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BEFORE THE ARIZONA CORPORATION COMMISSION

COMMISSIONERS

- MARK SPITZER, Chairman
- WILLIAM A. MUNDELL
- JEFF HATCH-MILLER
- MIKE GLEASON
- KRISTIN K. MAYES

IN THE MATTER OF THE APPLICATION OF ARIZONA ELECTRIC POWER COOPERATIVE, INC. FOR A RATE INCREASE.

DOCKET NO. E-01773A-04-0528

IN THE MATTER OF THE APPLICATION OF SOUTHWEST TRANSMISSION COOPERATIVE, INC. FOR A RATE INCREASE.

DOCKET NO. E-04100A-04-0527

**NOTICE OF FILING**

GALLAGHER & KENNEDY, P.A.  
2575 E. CAMELBACK ROAD  
PHOENIX, ARIZONA 85016-9225  
(602) 530-8000

Pursuant to the requirements of the Procedural Orders dated September 15, 2004 and October 15, 2004 in these consolidated dockets, notice is given that the Arizona Electric Power Cooperative, Inc. and Southwest Transmission Cooperative, Inc. have filed the following proof of notice materials:

1. Affidavits of Publication from Tucson Newspapers, the Sierra Vista Herald and Bisbee Daily Review, the Eastern Arizona Courier and the Mohave Daily News;
2. Materials concerning the publication of the hearing notice in editions of Currents and the Trico Livewire; and
3. An affidavit of mailing to members and customers.

Arizona Corporation Commission  
**DOCKETED**

JAN 11 2005

DOCKETED BY	<i>CKA</i>
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AZ CORP COMMISSION  
DOCUMENT CONTROL

2005 JAN 11 P 4: 08

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RESPECTFULLY SUBMITTED this 11<sup>th</sup> day of January, 2005.

GALLAGHER & KENNEDY, P.A.

By 

Michael M. Grant  
Todd C. Wiley  
2575 East Camelback Road  
Phoenix, Arizona 85016-9225  
Attorneys for Arizona Electric Power  
Cooperative, Inc. and Southwest  
Transmission Cooperative, Inc.

**Original and fifteen copies** filed this  
11<sup>th</sup> day of January, 2005, with:

Docket Control  
Arizona Corporation Commission  
1200 West Washington  
Phoenix, Arizona 85007

**Copies** of the foregoing mailed this  
11<sup>th</sup> day of January, 2005, to:

Timothy J. Sabo  
Legal Division  
Arizona Corporation Commission  
1200 West Washington  
Phoenix, Arizona 85007

Michael A. Curtis  
Martinez & Curtis, P.C.  
2712 North Seventh Street  
Phoenix, Arizona 85006-1090  
Attorneys for Mohave Electric Cooperative

  
10421-36/15169-6/1242060



STATE OF ARIZONA  
COUNTY OF PIMA

Nora Gonzalez, being first duly sworn,  
upon oath deposes and says:

That he/she is the agent of TUCSON NEWSPAPERS, publishers of  
THE ARIZONA DAILY STAR / TUCSON CITIZEN,  
newspapers of general circulation in the County of Pima, State of Arizona,  
published at Tucson, Arizona, and that the statement hereto attached is a true representation  
of the advertisement published in the said paper(s) 2 times on the  
following days:

Nov 3 2004 in class 918 T-Tucson Classifieds - Daily  
Nov 24 2004 in class 918 T-Tucson Classifieds - Daily

Nora Gonzalez  
Agent

Subscribed and sworn to before me this 24th day of November, A.D. 2004



VALENE S. GONZALES  
Notary Public - Arizona  
Pima County  
Expires 09/30/06

My Commission Expires \_\_\_\_\_

Notary Public Valene S. Gonzales

**PUBLIC NOTICE OF HEARING ON**  
**THE RATE APPLICATIONS OF**  
**ARIZONA ELECTRIC POWER**  
**COOPERATIVE, INC.**  
**DOCKET NO. E-01773A-04-0528**  
**AND SOUTHWEST TRANSMISSION**  
**COOPERATIVE, INC.**  
**DOCKET NO. E-04100A-04-0527**

