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2005 JAN 24 A 11: 33

AZ CORP COMMISSION
DOCUMENT CONTROL

Arizona Corporation Commission

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JAN 24 2005

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**BEFORE THE ARIZONA POWER PLANT AND
TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION OF
ARIZONA PUBLIC SERVICE COMPANY IN
CONFORMANCE WITH THE
REQUIREMENTS OF ARIZONA REVISED
STATUTES SECTION 40-360, *ET SEQ.*, FOR A
CERTIFICATE OF ENVIRONMENTAL
COMPATIBILITY AUTHORIZING THE WEST
VALLEY NORTH 230 KV TRANSMISSION
LINE PROJECT, INCLUDING THE
CONSTRUCTION OF APPROXIMATELY 25
MILES OF 230 KV TRANSMISSION LINES
AND TWO SUBSTATIONS IN MARICOPA
COUNTY, ARIZONA, ORIGINATING AT THE
TS2 SUBSTATION IN SECTION 25
TOWNSHIP 3 NORTH, RANGE 2 WEST,
G&SRB&M AND CONTINUING TO THE
PROPOSED TS1 SUBSTATION IN SECTION
20, TOWNSHIP 4 NORTH, RANGE 2 WEST,
G&SRB&M AND TERMINATING AT THE
PROPOSED TS5 SUBSTATION IN SECTION
29, TOWNSHIP 4 NORTH, RANGE 4 WEST,
G&SRB&M

Docket No. L-00000D-04-0127

Case No. 127

**PULTE HOMES, INC., NOTICE
OF FILING EXHIBITS**

Pulte Homes, Inc., hereby submits notice of filing exhibits in connection with the
above-captioned matter.

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RESPECTFULLY SUBMITTED this 24th day of January, 2005.

FENNEMORE CRAIG, P.C.

By: 

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The **ORIGINAL** and **25 Copies** of the foregoing were delivered this 24th day of January 2005 to:

Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85007

COPY of the foregoing **Hand-Delivered** the 24th day of January 2005 to:

Lisa Vandenberg
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1 **Copy of the foregoing Hand-Delivered**
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2 Laurie A. Woodall, Chair
3 Arizona Power Plant and
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23 The Honorable Sandie Smith
24 PINAL COUNTY BOARD
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25 575 North Idaho Road, #101
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8 Mesa City Council
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11 **Copy of the foregoing Hand-Delivered**
12 **the 24th day of January 2005 to:**

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SUN CITY FESTIVAL

Dei Webb™

PH Exhibit
No. 1



SUN CITY FESTIVAL At Festival Ranch

October 1, 2004

80 x 110
70 x 110
60 x 110
46 x 110

PH Exhibit
No. 2

DATE: Oct 01, 2004
TIME: 14:15:17
FILE: m:\personal.d\yennifer\scb\p1.dgn

