

ORIGINAL



0000004648

COMMISSIONERS
MARC SPITZER - Chairman
WILLIAM A. MUNDELL
JEFF HATCH-MILLER
MIKE GLEASON
KRISTIN K. MAYES



ARIZONA CORPORATION COMMISSION

06DR

May 13, 2004
Arizona Corporation Commission
DOCKETED

MAY 13 2004

RECEIVED
2004 MAY 13 P 1:51
AZ CORP COMMISSION
DOCUMENT CONTROL

Mr. Jay Shapiro
Fennemore Craig
303 North Central Avenue
Suite 2600
Phoenix, Arizona 85012

DOCKETED BY

Re: Johnson Utilities Company - Application for an Extension of its Certificate of Convenience and Necessity (CC&N) Docket No. WS-02987A-04-0288

Dear Mr. Shapiro,

In reference to Johnson Utilities Company's Application for an Extension of its Certificate of Convenience and Necessity, dated April 14, 2004, this letter is to inform you that the application has not met the sufficiency requirements as outlined in Arizona Administrative Code.

1. Please provide a copy of the approved Central Arizona Association of Governments ("CAAG") §208 plan which includes a portion of the proposed service extension area in Township 4 South, Range 9 East, Sections 18, 19 and 30.
2. A master wastewater design report regarding service to the proposed southern CC&N area (Township 4 South, Range 9 East, Sections 18, 19 and 30) would be acceptable. The report should identify the location of existing and future wastewater treatment plants and major wastewater interceptors. The report should provide the capacities of existing and future wastewater treatment plants, any existing service base in the proposed CC&N, service connections at build out in the proposed CC&N, estimated wastewater flow from a typical dwelling unit, estimated wastewater total flows or contributions from future build out within the proposed CC&N, timing or construction phasing of facilities, methods of effluent disposal. The report should also contain any other information which will allow the Commission to analyze and conclude that Johnson Utilities Company has sufficient wastewater treatment capacity, or can develop enough treatment capacity to service the existing and future demands.
4. Please submit a drinking water design report which clarifies how water will be provided to the proposed southern CC&N extension (Township 4 South, Range 9 East, Sections 18, 19 and 30). The drinking water design report should identify

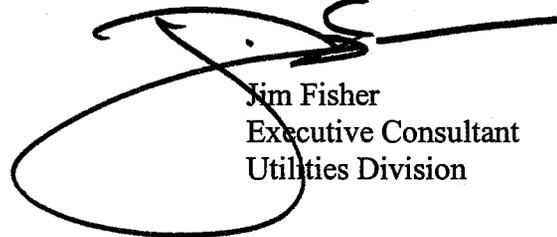
existing and future sources, the capacities of existing sources, the estimated capacities of future sources, any existing demand on the present water sources, estimated water demand from a typical dwelling unit, the estimated demand from the proposed CC&N, the location of future and existing transmission mains, timing or construction phasing of facilities, and any other information which will allow the Commission to analyze and conclude that the company has sufficient water production capacity, or can develop enough drinking water capacity to service the existing and future demands from the proposed CC&N.

5. Please describe any actual water and wastewater facilities (e.g. sewage collection mains, water distribution mains, wells, etc.) that have been constructed within the two proposed certificate extension.
6. Please provide, in a tabular or listing form, the Arizona Department of Water Resources Well identification number, the nitrate concentration, and the arsenic concentration for all of the drinking water wells which are currently serving Johnson Utilities Company water systems.
7. Please provide the Arizona Department of Environmental Quality, Public Water System Identification numbers for all of the drinking water systems which serve Johnson Utilities.
8. Please provide the Arizona Department of Environmental Quality facility numbers for all of the wastewater treatment plants which serve Johnson Utilities.

Per Arizona Administrative Code upon meeting sufficiency requirements, the Commission has 150 calendar days for its substantive review. This includes conducting a hearing and preparing a proposed Opinion and Order to present to the Commission at an Open Meeting.

Should you have any questions or concerns on this matter, please contact me at (602) 542-0839.

Sincerely,



Jim Fisher
Executive Consultant
Utilities Division

C: Docket Control
Lyn Farmer
Del Smith
Brian Bozzo