs. = \$	
	C13. High Density Flat	.148 x	pcs. = \$	
	C14. Basic Flat	.173 x	pcs. = \$	
DSCF	C15. Saturation Letter	.128 x	pcs. = \$	
	C16. High Density Letter	.138 x	pcs. = \$	
	C17. Basic Letter	.168 x	pcs. = \$	
	C18. Basic Auto. Letter	.145 x	pcs. = \$	
	C19. Saturation Flat	.134 x	pcs. = \$	
	C20. High Density Flat	.143 x	pcs. = \$	
	C21. Basic Flat	.168 x	pcs. = \$	
DDU	C22. Saturation Letter	.120 x	pcs. = \$	
	C23. High Density Letter	.132 x	pcs. = \$	
	C24. Basic Letter	.162 x	pcs. = \$	
	C25. Basic Auto. Letter	.139 x	pcs. = \$	
	C26. Saturation Flat	.128 x	pcs. = \$	
	C27. High Density Flat	.137 x	pcs. = \$	
	C28. Basic Flat	.162 x	pcs. = \$	
<b>Total — Part C (Carry to front of form)</b>				<b>\$ 67.887</b>

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces / Pounds	Total
<b>B Presorted Rates — Letters and Flats 3.3 oz. (0.2063 lb.) or Less</b>				
None	B1. 3/5 Letter	.248 x	pcs. = \$	
	B2. Basic Letter	.268 x	18 pcs. = \$ 4.824	
	B3. 3/5 Flat	.288 x	pcs. = \$	
	B4. Basic Flat	.344 x	pcs. = \$	
DBMC	B5. 3/5 Letter	.227 x	pcs. = \$	
	B6. Basic Letter	.247 x	pcs. = \$	
	B7. 3/5 Flat	.287 x	pcs. = \$	
	B8. Basic Flat	.323 x	pcs. = \$	
DSCF	B9. 3/5 Letter	.222 x	pcs. = \$	
	B10. Basic Letter	.242 x	pcs. = \$	
	B11. 3/5 Flat	.282 x	pcs. = \$	
	B12. Basic Flat	.318 x	pcs. = \$	
<b>Total — Part B (Carry to front of form)</b>				<b>\$ 4.824</b>

Entry Discount	Presort / Automation Discount	Rate	Number of Pieces / Pounds	Total
<b>D All Letters and Flats More Than 3.3 oz. (0.2063 lb.)</b>				
None	D1. Saturation ECR	.034 x	pcs. = \$	
	plus	.610 x	lbs. = \$	
	D2. High Density ECR	.043 x	pcs. = \$	
	plus	.610 x	lbs. = \$	
	D3. Basic ECR	.068 x	pcs. = \$	
	plus	.610 x	lbs. = \$	
	D4. 3/5 Automation	.115 x	pcs. = \$	
	plus	.708 x	lbs. = \$	
	D5. Basic Automation	.154 x	pcs. = \$	
	plus	.708 x	lbs. = \$	
	D6. 3/5 Presorted	.142 x	pcs. = \$	
	plus	.708 x	lbs. = \$	
	D7. Basic Presorted	.198 x	pcs. = \$	
	plus	.708 x	lbs. = \$	
DBMC	D8. Saturation ECR	.034 x	pcs. = \$	
	plus	.510 x	lbs. = \$	
	D9. High Density ECR	.043 x	pcs. = \$	
	plus	.510 x	lbs. = \$	
	D10. Basic ECR	.068 x	pcs. = \$	
	plus	.510 x	lbs. = \$	
	D11. 3/5 Automation	.115 x	pcs. = \$	
	plus	.608 x	lbs. = \$	
	D12. Basic Automation	.154 x	pcs. = \$	
	plus	.608 x	lbs. = \$	
	D13. 3/5 Presorted	.142 x	pcs. = \$	
	plus	.608 x	lbs. = \$	
	D14. Basic Presorted	.198 x	pcs. = \$	
	plus	.608 x	lbs. = \$	
DSCF	D15. Saturation ECR	.034 x	pcs. = \$	
	plus	.485 x	lbs. = \$	
	D16. High Density ECR	.043 x	pcs. = \$	
	plus	.485 x	lbs. = \$	
	D17. Basic ECR	.068 x	pcs. = \$	
	plus	.485 x	lbs. = \$	
	D18. 3/5 Automation	.115 x	pcs. = \$	
	plus	.583 x	lbs. = \$	
	D19. Basic Automation	.154 x	pcs. = \$	
	plus	.583 x	lbs. = \$	
	D20. 3/5 Presorted	.142 x	pcs. = \$	
	plus	.583 x	lbs. = \$	
	D21. Basic Presorted	.198 x	pcs. = \$	
	plus	.583 x	lbs. = \$	
DDU	D22. Saturation ECR	.034 x	pcs. = \$	
	plus	.453 x	lbs. = \$	
	D23. High Density ECR	.043 x	pcs. = \$	
	plus	.453 x	lbs. = \$	
	D24. Basic ECR	.068 x	pcs. = \$	
	plus	.453 x	lbs. = \$	
<b>Total — Part D (Carry to front of form)</b>				<b>\$ 0.000</b>

