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FENNEMORE CRAIG
A Professional Corporation
Jay L. Shapiro (No. 014650)
Patrick J. Black (No. 017141)
3003 North Central Avenue
Suite 2600
Phoenix, Arizona 85012
Telephone (602) 916-5000

2004 NOV 16 P 4: 35

AZ CORP COMMISSION
DOCUMENT CONTROL

Arizona Corporation Commission
DOCKETED

NOV 16 2004

Attorneys for Johnson Utilities Company

DOCKETED BY

BEFORE THE ARIZONA CORPORATION COMMISSION

IN THE MATTER OF THE APPLICATION
OF JOHNSON UTILITIES COMPANY FOR
AN EXTENSION OF ITS EXISTING
CERTIFICATE OF CONVENIENCE AND
NECESSITY FOR WASTEWATER
SERVICE.

DOCKET NO. WS-02987A-04-0501

**NOTICE OF COMPLIANCE
CONCERNING PUBLICATION AND
MAILING OF PUBLIC NOTICE**

In accordance with the October 7, 2004 Procedural Order governing the above-captioned docket, Johnson Utilities Company hereby submits the following evidence of compliance concerning public notice of hearing and publication:

1. Affidavit of Diana Nedd, acknowledging that the notice of public hearing was published on November 2, 2004 in The Tribune, Scottsdale and East Valley Editions and a copy of the Published Notice. See Exhibit 1.

2. The Notice of Public Hearing mailed to the sole property owner within the requested area, Laredo Ranch, LLC, on November 3, 2004. See Exhibit 2.

DATED this 16th day of November, 2004.

FENNEMORE CRAIG, P.C.

By:

Jay L. Shapiro
Patrick J. Black
Attorney for Johnson Utilities Company

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ORIGINAL and 13 copies delivered this
15th day of November, 2004, to:

Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85007

COPY delivered this 16th day of November, 2004:

Jim Fisher, Executive Consultant
Utilities Division
Arizona Corporation Commission
1200 West Washington Street
Phoenix, Arizona 85007

By: Jessie Rubens
1604226/51239.005

EXHIBIT 1

THE Tribune

Legal Advertising

120 W. First Avenue Mesa, Arizona 85210

Affidavit of Publication

P.O. Number: Public Notice Johnson Utilities Company

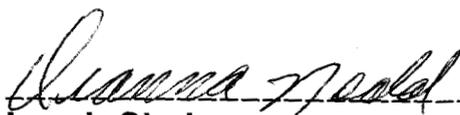
Invoice Number: 534367

Price: \$130.09

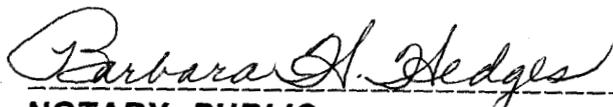
STATE OF ARIZONA
County of Maricopa

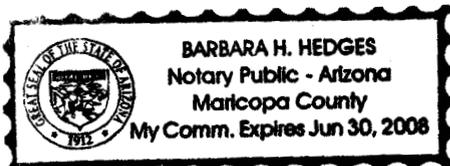
I, Dianna Nedd, Legal Clerk, acknowledge that the attached ad was published in a newspaper of general circulation. The dates of the publication are as follows: November 2, 2004

The Tribune (Scottsdale and East Valley)


Legal Clerk

Subscribed and sworn to me on this date: November 2, 2004


NOTARY PUBLIC



DOCKET NO. WS-02987A-04-0501
PUBLIC NOTICE OF HEARING ON THE APPLICATION OF JOHNSON UTILITIES COMPANY FOR AN EXTENSION OF ITS CERTIFICATE OF CONVENIENCE AND NECESSITY (WS-02987A-04-0501)

On July 9, 2004, Johnson Utilities Company ("Company") filed an application with the Arizona Corporation Commission ("Commission") for an extension of its Certificate of Convenience and Necessity ("CC&N") to provide wastewater service to a planned development in Pinal County known as Laredo Ranch. If the application is granted, the Applicant would be the exclusive provider of wastewater to the proposed area, and terms and conditions established by the Commission. The application is available for inspection during regular business hours at the offices of the Commission in Phoenix, at 1200 West Washington Street, Phoenix, Arizona, and at the offices of the Company, Johnson Utilities, L.L.C. 5230 E. Shea Blvd., Scottsdale, AZ 85254.

The Commission will hold a hearing on this matter beginning on January 5, 2005, at 10:00 a.m., at the Commission's offices, 1200 West Washington Street, Phoenix, Arizona. Public comment will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission, which motion should be sent to the Applicants or its counsel and to all parties of record, and which, at the minimum, shall contain the following:

1. The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different than the intervenor.
2. A short statement of the proposed intervenor's interest in the proceeding (e.g., a customer of the Applicants, a shareholder of the Applicants, etc.).
3. A statement certifying that a copy of the motion to intervene has been mailed to the Applicants or their counsel and to all parties of record in the case.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that all motions to intervene must be filed on or before **December 2, 2004**. The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. Failure to intervene will not preclude any potential customer from appearing at the hearing and making a statement on such person's own behalf. You will not, however, receive any further notice of the proceeding unless requested by you.

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting Yvonne McFarlin, ADA Coordinator, voice phone number 602/542-3931, E-mail YMcFarlin@admin.cc.state.az.us. Requests should be made as early as possible to allow time to arrange the accommodation.

Nov 2, 2004/534367

EXHIBIT 2

LAW OFFICES
FENNEMORE CRAIG
A PROFESSIONAL CORPORATION

PATRICK J. BLACK
Direct Phone: (602) 916-5400
Direct Fax: (602) 916-5600
pblack@fclaw.com

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3003 NORTH CENTRAL AVENUE
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PHOENIX, ARIZONA 85012-2913
PHONE: (602) 916-5000
FAX: (602) 916-5999

November 3, 2004

VIA FACSIMILE AND MAIL

Bryan Morganstern
Hogan & Associates, Inc.
Laredo Ranch, L.L.C.
699 South Mill Avenue, Suite 320
Tempe, Arizona 85281

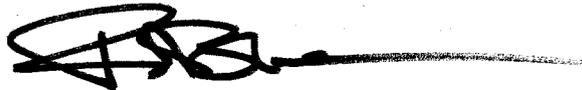
Re: Johnson Utilities Company: Application for Extension of Certificate of
Convenience and Necessity, Laredo Ranch
Docket No. WS-02987A-04-0501

Dear Mr. Morganstern:

Pursuant to the Arizona Corporation Commission's procedural order of October 7, 2004 in the above-captioned matter, enclosed please find a Public Notice of the hearing currently scheduled for January 5, 2004.

You are receiving this Public Notice because of Laredo Ranch, L.L.C.'s status as a property owner in the requested extension area. Should you have any questions, please do not hesitate to call me at your convenience.

Very truly yours,



Patrick J. Black

Enclosure

cc: Brian Tompsett
Johnson Utilities Company
1602946.1/51239.005

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