On July 23, 2004, Arizona Electric Power Cooperative, Inc. ("AEP CO") and Southwest Transmission Cooperative, Inc. ("SWTC") (collectively "Applicants") filed applications with the Arizona Corporation Commission for rate increases. AEP CO's Application indicates it is requesting an approximate 10 percent increase in revenue. SWTC's Application indicates it is requesting an approximate 14 percent revenue increase. The actual percentage rate increase for individual customers will vary depending upon the type and quantity of service provided. The applications have been consolidated for purposes of a hearing. Copies of the applications and proposed tariffs are available at the Commission's offices for public inspection during regular business hours and at the Applicants offices: 1000 S. Highway 80, Benson, Ariz. 85602.

The Commission will hold a hearing on this matter beginning April 14, 2005 at 10:00 a.m. at the Commission's offices, Room 222, 400 West Congress, Tucson, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to the Cooperative or its counsel and to all parties of record, and which, at the minimum, shall contain the following:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
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3. A statement certifying that a copy of the motion to intervene has been mailed to the Cooperative or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before February 23, 2005. The granting of intervention, among other things, entitles a party to present sworn evidence at the hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the application or from filing written comments in the record of the case. You will not receive any further notice of this proceeding unless you request it. If you wish to make written comments objecting to, or supporting this application. Mail them to:

Arizona Corporation Commission  
Attention Docket Control  
Re: Arizona Electric Power Cooperative, Inc.  
E-01773A-04-0528  
Southwest Transmission Cooperative, Inc.  
E-04100A-04-0527  
1200 W. Washington Street  
Phoenix, Arizona 85007

If you have any questions about this application, or want further information on intervention, you may contact the Consumer Services Section of the Commission at 1200 W. Washington Street, Phoenix, Arizona 85007 or call 1-800-222-7000.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Yvonne McFarlin at YMcFarlin@admin.cc.state.az.us, the ADA Coordinator, voice phone number 602/542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

Publish November 3 and 24, 2004 - The Arizona Daily Star; Tucson Citizen

**AFFIDAVIT OF PUBLICATION**

STATE OF ARIZONA )  
                                  ) :ss.  
COUNTY OF COCHISE )

KIMBERLY L HICKS



being first

duly sworn, deposes and says: That (he) (she) is the Agent to the Publisher of the SIERRA VISTA HERALD and the BISBEE DAILY REVIEW newspapers printed and published six days a week in the County of Cochise, State of Arizona, and of general circulation in the cities of Sierra Vista and Bisbee, County of Cochise, State of Arizona and elsewhere, and thehereto attached

HEARING-DOCKET NO.  
E-01773A-04-0528

was printed and published correctly in the regular and entire issue of said SIERRA VISTA HERALD and BISBEE DAILY REVIEW for 2 issues, that the first was made on the 3rd day of NOVEMBER 20 04 and the last publication thereof was made on the 24th day of

NOVEMBER 20 04 that said publication was made on each of the following dates, to wit:

11/03/04  
11/24/04

Request of

**Sierra Vista Herald**  
**Bisbee Daily Review**

By 

Subscribed sworn to before me this 24th day of NOVEMBER 20 04



Notary Public in and for the County of Cochise, Sate of Arizona

My Commission Expires: 5/21/08

## **PUBLIC NOTICE**

### **PUBLIC NOTICE OF HEARING ON THE RATE APPLICATIONS OF ARIZONA ELECTRIC POWER COOPERATIVE, INC. DOCKET NO. E-01773A-04-0528 AND SOUTHWEST TRANSMISSION COOPERATIVE, INC. DOCKET NO. E-04100A- 04-0527**

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Arizona Corporation Commission  
Attention Docket Control  
Re: Arizona Electric Power  
Cooperative, Inc.  
E-01773A-04-0528  
Southwest Transmission  
Cooperative, Inc.  
E-04100A-04-0527  
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Phoenix, Arizona 85007

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AFFIDAVIT/PROOF OF PUBLICATION

**EASTERN ARIZONA COURIER**

301A East U.S. Hwy 70 Safford, AZ 85546

Phone: (928) 428-2560 / Fax: (928) 428-5396

E Mail: [mwatson@eacourier.com](mailto:mwatson@eacourier.com)

