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ARIZONA CORP. COMMISSION
CORPORATIONS DIVISION

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A Professional Corporation
2 Jay L. Shapiro
3003 North Central Avenue
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Phoenix, Arizona 85012
4 Telephone (602) 916-5000

5 Attorneys for Johnson Utilities Company

6 **BEFORE THE ARIZONA CORPORATION COMMISSION**

7 IN THE MATTER OF THE APPLICATION
8 OF JOHNSON UTILITIES COMPANY FOR
AN EXTENSION OF ITS EXISTING
9 CERTIFICATE OF CONVENIENCE AND
NECESSITY FOR WATER AND
10 WASTEWATER SERVICE.

DOCKET NO. WS-02987A-04-0288

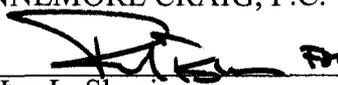
CERTIFICATION OF PUBLICATION

11 Pursuant to the January 12, 2005 Procedural Order, Johnson Utilities Company
12 ("Applicant"), an Arizona public service corporation, hereby submits this Certification of
13 Publication in the above-captioned matter.

14 On February 10, 2005, legal public notice was published in The Tribune. The affidavit of
15 Susan Pacholke of The Tribune is attached hereto as Exhibit 1.

16 DATED this 23rd day of February, 2005.

17 FENNEMORE CRAIG, P.C.

18 By: 

Jay L. Shapiro

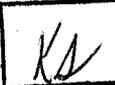
19 Attorney for Johnson Utilities Company

20
21 ORIGINAL and 13 copies delivered this
22 23rd day of February, 2005, to:

23 Docket Control
Arizona Corporation Commission
1200 West Washington Street
24 Phoenix, Arizona 85007

Arizona Corporation Commission
DOCKETED

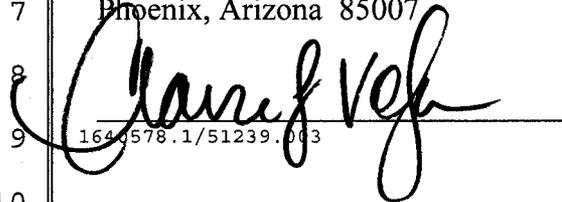
FEB 24 2005

DOCKETED BY 

1 COPY hand-delivered this 23rd day of February, 2005:

2 Marc Stern, Administrative Law Judge
3 Hearing Division
4 Arizona Corporation Commission
5 1200 West Washington Street
6 Phoenix, Arizona 85007

7 Tim Sabo, Staff Attorney
8 Legal Division
9 Arizona Corporation Commission
10 1200 West Washington
11 Phoenix, Arizona 85007

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13 _____
14 1640578.1/51239.003

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EXHIBIT

1

Tribune

Legal Advertising
120 W. First Avenue Mesa, Arizona 85210
Phone(480) 898-6479 Fax (480) 898-6463
Affidavit of Publication

Account Number: 1471051

P.O. Number: NOTICE OF PUBLIC HEARING 51239.003

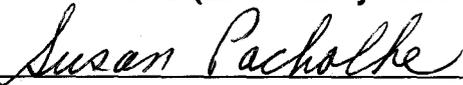
Invoice Number: 727636

Price: \$ 163.32

STATE OF ARIZONA
County of Maricopa

I, Susan Pacholke, Legal Representative, acknowledge that the attached ad was published in a newspaper of general circulation. The dates of the publication are as follows: FEB. 10, 2005.

The Tribune (East Valley & Scottsdale Editions)



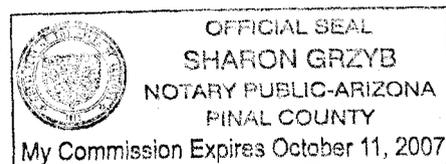
Susan Pacholke, Legal Representative

STATE OF ARIZONA
COUNTY OF MARICOPA

On FEB. 10, 2005, Susan Pacholke personally appeared before me, whom I know personally to be the person who signed the above document and he/she proved he/she signed it.



NOTARY PUBLIC



**PUBLIC NOTICE OF HEARING FOR THE
JOHNSON UTILITIES COMPANY, L.L.C.
FOR AN EXTENSION OF ITS
CERTIFICATE OF CONVENIENCE AND
NECESSITY TO PROVIDE WATER AND
WASTEWATER SERVICE
(WS- 02987A-04-0288)**

On April 14, 2004, Johnson Utilities Company ("Applicant") filed an application or an extension of its CC&N to various parts of Pinal County, Arizona.

The application is available for inspection during regular business hours at the offices of the Commission in Phoenix, at 1200 West Washington Street, Phoenix, Arizona, and at the Applicant's office, 5230 E. Shea Blvd. Suite 200, Scottsdale, AZ 85254.

The Commission will hold a hearing on this matter commencing on **March 24, 2005**, at 9:30 am, at the Commission's offices, 1200 West Washington Street, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to the Applicants or its counsel and to all parties of record, and which, at the minimum shall contain the following:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g. a customer of the Applicants, a shareholder of the Applicants, a competitor, etc.)
3. A statement certifying that a copy of the motion to intervene has been mailed to the Applicants or their counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before March 1, 2005. The granting of the intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. However failure to intervene will not preclude any customer from appearing at the hearing and making a statement on such customer's own behalf.

If you have any questions or concerns about this application or have any objections to its approval, or wish to make a statement in support of it, you may write the Consumer Services Section of the Commission at 1200 West Washington Street, Phoenix, Arizona 85007 or call 1-800-222-7000 or appear at the hearing and make a comment.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Linda Hogan, ADA Coordinator, voice phone number 602/542-3931, E-mail Lhogan@admin.cc.state.az.us. Requests should be made as early as possible to allow time to arrange the accommodation.

FEB 10, 2005/727636