



BEFORE THE ARIZONA CORPORATION COMMISSION

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2 JEFF HATCH-MILLER  
Chairman  
3 WILLIAM A. MUNDELL  
Commissioner  
4 MARC SPITZER  
Commissioner  
5 MIKE GLEASON  
Commissioner  
6 KRISTIN K. MAYES  
Commissioner  
7

Arizona Corporation Commission  
**DOCKETED**

APR 11 2005

DOCKETED BY NR

8 IN THE MATTER OF PAYSON WATER  
9 COMPANY, INC. FILING FOR A  
10 CURTAILMENT PLAN TARIFF

) DOCKET NO. W-03514A-04-0906  
) DECISION NO. 67755  
) ORDER

11  
12 Open Meeting  
13 April 5 and 6, 2005  
14 Phoenix, Arizona

15 BY THE COMMISSION:

16 FINDINGS OF FACT

17 1. Payson Water Company, Inc. ("Company") is certificated to provide water as a  
18 public service corporation in the State of Arizona.

19 2. On December 17, 2004, the Company filed for a curtailment plan tariff.

20 3. The Company is proposing to add a provision for a "reconnection fee for violation"  
21 during the mandatory Stage 3, 4 and 5 conditions, when outdoor watering is prohibited. The  
22 Company's proposed tariff differs from Staff's general tariff template that is posted on the  
23 Commission's website.

24 4. On January 20, 2005, in Decision No. 67511, the Commission suspended the tariff  
25 filing for a period of ninety days, through and including April 16, 2005. This request was granted  
26 so that Staff would have more time to review the application.

27 5. Commission Staff has completed its review.

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ORDER

IT IS THEREFORE ORDERED that this tariff filing be and is hereby suspended for a period of thirty (30) days, through and including May 16, 2005.

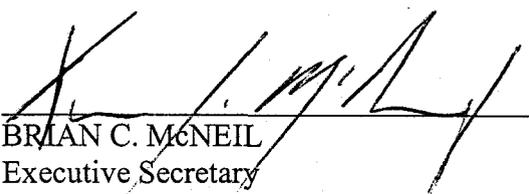
IT IS FURTHER ORDERED that this Order shall become effective immediately.

**BY THE ORDER OF THE ARIZONA CORPORATION COMMISSION**

		
CHAIRMAN	COMMISSIONER	COMMISSIONER

	
COMMISSIONER	COMMISSIONER

IN WITNESS WHEREOF, I BRIAN C. McNEIL, Executive Secretary of the Arizona Corporation Commission, have hereunto, set my hand and caused the official seal of this Commission to be affixed at the Capitol, in the City of Phoenix, this 11<sup>th</sup> day of April, 2005.

  
 BRIAN C. McNEIL  
 Executive Secretary

DISSENT: \_\_\_\_\_

DISSENT: \_\_\_\_\_

EGJ:MSJ:lhm\DR

1 SERVICE LIST FOR: Payson Water Company

2 DOCKET NO. W-03514A-04-0906

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17 Chief Counsel  
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