Susan G. Curtis being duly sworn deposes and says:

That she is the legal clerk of the EASTERN ARIZONA COURIER,  
a newspaper published in the City of Safford, Graham County,  
Arizona; that the legal described as follows:

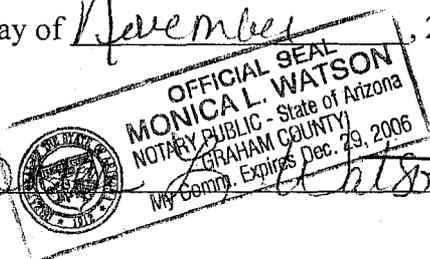
AEPDO  
Public Notice of  
Hearing

a copy of which is hereunto attached, was first published in said  
newspaper in its issue dated November 24, 2004  
and was published in each 1 issue(s) of said newspaper  
for 1 consecutive weeks / issues, the last publication being in  
the issue dated November 24, 2004.

Signed: Susan G. Curtis

Subscribed and sworn to before me this

24 day of November, 2004

M. Watson  
  
M. Watson

Notary Public

My Commission expires: December 29, 2006

**PUBLIC NOTICE OF HEARING**  
**ON THE RATE APPLICATIONS OF**  
**ARIZONA ELECTRIC POWER COOPERATIVE, INC.**  
**DOCKET NO. E-01773A-04-0528**  
**AND SOUTHWEST TRANSMISSION COOPERATIVE, INC.**  
**DOCKET NO. E-04100A-04-0527**

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Arizona Corporation Commission  
Attention Docket Control  
Re: Arizona Electric Power  
Cooperative, Inc.  
E-01773A-04-0528  
Southwest Transmission  
Cooperative, Inc.  
E-04100A-04-0527  
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Phoenix, Arizona 85007

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# Proof of Publication

STATE OF ARIZONA }  
County of Mohave } ss.

Linda Delano, being first duly sworn, says that during the publication of the notice, as herein mentioned, he/she was and now is the Legal Clerk of the MOHAVE VALLEY DAILY NEWS, six times weekly newspaper published on Sunday, Monday, Tuesday, Wednesday, Thursday and Friday of each and every week at the city of Bullhead City, in said county.

That said newspaper was printed and published as aforesaid on the following dates, to-wit:

- ..... November 3 ..... 20.....
- ..... November 24 ..... 20.....
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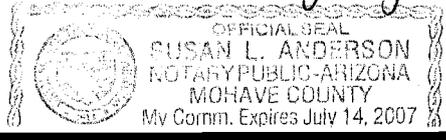
That the Notice of Hearing

of which the annexed copy is a printed and true copy, was printed and inserted in each and every copy of said newspaper printed and published on the dates aforesaid, and in the body of said newspaper and not in a supplement thereto.

Linda Delano  
Subscribed and sworn to before me this 16th  
day of December, 2004

Susan L. Anderson  
Notary Public

(My commission expires July 14, 2007)



No. \_\_\_\_\_

**PROOF OF PUBLICATION**

In the Matter of the Publication of

**PUBLIC NOTICE OF HEARING ON THE RATE APPLICATIONS OF  
ARIZONA ELECTRIC POWER COOPERATIVE, INC.  
DOCKET NO. E-01773A-04-0528  
AND SOUTHWEST TRANSMISSION COOPERATIVE, INC.  
DOCKET NO. E-04100A-04-0527**

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Arizona Corporation Commission  
Attention Docket Control  
Re: Arizona Electric Power  
Cooperative, Inc.  
E-01773A-04-0528  
Southwest Transmission  
Cooperative, Inc.  
E-04100A-04-0527  
1200 W. Washington Street  
Phoenix, Arizona 85007

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Publish: November 3, 2004,  
November 24, 2004  
16545009



Publication and Communication Services

P.O. Box 558 (2040 A Street)  
Forest Grove, Oregon 97116  
(503) 357-2105; Fax (503) 357-8615  
www.ruralite.org

Date: December 28, 2004

To: Steffanie Koeneman  
Arizona Electric Power Cooperative, Inc.  
P.O. Box 670  
Benson, AZ 85602-0670

I did cause to be printed and placed in the pages of Currents magazine the official Public Notice of Hearing on the Rate Applications of Arizona Electric Power Cooperative, Inc., docket number E-01773A-04-0528, and Southwest Transmission Cooperative, Inc., docket number E-04100A-04-0527.