## **EXHIBIT 3**

# Daily News-Sun

10102 Santa Fe Drive Sun City, Arizona 85351  
623.977.8351 Fax 623.876.2589

Cal-Am Water Co.  
C/o Greenstripe Media  
424 Old Newport Blvd.  
Newport Beach, CA 82663-4211

## Affidavit of Publication

I, Janet Gerster, Legal Clerk, am authorized by the publisher as agent to make this affidavit of publication. Under oath, I state that the following is true and correct.

The Daily News Sun is a newspaper which is published daily, is of general circulation and is in compliance with the Arizona Revised Statutes 10-140.34 & 39-201.A & B. I solemnly swear that the notice as per copy attached, was published in the regular and entire edition of the said newspaper and not in any supplement. The below listed advertisement appeared in the following issues.

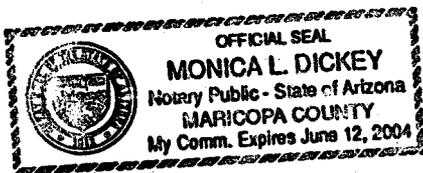
### DATES OF PUBLICATION:

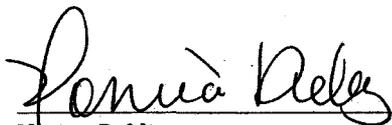
- 1) May 7, 2003
- 2) N/A
- 3) N/A

  
Legal Clerk

State of Arizona.  
County of Maricopa.

Subscribed and sworn to before me, in my presence, this 8th day of May, 2003,



  
Notary Public

Ad caption: 79302/Sun City West/\$450.00

\*Note: Customer is responsible for filing this document with the appropriate office.

**ARIZONA-AMERICAN WATER CO.,**  
**INC. FOR ITS SUN CITY WEST**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO.**  
**WS-01303A-02-0867); SUN CITY**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO.**  
**WS-0130A-02-0868); MOHAVE AND**  
**HAVASU WATER DISTRICTS**  
**(DOCKET NO. W-013-3A-02-0869);**  
**ANTHEM WATER DISTRICT, AGUA**  
**FRIA WATER DISTRICT AND**  
**ANTHEM/AGUA FRIA WASTEWATER**  
**DISTRICT (DOCKET NO.**  
**WS-01303A-02-0870); AND TUBAC**  
**WATER DISTRICT (DOCKET NO.**  
**W-01303A-02-0908)**

On November 22, and December 13, 2002, Arizona-American Water company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer in the Sun City West water and wastewater district would be approximately 44.31% (phased in over two years -- 40.00% in year one and 4.31% in year two) in water rates and 55.60 (phased in over two years - 40.00% in year one and 15.60% in year two) in wastewater rates. Copies of the application and proposed tariffs are available at the Applicant's Offices, 15626 N. Del Webb Blvd., Sun City, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record; and which, at the minimum shall contain the following:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g. a customer of the Arizona-American, a stockholder of Arizona-American, etc.)
3. A statement certifying that a copy of the motion to intervene has been mailed to Arizona-American or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 1, 2003. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone number 602-542-3931, E-mail shood@cc.state.az.us. Request should be made as early as possible to allow time to arrange the accommodation.

# Daily News-Sun

10102 Santa Fe Drive Sun City, Arizona 85351  
623.977.8351 Fax 623.876.2589

Cal-Am Water Co.  
C/o Greenstripe Media.  
424 Old Newport Blvd.  
Newport Beach, CA 82663-4211

## Affidavit of Publication

I, Janet Gerster, Legal Clerk, am authorized by the publisher as agent to make this affidavit of publication. Under oath, I state that the following is true and correct.

The Daily News Sun is a newspaper which is published daily, is of general circulation and is in compliance with the Arizona Revised Statutes 10-140.34 & 39-201.A & B. I solemnly swear that the notice as per copy attached, was published in the regular and entire edition of the said newspaper and not in any supplement. The below listed advertisement appeared in the following issues.

### DATES OF PUBLICATION:

- 1) May 7, 2003
- 2) N/A
- 3) N/A

  
Legal Clerk

State of Arizona.  
County of Maricopa.

