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Arizona Corporation Commission

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BEFORE THE ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE

IN THE MATTER OF THE APPLICATION )  
 OF SALT RIVER PROJECT )  
 AGRICULTURAL IMPROVEMENT AND )  
 POWER DISTRICT ON BEHALF OF ITSELF )  
 AND ARIZONA PUBLIC SERVICE )  
 COMPANY, SANTA CRUZ WATER AND )  
 POWER DISTRICTS ASSOCIATION, )  
 SOUTHWEST TRANSMISSION COOPER- )  
 ATIVE, INC. AND TUCSON ELECTRIC )  
 POWER IN CONFORMANCE WITH THE )  
 REQUIREMENTS OF ARIZONA REVISED )  
 STATUTES SECTION 40-360, et. seq., FOR A )  
 CERTIFICATE OF ENVIRONMENTAL )  
 COMPATIBILITY AUTHORIZING )  
 CONSTRUCTION OF THE PINAL WEST TO )  
 SOUTHEAST VALLEY/BROWNING )  
 PROJECT INCLUDING THE CONSTRUC- )  
 TION OF TRANSMISSION LINES FROM )  
 PINAL WEST TO THE BROWNING SUB- )  
 STATION AND OTHER INTERCONNEC- )  
 TION COMPONENTS IN PINAL AND )  
 MARICOPA COUNTIES, ARIZONA. )

Docket No. L00000B-04-0126

Case No. 126

CORRECTED  
CASA GRANDE MOUNTAIN  
RANCH CLOSING OUTLINE  
IN SUPPORT REQUEST FOR  
APPROVAL OF ALTERNATIVE  
ROUTE

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Casa Grande Mountain Ranch Limited Partnership ("CGMR"), which owns or controls approximately 1,200 acres of land at the junction of I-8 and I-10, through undersigned counsel, submits the following outline of its closing argument in support of its application for approval of an alternative route to the Preferred Route originally proposed by the applicant Salt River Project Agricultural Improvement and Power District ("SRP") if a southern route through Area B is selected by the Arizona Power Plant and Transmission Line Siting Committee.

I. Route Proposed by CGMR

Commencing at Node 28 and continuing along the south side of the Cornman Road alignment easterly until the intersection of the Cornman Road alignment with the Southern Pacific Railroad right-of-way, thence southeasterly along the south side of the Southern Pacific Railroad right-of-way to Cox Road and

1           thence southerly until the intersection of Cox Road and the SRP alternative  
2           route and continuing easterly on the SRP alternative route to Node 73.

3           II.     Benefits.

- 4           A.     Removes visual blight from highly traveled I-8<sup>1</sup>.
- 5           B.     Reduced environmental impact -- follows existing railroad, canals and  
6           69 kv line<sup>2</sup>.
- 7           C.     Routes transmission line across portion of CGMR property to be  
8           developed for light industrial, commercial and office purposes and not  
9           across that portion of CGMR property to be developed for residential  
10          purposes<sup>3</sup>.
- 11          D.     Facilitates use of area under transmission lines for parking and retention  
12          basins<sup>4</sup>.
- 13          E.     Reduced cost of CGMR alternative of .5 million dollars to 1.5 million  
14          dollars<sup>5</sup>.
- 15          F.     CGMR alternative keeps transmission line on CGMR property<sup>6</sup>.
- 16          G.     Little or no impact on others<sup>7</sup>.

17          III.    Support by others.

- 18          A.     SRP<sup>8</sup>.
- 19          B.     City of Casa Grande<sup>9</sup>.
- 20          C.     ACC Staff<sup>10</sup>

21          IV.    Opposition by others.

- 22          A.     None

23           <sup>1</sup> Pollio Testimony Tr 141, L15 - L21; Chasse Testimony Tr 1727, L13 - 25.

24           <sup>2</sup> Hawkins Testimony Tr 1426, L 10 - 15.

25           <sup>3</sup> Pollio Testimony Tr 1529, L 3-8; Chasse Testimony Tr 1732, L 13 - Tr 1733, L 5.

26           <sup>4</sup> Chasse Testimony Tr 1733, L 17 - Tr 1734, L 19.

<sup>5</sup> Hawkins Testimony Tr 1426, L 4 - 9; Chasse Testimony Tr 1727, L13 - 25.

<sup>6</sup> Hawkins Testimony Tr 1426, L 6 - 11.

<sup>7</sup> Hawkins Testimony Tr 1426, L16 - 17.

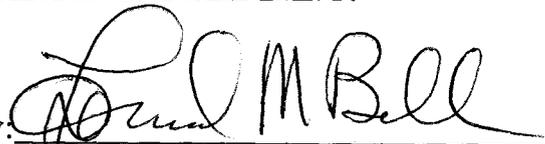
<sup>8</sup> Hawkins Testimony Tr 1424, L14 - Tr 1436, L4.

<sup>9</sup> City of Casa Grande Proposed CEC, Page 2, L 1 - 3.

<sup>10</sup> ACC Staff Closing Presentation; Smith Testimony Tr 3518, L1 - 9.

1  
2 **DATED** this 10<sup>th</sup> day of May, 2005.

3 **MARTIN & BELL L.L.C.**

4  
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10 Ranch, Limited Partnership

11 Pursuant to A.A.C. R14-3-204,  
12 the ORIGINAL and 25 copies  
13 filed with:

14 Docket Control  
15 Arizona Corporation Commission  
16 1200 West Washington Street  
17 Phoenix AZ 85007

18 COPY of the foregoing  
19 delivered on May 10, 2005 to:

20 Committee Members and  
21 Parties in attendance at  
22 hearing

23 COPY of the foregoing  
24 e-mailed on May 10, 2005, to:

25 Laurie A. Woodall, Esq.  
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Parties or Counsel of Record