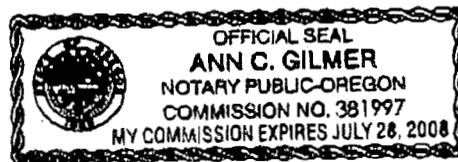
The notice appeared in the November 2004 issue of editions serving Anza Electric Cooperative, Duncan Valley Electric Cooperative, Electrical District No. 2 and Grand Canyon State Electric Cooperative Association (Arizona Statewide), and the January 2005 issue serving Sulphur Springs Valley Electric Cooperative. Properly addressed copies—per the provided current mailing lists—were dropped by United States mail at Portland, Oregon, on November 1, 2004, and on or about January 4, 2005.

This was accomplished in full accordance with the directions of, and using the materials provided by, the management of Arizona Electric Power Cooperative.

To this I do attest with my signature:

*Pam Blair*

Pam Blair, assistant editor  
Ruralite Services



State of Oregon

County of Washington

Signed or attested before me on Dec 28 2005 by PAM BLAIR

*Ann C. Gilmer*

Notary Public – State of Oregon

***Building for the Future***

**PUBLIC NOTICE OF HEARING ON THE RATE APPLICATIONS OF**  
**ARIZONA ELECTRIC POWER COOPERATIVE, INC.**  
**DOCKET NO. E-01773A-04-0528**  
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 Phoenix, Arizona 85007

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Arizona Corporation Commission  
 Attention Docket Control  
 Re: Arizona Electric Power  
 Cooperative, Inc.  
 E-01773A-04-0528  
 Southwest Transmission  
 Cooperative, Inc.  
 E-04100A-04-0527  
 1200 W. Washington Street  
 Phoenix, Arizona 85007

If you have any questions about this application, or want further information on intervention, you may contact the Consumer Services Section of the Commission at 1200 W. Washington Street, Phoenix, Arizona 85007 or call 1-800-222-7000.

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## Trees for Trico

The forecast was for sunny skies and 75 degrees. What we got was cloudy skies, 60 degrees and the threat of rain. Good weather for trees.

Trico's tree pick-up day began at the crack of dawn on Saturday, November 6th. As the trees sat there waiting, volunteers were rushing around getting everything set up, employees were getting to their assigned spots and cars were lined up ready for the gates to open. We distributed close to 1500 trees to about 500 vehicles that morning.

Operation Cool Shade is just one of the many programs we offer at Trico. Trico members are eligible to purchase up to three trees each year. The trees chosen for the program are fast growing, drought resistant, and desert adapted varieties.

The Pima County U of A Extension Master Gardeners help sponsor our tree program by teaching tree care classes to the members who purchase trees. They also help pass out literature and answer questions on tree pick-up day.

To learn about next year's Operation Cool Shade, check out the June 2005 *Livewire* newsletter.



The Marana High School Drama Club students helped Trico unload the Operation Cool Shade trees on Friday, November 5th.

## Charitable Trust Funds Storybook Breakfast at Roadrunner Elementary



CEO and General Manager Marv Athey and Joey Glowey, Trico's safety glowworm, greet families at Storybook Breakfast underwritten by the Trico Electric Charitable Trust. (See CEO's Comments, page 3)

Thanks to a gift from the Trico Charitable Trust, families at Roadrunner Elementary School enjoyed a good breakfast and some good stories.

The Storybook Breakfast, sponsored by the Marana Foundation for Educational Excellence, was an event that stressed the importance of parents and their children reading together. Each child received a free book and families had the opportunity to purchase others at affordable prices.

Trico's CEO and General Manager Marv Athey acted as the MC for the event and Joey Glowey, Trico's safety glowworm, gave out lots of hugs and free electric safety coloring books.