Subscribed and sworn to before me, in my presence, this 8th day of May, 2003,



  
Notary Public

Ad caption: 79302/Sun City/\$450.00

\*Note: Customer is responsible for filing this document with the appropriate office.

**PUBLIC NOTICE OF THE HEARING**  
**ON THE RATE APPLICATIONS OF**  
**ARIZONA-AMERICAN WATER CO.,**  
**INC. FOR ITS SUN CITY WEST**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO.**  
**WS-01303A-02-0867); SUN CITY**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO.**  
**WS-0130A-02-0868); MOHAVE AND**  
**HAVASU WATER DISTRICTS**  
**(DOCKET NO. W-013-3A-02-0869);**  
**ANTHEM WATER DISTRICT, AGUA**  
**FRIA WATER DISTRICT AND**  
**ANTHEM/AGUA FRIA WASTEWATER**  
**DISTRICT (DOCKET NO.**  
**WS-01303A-02-0870); AND TUBAC**  
**WATER DISTRICT (DOCKET NO.**  
**W-01303A-02-0908)**

On November 22, and December 13, 2002, Arizona-American Water company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer in the Sun City water and wastewater district would be approximately 88.81% (phased in over two years - 40.00% in year one and 48.81% in year two) in water rates and 12.51% in wastewater rates. Copies of the application and proposed tariffs are available at the Applicant's Offices, 15626 N. Del Webb Blvd., Sun City, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record, and which, at the minimum shall contain the following:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g. a customer of the Arizona-American, a stockholder of Arizona-American, etc.)
3. A statement certifying that a copy of the motion to intervene has been mailed to Arizona-American or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 1, 2003. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone number 602-542-3931; E-mail [shood@cc.state.az.us](mailto:shood@cc.state.az.us). Request should be made as early as possible to allow time to arrange the accommodation.

**EXHIBIT 4**

# Proof of Publication

STATE OF ARIZONA }  
County of Mohave } ss.

Linda Delano, being first duly sworn, says that during the publication of the notice, as herein mentioned, he/she was and now is the Legal Clerk of the MOHAVE VALLEY DAILY NEWS, six times weekly newspaper published on Sunday, Monday, Tuesday, Wednesday, Thursday and Friday of each and every week at the city of Bullhead City, in said county.

That said newspaper was printed and published as aforesaid on the following dates, to-wit:

..... May ..... 7 ....., 2003.....  
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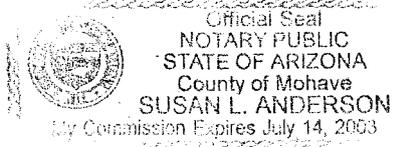
That the Public Hearing of the Hearing

of which the annexed copy is a printed and true copy, was printed and inserted in each and every copy of said newspaper printed and published on the dates aforesaid, and in the body of said newspaper and not in a supplement thereto.

Linda Delano  
Subscribed and sworn to before me this 8th  
day of May, 2003

Susan L. Anderson  
Notary Public

(My commission expires 7.14.03)



**PUBLIC NOTICE OF THE HEARING**  
**ON THE RATE APPLICATIONS OF**  
**ARIZONA-AMERICAN WATER CO.,**  
**INC. FOR ITS SUN CITY WEST**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO.**  
**WS-01303A-02-0867); SUN CITY**  
**WATER AND WASTEWATER**  
**DISTRICTS (DOCKET NO.**  
**WS-0130A-02-0868); MOHAVE AND**  
**HAVASU WATER DISTRICTS**  
**(DOCKET NO. W-013-3A-02-0869);**  
**ANTHEM WATER DISTRICT, AGUA**  
**FRIA WATER DISTRICT AND**  
**ANTHEM/AGUA FRIA**  
**WASTEWATER DISTRICT (DOCKET**  
**NO. WS-01303A-02-0870);**  
**AND TUBAC WATER DISTRICT**  
**(DOCKET NO. W-01303A-02-0908)**

On November 22, and December 13, 2002, Arizona-American Water Company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer in the Mohave and Havasu water districts would be approximately 13.80 % in the Mohave water district and 46.10% in the Havasu water district. Copies of the application and proposed tariffs are available at the Applicant's Offices, 860 Gemstone Avenue, Bullhead City, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record, and which, at the minimum shall contain the following<sup>1</sup>:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g. a customer of the Arizona-American, a stockholder of Arizona-American, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to Arizona-American or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 1, 2003. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone number 602/542-3931, E-mail shood@cc.state.az.us. Request should be made as early as possible to allow time to arrange the accommodation.

<sup>1</sup>Motions to Intervene should include a statement requesting that the document be filed in "Docket No. WS-01303A-02-0867 et al." and should also indicate the district of Arizona-American in which the customer resides

## **EXHIBIT 5**

Notice of Proof of Publication

=====

STATE OF ARIZONA

=====

SS  
COUNTY OF MOHAVE

=====

*Alice Opie*

-----  
Alice Opie

being duly sworn, says that during the publication of the notice, as herein mentioned, he/she was and now is the Advertising Agent of **Today's News-Herald**, a six-times weekly newspaper published on Sunday, Monday, Tuesday, Wednesday, Thursday and Friday of each and every week at the City of Lake Havasu City, in Mohave County, State of Arizona. That said newspaper was printed and published as aforesaid on the following dates, to-wit:

That the:

PUBLIC NOTICE OF HEARING ON RATE APPLICATIONS OF ARIZONA-AMERICAN WATER CO., INC. FOR ITS SUN CITY WEST WATER & WASTEWATER DISTRICTS (DOCKET NO. WS-01303A-02-0867); SUN CITY WATER AND WASTEWATER DISTRICTS (DOCKET NO. WS:0130A-02-0868); MOHAVE & HAVASU WATER DISTRICTS (DOCKET NO. W-013-3A-02-0869); ANTHEM WATER DISTRICT, AGUA FRIA WATER DISTRICT & ANTHEM/AGUA FRIA WASTEWATER DISTRICT (DOCKET NO. WS-01303A-02-0870); & TUBAC WATER DISTRICT (DOCKET NO. W-01303A-02-0908)

Published date:

May 7, 2003

of which the annexed copy is a printed and true copy, was printed and inserted in each and every copy of said newspaper, printed and published on the dates aforesaid, and in the body of said newspaper and not in a supplement thereto.

Subscribed and sworn to before me this 8<sup>th</sup> day of May, 2003.

*Sandra K. Griffin*  
Notary Public  
My Commission Expires \_\_\_\_\_  
OFFICIAL SEAL  
SANDRA K. GRIFFIN  
Notary Public - State of Arizona  
MOHAVE COUNTY  
My Comm. Expires July 24, 2004

**PUBLIC NOTICE OF THE HEARING ON**  
**THE RATE APPLICATIONS OF ARI-**  
**ZONA-AMERICAN WATER CO., INC.**  
**FOR ITS SUN CITY WEST WATER AND**  
**WASTEWATER DISTRICTS (DOCKET**  
**NO. WS-01303A-02-0867); SUN CITY**  
**WATER AND WASTEWATER DISTRICTS**  
**(DOCKET NO. WS-0130A-02-**  
**0868); MOHAVE AND HAVASU WATER**  
**DISTRICTS (DOCKET NO. W-013-3A-02-**  
**0869); ANTHEM WATER DISTRICT,**  
**AGUA FRIA WATER DISTRICT AND**  
**ANTHEM/AGUA FRIA WASTEWATER**  
**DISTRICT (DOCKET NO. WS-01303A-02-**  
**0870); AND TUBAC WATER DISTRICT**  
**(DOCKET NO. W-01303A-02-0908)**

On November 22, and December 13, 2002, Arizona-American Water Company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer in the Mohave and Havasu water districts would be approximately 13.80 % in the Mohave water district and 46.10% in the Havasu water district. Copies of the application and proposed tariffs are available at the Applicant's Offices, 860 Gemstone Avenue, Bullhead City, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record, and which, at the minimum shall contain the following:

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2. A short statement of the proposed intervenor's interest in the proceeding (e.g. a customer of the Arizona-American, a stockholder of Arizona-American, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to Arizona-American or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before August 1, 2003. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shelly Hood, ADA Coordinator, voice phone number 602/542-3931, E-mail shood@cc.state.az.us. Request should be made as early as possible to allow time to arrange the accommodation.

1 Motions to Intervene should include a statement requesting that the document be filed in "Docket No. WS-01303A-02-0867 et al." and should also indicate the district of Arizona-American in which the customer resides

**EXHIBIT 6**

# THE ARIZONA REPUBLIC

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS.

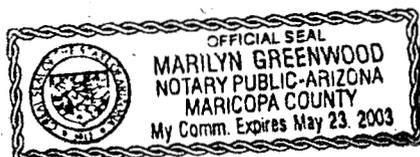
Melissa Daams, being first duly sworn, upon oath deposes and says: That she is a legal advertising representative of the Arizona Business Gazette, a newspaper of general circulation in the county of Maricopa, State of Arizona, published at Phoenix, Arizona, by Phoenix Newspapers Inc., which also publishes The Arizona Republic, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates as indicated.