This is an example of how the Trico Charitable Trust puts Trico Members' Operation Round-Up dollars to work. We invite you to join the 6,800 Trico members who already participate in this program. Call us at 744-2944 or check the Round-Up box on your bill.

### Trico Holidays - Office Closed

New Year's Day  
Memorial Day  
Independence Day  
Labor Day  
Thanksgiving Day  
Day After Thanksgiving  
Christmas Day

## 692500 Capital Credit Checks

The Capital Credit checks will go out the week of December 17. The total amount awarded for 2004 was \$452,753.09.

We have hidden three account numbers in this newsletter. Find yours and we will deduct \$10 from your electric bill. If one of the hidden numbers matches the account number that appears on your billing statement, you're a winner. Match your complete account number only. If your number is an exact match, call Jane Schmelzle at 744-2944, ext. 1303 for verification and we'll take care of the \$10 credit. Good luck!



## My Perspective by Marv Athey Chief Executive Officer and General Manager

Have you ever been nearly squeezed to death by a bunch of energetic and neat kids?

Well that was where I found myself recently at the Roadrunner Elementary School as I took part in a storybook breakfast that was sponsored by the Marana Foundation for Educational Excellence and funded by Trico's Operation Roundup Program.

I must say, it was fun!

First, it was fun to see so many young families spending time together enjoying breakfast and then the parents watching their children enjoy the program.

It was fun when several of the parents stopped by to express their appreciation to Trico for funding the program.

It was fun when a young dad stopped and expressed his satisfaction with Trico and the fact that he knew that Trico was his cooperative.

It was fun when a young mom stopped and said she recognized me from my picture in the Livewire and said she read my comments each month.

And finally, it was fun to spend the time with my co-workers Barb and Coleen and the many Marana Foundation for Educational Excellence volunteers.

**If you haven't yet signed up for Trico's Operation Roundup Program, why don't you consider doing so? It's as simple as checking the Operation Roundup Box on your Trico Electric bill or calling our office at 744-2944 and asking for one of our Member Account Representatives. They will get you signed up.**

And after signing up, you will find that your next month's bill will be rounded to the next highest dollar and those few pennies will go into the Operation Roundup Fund helping your fellow Trico Members in need and your local schools and communities.

Last month almost 7,000 Trico Members took part in Operation Roundup and the donations are now amounting to **almost \$50,000 per year! Wow!**

These funds are administered by a Trico Member Volunteer Charitable Trust Board who are so passionate about their work they are "like a balloon ready to burst."

What better time to join with your fellow Trico Members helping Trico Members than this holiday season?

And from all of us who work to serve you, I wish you the best at this special time of the year and in 2005.



## Connect & Protect

The holidays are a time for connecting with family and friends. It's just \$16.95 a month to connect with **TricoNet Internet Services**. So, make the connection today!

You can protect your computer and electronic equipment gifts with Trico's **Power Quality Protection Program**. For just \$5.95 a month and a reasonable start-up fee of \$49.95, Trico can provide a program that protects your computer from damage caused by power surges.

Call 744-2944 for more information or to sign up.

**PUBLIC NOTICE OF HEARING ON THE RATE APPLICATIONS OF  
ARIZONA ELECTRIC POWER COOPERATIVE, INC.  
DOCKET NO. E-01773A-04-0528  
AND SOUTHWEST TRANSMISSION COOPERATIVE, INC.  
DOCKET NO. E-04100A-04-0527**

On July 23, 2004, Arizona Electric Power Cooperative, Inc. ("AEPSCO") and Southwest Transmission Cooperative, Inc. ("SWTC") (collectively "Applicants") filed applications with the Arizona Corporation Commission for rate increases. AEPSCO's Application indicates it is requesting an approximate 10 percent increase in revenue. SWTC's Application indicates it is requesting an approximate 14 percent revenue increase. The actual percentage rate increase for individual customers will vary depending upon the type and quantity of service provided. The applications have been consolidated for purposes of a hearing. Copies of the applications and proposed tariffs are available at the Commission's offices for public inspection during regular business hours and at the Applicants' offices: 1000 S. Highway 80, Benson, Ariz. 85602.