The Arizona Republic/Zone 3

5/9/2003

Melissa Daams

Sworn to before me this  
9<sup>TH</sup> day of  
May A.D. 2003



Marilyn Greenwood  
Notary Public

**PUBLIC NOTICE OF THE HEARING  
ON THE RATE APPLICATIONS OF  
ARIZONA-AMERICAN WATER CO.,  
INC. FOR ITS SUN CITY WEST  
WATER AND WASTEWATER DIS-  
TRICTS (DOCKET NO. WS-01303A-  
02-0867); SUN CITY WATER AND  
WASTEWATER DISTRICTS (DOCKET  
NO. WS-0130A-02-0868);  
MOHAVE AND HAVASU WATER DIS-  
TRICTS (DOCKET NO.  
W-013-3A-02-0869); ANTHEM  
WATER DISTRICT, AGUA FRIA  
WATER DISTRICT AND  
ANTHEM/AGUA FRIA WASTEWATER  
DISTRICT (DOCKET NO. WS-01303A-  
02-0870); AND TUBAC WATER DIS-  
TRICT (DOCKET NO. W-01303A-02-  
0908)**

On November 22, and December 13, 2002, Arizona-American Water Company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer in the Anthem water district and the Anthem/Agua Fria wastewater district would be approximately 16.59% in the Anthem water district and 51.50% (phased in over two years - 40.00% in year one and 11.50% in year two) in the Anthem/Agua Fria wastewater district. Copies of the application and proposed tariffs are available at the Applicant's Offices, 6250 N. Casa Blanca Drive, Paradise Valley, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record, and which, at the minimum shall contain the following<sup>1</sup>:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
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<sup>1</sup> Motions to Intervene should include a statement requesting that the document be filed in "Docket No. WS-01303A-02-0867 et al." and should also indicate the district of Arizona-American in which the customer resides  
0324023 - May 9, 2003

# THE ARIZONA REPUBLIC

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS.

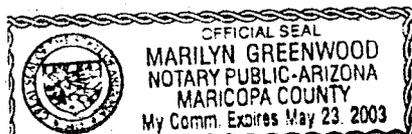
Melissa Daams, being first duly sworn, upon oath deposes and says: That she is a legal advertising representative of the Arizona Business Gazette, a newspaper of general circulation in the county of Maricopa, State of Arizona, published at Phoenix, Arizona, by Phoenix Newspapers Inc., which also publishes The Arizona Republic, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates as indicated.

The Arizona Republic/Zone 3

5/9/2003

Melissa Daams

Sworn to before me this  
9<sup>TH</sup> day of  
May A.D. 2003



Marilyn Greenwood  
Notary Public

**PUBLIC NOTICE OF THE HEARING**  
**ON THE RATE APPLICATIONS OF**  
**ARIZONA-AMERICAN WATER CO.,**  
**INC. FOR ITS SUN CITY WEST**  
**WATER AND WASTEWATER DIS-**  
**TRICTS (DOCKET NO. WS-01303A-**  
**02-0867); SUN CITY WATER AND**  
**WASTEWATER DISTRICTS (DOCKET**  
**NO. WS-0130A-02-0868);**  
**MOHAVE AND HAVASU WATER DIS-**  
**TRICTS (DOCKET NO.**  
**W-013-3A-02-0869); ANTHEM**  
**WATER DISTRICT, AGUA FRIA**  
**WATER DISTRICT AND**  
**ANTHEM/AGUA FRIA WASTEWATER**  
**DISTRICT (DOCKET NO. WS-01303A-**  
**02-0870); AND TUBAC WATER DIS-**  
**TRICT (DOCKET NO. W-01303A-02-**  
**0908)**

On November 22, and December 13, 2002, Arizona-American Water Company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer would be 7.44% in the Agua Fria Water District. Copies of the application and proposed tariffs are available at the Applicant's Offices, 6250 N. Casa Blanca Drive, Paradise Valley, Arizona and the Commission's offices for public inspection during regular business hours.

The Commission will hold a hearing on this matter beginning October 14, 2003, at 10:00 a.m., at the Commission's offices, 1200 West Washington, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to Arizona-American or its counsel and to all parties of record, and which, at the minimum shall contain the following<sup>1</sup>:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
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0323923 - May 9, 2003

# THE ARIZONA REPUBLIC

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS.

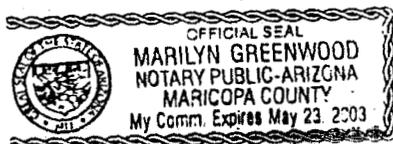
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**The Arizona Republic/Zone 3**

**5/9/2003**

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9<sup>TH</sup> day of  
May A.D. 2003



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**INC. FOR ITS SUN CITY WEST**  
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**TRICTS (DOCKET NO. WS-01303A-**  
**02-0867); SUN CITY WATER AND**  
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**MOHAVE AND HAVASU WATER DIS-**  
**TRICTS (DOCKET NO.**  
**W-013-3A-02-0869); ANTHEM**  
**WATER DISTRICT, AGUA FRIA**  
**WATER DISTRICT AND**  
**ANTHEM/AGUA FRIA WASTEWATER**  
**DISTRICT (DOCKET NO. WS-01303A-**  
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**TRICT (DOCKET NO. W-01303A-02-**  
**0908)**

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0324123 - May 9, 2003

**EXHIBIT 7**

**AFFIDAVIT OF PUBLICATION**

STATE OF ARIZONA )  
:SS.  
COUNTY OF PIMA )

MARILEE WRIGHT being first duly sworn, deposes and says that (he) (she) is the Legal Advertising Manager of the **GREEN VALLEY NEWS and SUN**, a newspaper published every Wednesday and Friday in the County of Pima, State of Arizona, and of general circulation in said County, and that the hereto attached

**PUBLIC NOTICE OF THE HEARING ON  
THE RATE APPLICATIONS OF  
ARIZONA-AMERICAN WATER CO., INC.**

was printed and published in the regular and entire issue of said **GREEN VALLEY NEWS and SUN** for 1 issues; that the first was made on the 7TH day of **MAY, 2003** and the last publication thereof was made on the 7TH day of **MAY, 2003**; that said publication was made on each of the following dates, to-wit:

05/07/03

Request of (L) **TONY V. DE DIOS**

**green valley news  
and sun**

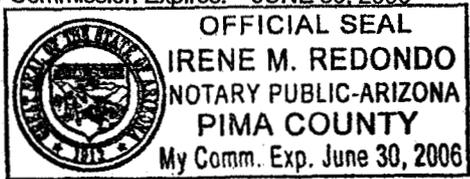
By *Marilee Wright*

Subscribed and sworn to before me this 7TH day of **MAY, 2003**.

*Irene M. Redondo*

Notary Public in and for the County of Pima, State of Arizona

My Commission Expires: **JUNE 30, 2006**



Public Notice

**PUBLIC NOTICE OF THE HEARING**  
**ON THE RATE APPLICATIONS OF**  
**ARIZONA-AMERICAN WATER CO., INC.**  
**FOR ITS SUN CITY WEST WATER AND WASTE-**  
**WATER DISTRICTS (DOCKET**  
**NO. WS-01303A-02-0867); SUN CITY WATER**  
**AND WASTEWATER DISTRICTS (DOCKET**  
**NO. WS-0130A-02-0868); MOHAVE AND**  
**HAVASU WATER DISTRICTS (DOCKET NO.**  
**W-013-3A-02-0869); ANTHEM WATER**  
**DISTRICT, AGUA FRIA WATER DISTRICT AND**  
**ANTHEM/AGUA FRIA WASTEWATER DISTRICT**  
**(DOCKET NO. WS-01303A-02-0870); AND**  
**TUBAC WATER DISTRICT (DOCKET NO.**  
**W-01303A-02-0908)**

On November 22, and December 13, 2002, Arizona-American Water Company, Inc. ("Arizona-American" or "Applicant") filed with the Arizona Corporation Commission ("Commission") applications in the above-captioned dockets for rate increases in the above-stated water and wastewater districts. The actual percentage rate increases requested by the Applicant will vary depending upon the type and quantity of service provided. The proposed monthly increase for an average residential customer in the Tubac water district would be approximately 86.06% (phased in over two years - 40.00% in year one and 46.06% in year two). Copies of the application and proposed tariffs are available at the Applicant's Offices, 15 Burrell Street, Tubac, Arizona and the Commission's offices for public inspection during regular business hours.

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**EXHIBIT 8**

dan siwulec communications marketing, inc.  
 860 via de la paz, suite d3b  
 pacific palisades, ca 90272  
 310.459.4282 voice

# Invoice

DATE	INVOICE NO.
05/20/03	4823

BILL TO
American Water Company (AZ) Attn: Kevin Tilden c/o American Water Shared Services Center PO Box 7087 Mt. Laurel, NJ 08054-1108