The Commission will hold a hearing on this matter beginning April 14, 2005 at 10:00 a.m. at the Commission's offices, Room 222, 400 West Congress, Tucson, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to the Cooperative or its counsel and to all parties of record, and which, at the minimum, shall contain the following:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g., a customer of the Cooperative, a stockholder of the Company, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to the Cooperative or its counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before February 23, 2005. The granting of intervention, among other things, entitles a party to present sworn evidence at the hearing and to cross-examine other witnesses. However, failure to intervene will not preclude any interested person or entity from appearing at the hearing and providing public comment on the application or from filing written comments in the record of the case. You will not receive any further notice of this proceeding unless you request it. If you wish to make written comments objecting to, or supporting this application, mail them to:

Arizona Corporation Commission  
Attention Docket Control, Re: Arizona Electric Power Cooperative, Inc.  
E-01773A-04-0528  
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1200 W. Washington Street  
Phoenix, Arizona 85007

**1214101**

If you have any questions about this application, or want further information on intervention, you may contact the Consumer Services Section of the Commission at 1200 W. Washington Street, Phoenix, Arizona 85007 or call 1-800-222-7000.

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**The folks at Trico Electric, a Touchstone Energy  
Cooperative, wish you a very happy holiday season!**



## Trico Board Meeting Summary - October 2004

**iVUE** - Management made a presentation to the Board on the next generation of information technology software (iVUE) available from our cooperative provider, National Information Solutions Cooperative. iVUE will provide many enhancements over the present software and will add to the productivity of Trico's operation. After many questions and discussion, **the Board took action to approve a March 2005 conversion to iVUE.**

**Rural Utilities Services (RUS) Loan** - Attorney Russ Jones and Management Staff reported on the Arizona Corporation Commission's (ACC) approval of a \$57,992,000 loan to fund Trico's Four-year Construction Work Plan. **The Board passed a resolution approving the loan and proceeded with the signing of the appropriate documents.**

The Board then discussed in detail the capital credits rotation restriction that the ACC placed on Trico as part of the loan approval. The Board was very disappointed with the restriction since neither RUS nor Cooperative Finance Cooperation (CFC), Trico's mortgage holders, felt the restriction was necessary.

**Power Cost Adjustment** - Because of a recent reduction in wholesale power costs, the Board took action to reduce the present \$.002/kilowatt-hour (kWh) adjustment adder to \$.00/kWh effective with the September billing. This is the equivalent of a 2% rate decrease.

**Sun Watts Program** - Management discussed in detail the purchase of excess power stemming from Member-owned solar or other environmentally sensitive electric generating equipment. These types of systems cannot be counted on to provide electricity at all times (non-firm) and therefore the actual value to Trico is the cost it pays to its power supplier for non-firm energy or approximately \$.002/kWh.

For very small installations, many utilities across the nation have adopted a policy of paying for the extra energy at retail since history has shown that a minuscule amount of electricity is normally sold back to the utility and that the extra cost of specialized metering and billing processes to pay at the non-firm energy rate probably outweigh any savings.

After a great deal of consideration, **the Board took action to approve a net metering (purchase at retail rate) approach for small installations.**

Excess energy purchased from larger installations will be at the non-firm energy rate.

**Miscellaneous/Routine** - The Board discussed many other issues and took action on routine monthly items such as payment of capital credits to estates, electric service agreements, acceptance of financial report, etc.

### The Trico Trading Post

To place ads call 744-2944 ext. 1336. One ad per member per month. **December 2004 January's edition is full! We will accept ads for February from Dec. 13 until full.**

The Trico Trading Post is a free notice and ad service for members of Trico Electric Cooperative, Inc. The *LiveWire* is published monthly and mailed with your billing statement. All ads are placed **subject to available space on a first-come-first-served basis.** Space limits us to ads that run no more than three lines - approximately 18 - 22 words. Ads that exceed this length will be edited. We don't repeat ads unless you call us to request that your ad run again. **Sorry, we don't print ads for businesses or services for which a fee is charged.** To ensure that information is current, we are now taking ads on a month by month basis. *Trico is not responsible for the quality of services and merchandise offered. Any problem with an item or service advertised in these ads is a matter that must be handled between the buyer and the seller.*

**Wanted:** Pinochle players, just for fun, in the Marana area. Call 682-6625.

**For Sale:** Couch, \$85. Couch, \$40. Weight set w/ bench, \$85. Kenmore dryer, \$25, needs a cord, OBO on all, on Picture Rocks Rd. Call 682-0408.