SHIP TO
USPS SCF's Phoenix Kingman Tuscon

P.O. NO.	TERMS	SHIP DATE	SHIP VIA	FOB	PROJECT
M4077	Net 15	05/15/03	Truck	Los Angeles	
ITEM	DESCRIPTION	HOURS/QTY	RATE	AMOUNT	
	ARIZONA MANDATORY RATE CASE PUBLIC HEARING NOTICES				
Buyout	11x17, 1/1 mailers printed on 60# recycled offset, folded to 5.5x8.5, 7 vesions	81,100	0.20917	16,963.49	
Buyout	Sales tax		1,029.10	1,029.10	
Data proc.	Convert 14 provided files, merge, create 7 presorted inkjet files	77,570	0.02199	1,705.88	
Mail service	Affix tab to maller, inkjet address 5.5x8.5 folded selfmaller in 7 versions	77,570	0.05988	4,644.89	
Delivery	Deliver to multiple SCF's		1,250.00	1,250.00	
Postage	Standard postage		13,880.12	13,880.12	
Arizona Madatory Rate Case Public Hearing Notices				<b>Total</b>	<b>\$39,473.48</b>



**Woodenship**  
2430 K Street  
Suite 100  
Sacramento, CA 95816

# Invoice

Date	Invoice #
5/13/2003	200601

*Mailed 5-13-03*

**WOODENSHIP**

<p><b>Bill To</b></p> <p>AZ American Water c/o American Water Shared Services Center A/P Dept. (K.Tilden, Chula Vista) PO Box 5087 Mt. Laurel, NJ 08054-1108</p>
--



P.A. Number	Terms	Due Date	Rep
CA03058	Net 30	6/12/2003	JF

Description	Amount
Arizona Required Rate Case Mailing Coordination	
Delivery Service	9.83
Mailing Coordination (11 hours Senior Account Executive, 1 hour Partner)	1,250.00

Please remit to above address.	<b>Total</b>	\$1,259.83
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**GREEN STRIPE MEDIA, INC.**

PLANNING • PLACEMENT • SYNTHICATION

**INVOICE**

California-American Water Co/Kevin Tilden  
c/o American Water Shared Services Center  
Accounts Payable Department  
PO Box 5087  
Mt. Laurel, NJ 08054-1108

Date: May 5, 2003  
Invoice No. 12244

Client: Az- American Water Co.

The following covers the cost of public notices on behalf of Arizona American Water Company:

<u>Public Notice</u>	<u>Publication</u>	<u>Insertion Date</u>
Anthem/A Fria	Arizona Republic (Zone 3)	Friday, 5/9
Agua Fria	Arizona Republic (Zone 3)	Friday, 5/9
Anthem	Arizona Republic (Zone 3)	Friday, 5/9
Tubac	Green Valley News	Wednesday, 5/7
Sun City	Daily News & Sun	Wednesday, 5/7
Sun City West	Daily News & Sun	Wednesday, 5/7
Mohave	Mohave Valley Daily News	Wednesday, 5/7
Havasupai	Today's News Herald	Wednesday, 5/7

**Total Gross Cost: \$6,612.00**

*All balances unpaid after 30 days will  
be subject to a 1.5% late fee*



# Woodenship

2430 K Street  
Suite 100  
Sacramento, CA 95816

WOODENSHIP

## Invoice

Date	Invoice #
5/13/2003	200599

Mailed 5-13-03 JV



<b>Bill To</b>
American Water (Arizona) c/o American Water Shared Services Center Attn: A/P Dept. (K.Tilden, Chula Vista) PO Box 5087 Mt. Laurel, NJ 08054-1108

P.A. Number	Terms	Due Date	Rep
CA03035	Net 30	6/12/2003	JF

Description	Amount
Arizona Required Public Notice Advertising - Graphic Design/Coordination	
Advertising - Graphic Design/Coordination (6 hrs Sr. Account Executive)	600.00

Please remit to above address.	<b>Total</b>	\$600.00
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JUN -04' 03 (WED) 16:39

WOODENSHIP PRODUCTIO  
TEL :

TEL:916 554 1022

P.005

Jun 04,03 15:26 No.009 P.03

**RIVER CITY NEWSPAPERS LLC**  
Today's News - Herald and Parker Pioneer  
2225 WEST ACOMA BLVD.  
LAKE HAVASU CITY, ARIZONA 86403  
(928) 453-4237  
www.havasunews.com  
**INVOICE/STATEMENT**

ISSUE DATE MAY 10, 2003		ADVERTISER/CUSTOMER NAME GREENSTREPE MEDIA	
TOTAL AMOUNT DUE 242.63		TOTAL OF PAID	
CURRENT AMOUNT DUE	30 DAYS	45 DAYS	OVER 45 DAYS
			NET 10 DAYS

PART #	BILING DATE	BILLING ACCOUNT NAME AND ADDRESS	ADVERTISER ADDRESS
1	05/10/03	GREENSTREPE MEDIA TONY V. DE BOER 434 NO. OLD NEWPORT BL. NEWPORT BEACH, CA 92663	TODAY'S NEWS HERALD 2225 W ACOMA BLVD LAKE HAVASU CITY, AZ 86403
BILLED ACCOUNT NUMBER 3691			
ADVERTISER/CUSTOMER NUMBER 3691			

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

DATE	NEWSPAPER REFERENCE	DESCRIPTION, OTHER COMMENTS/CHARGES	ADVERTISER'S BILLING NUMBER	TIME PERIOD	OFFER AMOUNT	NET AMOUNT
05/10	L64	43544707 OMER WATER	3X12.50 37.50	6,470	242.63	242.63

**PAID**

**STATEMENT OF ACCOUNT** ADING OF PART DUE AMOUNTS

**ERI**

CUSTOMER NET AMOUNT DUE	30 DAYS	45 DAYS	OVER 45 DAYS	UNAPPLIED AMOUNT	TOTAL AMOUNT DUE
					242.63

**RIVER CITY NEWSPAPERS LLC**  
Today's News - Herald and Parker Pioneer

2225 WEST ACOMA BLVD.  
LAKE HAVASU CITY, ARIZONA 86403  
(928) 453-4237

\*UNAPPLIED AMOUNTS ARE INCLUDED IN TOTAL AMOUNT DUE

ISSUE DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CUSTOMER NUMBER	ADVERTISER/CUSTOMER NAME
MAY 10, 2003	3691		



**NEWS WEST PUBLISHING CO.**  
 2495 MIRACLE MILE  
 BULLHEAD CITY, AZ 86442  
 (928) 763-2505 Acctg/Main Office

- \* Mohave Valley Daily News
- \* Booster Advertiser
- \* Laughlin Times
- \* Needles Desert Star
- \* Laughlin Entertainer
- \* Weekender

**29**  
 CONTRACT LEVEL \_\_\_\_\_  
 CONTRACT EXPIRATION DATE \_\_\_\_\_  
 EARNED UNITS TO DATE \_\_\_\_\_

PAGE NO. 1

**5** ADVERTISING/PRINTING STATEMENT FOR MONTH ENDED 05/31/03

**7** CUSTOMER NUMBER 51-+0R03

**IMPORTANT TO USE WHEN REFERRING TO YOUR ACCOUNT**

**6** TERMS OF ACCOUNT  
 Due and payable within 10 days of the receipt of this statement.

**SERVICE CHARGE**  
 A 1% service charge will be charged on the unpaid balance after one month. 10% APR. All costs of collection will be paid by the customer, including reasonable attorney's fees and court costs.

**YOUR ADVERTISING REPRESENTATIVE IS: LYNN/LEGALS**

11	12	13	14	15	16	17	18	19	20
ORDER NUMBER	PUBLICATION/DESCRIPTION	KEYWORD	QUANTITY	UNIT OF MEASURE	DATE	EXTENSION			
	** BALANCE FWRD **					.00			
	PMT# 1548 05/16/03	**020.00**				233.94			
	** TOTAL PAYMENTS **					233.94			
136359	MV	0507-0507	1.0000	EA	227.3500	227.35			
136359	170 #79303	*KEYWORD*							
	** TOTAL CHARGES **					229.35			
	** SALES TAX **					4.59			

Payments are due by the 10th of each month.

**PUBLICATIONS**

BB The Booster	LT Leisure Time
MV Mohave Valley News	EN Entertainer
NT Laughlin Times	WE Weekender
Vv Valley Views	NS Needles Desert Star
SR Sunday Special	ST Star TV

**THANK YOU**

<b>AGING ANALYSIS</b>	<b>24</b>	.00	.00	.00	.00	<b>22</b>	.00	<b>25</b>	.00
	OVER 20 DAYS	OVER 30 DAYS	OVER 45 DAYS	OVER 60 DAYS	CURRENT	SERVICE CHARGE		BALANCE DUE	

PLEASE TEAR OFF BOTTOM PORTION AND RETURN WITH YOUR PAYMENT

PLEASE MAIL PAYMENT TO:  
**2** NEWS WEST PUBLISHING  
 P.O. Box 21209  
 Bullhead City, AZ 86439

**2** BILL TO:  
 GREENSHIPE MEDIA  
 424 OLD NEWPORT BLVD  
 NEWPORT BEACH CA 92663

**28** AMOUNT TO PAY \_\_\_\_\_ .00  
**28** CUSTOMER NO. 51-+0R03  
 CHECK NO. \_\_\_\_\_  
 AMOUNT PAID \_\_\_\_\_

PAYMENTS ARE DUE BY  
 JUNE 10, 2003

PLEASE INDICATE ADDRESS CHANGE

05/30/03