**Free:** Removal of dead cars and any unwanted metal. Call Paul 401-0933.

**For Sale:** Mike's Train House Blue Comet, passenger train, \$1,400. Lionell 390E freight train, 5 cars, restored, \$1,000. Call Sam at 625-8303.

**For Sale:** Weight set & bench, 150 lbs. of weight, leg curls, arm curl bars, \$100. Call 762-5528.

**Garage Sale** inside, Fri, Sat, Sun, behind the Serenity Baptist church, just off Ajo, 9:30-4:00, 1st road west of Church turn left follow signs.

**For Sale:** Kimball Baby Grand piano, \$2,800. Also Free male Pointer dog to good hm. Call 665-0256.

**For Sale:** '81 Chevy pick-up, 3/4 ton, 110K miles, dual fuel tanks, boxes, 5th wheel equip., \$2,900. Call 887-4692.

**For Sale:** 6 roll up security windows, external mount, 110V, \$100/ea. Call 682-2041.

**For Sale:** '90 Pontiac Sunbird, cracked trans., needs work but runs great, has racing springs & still has all original parts included. \$1,500. Call 883-3365.

**For Sale:** Horses, \$1K OBO. Also John Deere tractor, 310-A backhoe, \$7K OBO. Call 822-1775.

**For Sale:** New Toshiba 7" portable DVD player w/carrying case, TV cable, 4 yr. warranty plan and free DVD movie, \$295. Call 887-5457, leave msg.

**Help our Community** through Operation Round Up. Trico will round up your bill to the next dollar. The xtra cents help those in need in our area. Call 744-2944.

**For Sale:** '81 Volkswagon Rabbit p/up, diesel, 5 spd., mag wheels, many spare parts, 45 mpg. Call 682-8527.

**'99 Coleman** Westlake pop-up, all the extras. Also '92 HD FLHT-P very good shape, upgrades. Call 616-7567.

**For Sale:** '37 Royal Copenhagen Weihnachten in Xmas plate, in orig. box, \$425. Ronald Reagan commemorative medal, 1983, Pres. series, bronze, \$525. Call 207-3668.

**For Sale:** Chest freezer, 9.7 cu. ft., \$150. Call 661-4008.

**For Sale:** '73, 14x70, 2BR, mobile hm., \$8,500, move or leave on lot, new heater & cooler, carpet, aluminum siding, w/stove, fridge, awnings. Call 682-4708.

**For Sale:** Brother ink jet word processor, excellent condition, \$60. Call 616-7553.

**For Sale:** Sliding glass door frame: fits a sliding glass door from 78"-82" high w/a pet door in it, never used, adjusts to the door height, \$50. Call 825-0924.

**For Sale:** Large dog kennel, new, \$250. Call 991-7862.

**For Sale:** Dbl. wide, on 1 acre, fenced, dbl carport, front/back porch, patio, paved rd., elec. gates, space for 2nd mobile for xtra income, \$70K. Call 682-5440.

**For Sale:** Hot Tub with jets and whirlpool, \$1,200. Lincoln arc welder, \$150. Ten ton jack, \$300. Hobart arc welder, \$150. Call 743-3768.

**For Sale:** 2000 Honda Quad., 2WD TRX300, \$2,900. Call 616-0738.



The *LiveWire* is published by Trico Electric Cooperative, Inc., P.O. Box 930, Marana, Arizona 85653. As the official publication of the cooperative, the purpose of the *LiveWire* is to communicate to members/consumers information concerning their electric cooperative and to offer suggestions and ideas regarding the safe, efficient and economical use of electrical energy.

#### BOARD OF DIRECTORS

**President:** George Davies

phone: (520) 327-8807

**Vice Pres.:** Brad DeSpain

phone: (520) 579-4359

**Secretary:** Barbara Stockwell

phone: (520) 398-9400

**Treasurer:** L. Nick Bucklewe

phone: (520) 822-2277

**Asst. Sec./Treas.:** Marsha Thompson

phone: (520) 648-0419

**Director:** Jack Reesy

phone: (520) 625-8381

**Director:** Jon Post

phone: (520) 404-2006

**CEO/General Manager - Marv Athey**

**Editor - Mimi Gibson**

Notice: Copies of the cooperative's rules, regulations, and line extension policies, as well as its bylaws are available to members upon request.

Trico's offices are located at 8600 W. Tangerine Road. Office hours: 8:00 a.m. - 4:30 p.m., Monday through Friday. For 24 hour service on power interruption call (520) 744-2944.

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**PUBLIC NOTICE OF HEARING ON THE RATE APPLICATIONS OF**  
**ARIZONA ELECTRIC POWER COOPERATIVE, INC.**  
**DOCKET NO. E-17731-04-0528**  
**AND SOUTHWEST TRANSMISSION**  
**COOPERATIVE, INC.**  
**DOCKET NO. E-04100A-04-0527**

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The Commission will hold a hearing on this matter beginning April 14, 2005 at 10:00 a.m. at the Commission's offices, Room 222, 400 West Congress, Tucson, Arizona. Public comments will be taken on the first day of the hearing.

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Arizona Corporation Commission  
Attention Docket Control

Re: Arizona Electric Power Cooperative, Inc.  
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Southwest Transmission Cooperative, Inc.  
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**ACC Notice Letter Recipients For  
Arizona Electric Power Cooperative, Inc.  
(Members Effected by the AEPCO Rate Filing)**

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- 1) **Ms. Gloria Britton  
Anza Electric Coop.  
PO Box 391909  
Anza, CA 92539-1909**
  
- 2) **Mr. Jack Shilling  
Duncan Valley Electric Coop.  
PO Box 440  
Duncan, AZ 85534-0440**
  
- 3) **Mr. Steve Lines  
Graham County Electric Coop.  
Drawer B  
Pima, AZ 85543**
  
- 4) **Mr. Robert Broz  
Mohave Electric Coop.  
PO Box 1045  
Bullhead City, AZ 86430**
  
- 5) **Mr. Creden Huber  
Sulphur Springs Valley Electric Coop.  
PO Box 820  
Willcox, AZ 85644**
  
- 6) **Mr. Marv Athey  
Trico Electric Coop.  
PO Box 930  
Marana, AZ 85653**
  
- 7) **Manager, Power  
Phelps Dodge Sierrita, Inc.  
One North Central Avenue  
Phoenix, AZ 85004**

**ACC Notice Letter Recipients For  
Southwest Transmission Cooperative, Inc.  
(Non-Member Customers Effected by the SWTC Rate Filing)**

---

- 1) **Town Manager/Clerk  
Town of Thatcher  
P.O. Box 670  
Thatcher, AZ 85552**
  
- 2) **Mr. Kenneth Mecham  
Chief Executive Officer  
Gila Resources  
405 W. Discovery Park Blvd.  
Safford, AZ 85546-4203**
  
- 3) **Mr. Tim Summers  
Director, Operations  
Morenci Water and Electric Company  
Post Office Box 68  
Morenci, AZ 85540**
  
- 4) **Mr. Choi F. Lee  
Vice President  
Phelps Dodge Energy Services  
One North Central Avenue  
Phoenix, AZ 85004**
  
- 5) **Dennis L. Delaney  
K.R. Saline & Associates, PLC  
160 N. Pasadena, Suite 101  
Mesa, AZ 85201-6764**
  
- 6) **Mr. Mark Mitchell  
SRP  
PO Box 52025-ISB 250  
Phoenix, AZ 85072-2025**
  
- 7) **Mr. David Plumb  
City of Mesa  
PO Box 1466  
Mesa, AZ 85211-1466**
  
- 8) **Mr. Tom Martin  
Electrical District Number Two  
PO Box 548  
Coolidge, AZ 85228**