

**MEMORANDUM**



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TO: Jim Fisher  
Executive Consultant II  
Utilities Division

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2004 JUN 28 P 1:06

FROM: Barb Wells  
Information Technology Specialist  
Utilities Division

AZ CORP COMMISSION  
DOCUMENT CONTROL

THRU: Del Smith  
Engineering Supervisor  
Utilities Division

DATE: June 28, 2004

RE: **ARIZONA UTILITY SUPPLY & SERVICES, LLC (DOCKET NO. SW-04002A-04-0465)**  
**JOHNSON UTILITIES COMPANY (DOCKET NO. WS-02987A-04-0465)**

Arizona Utility Supply & Services has filed an application to transfer its CC#N to Johnson Utilities Company. A copy of the legal description for the area to be transferred is attached. This description transfers all of Arizona Utility's service area except Section 22, Township 2 South, Range 8 East, Pinal County, which is being transferred in a separate docket.

Also attached is a copy of the map for your files.

:bsw

Attachment

cc: Docket Control  
Mr. Maurice Lee  
Mr. Jay Shapiro  
Ms. Deb Person (Hand-Carried)  
File

Arizona Corporation Commission  
**DOCKETED**

JUN 28 2004

DOCKETED BY

**COUNTY** Pinal

**RANGE 8 East**



**TOWNSHIP 2 South**



WS-2987 (6)  
Johnson Utilities Company



Sewer



SW-4002 (1)  
Sewer  
Arizona Utility Supply & Services, LLC



W-2859 (3)  
Diversified Water Utilities, Inc.



W-2234 (2)  
H<sub>2</sub>O, Inc.



W-1395 (2)  
Queen Creek Water Company



W-2425 (2)  
Sun Valley Farms Unit VI Water Company



Arizona Utility Supply & Services  
Docket No. SW-4002-02-837  
Application to Transfer to Johnson Utilities  
Docket No. WS-2987-02-837

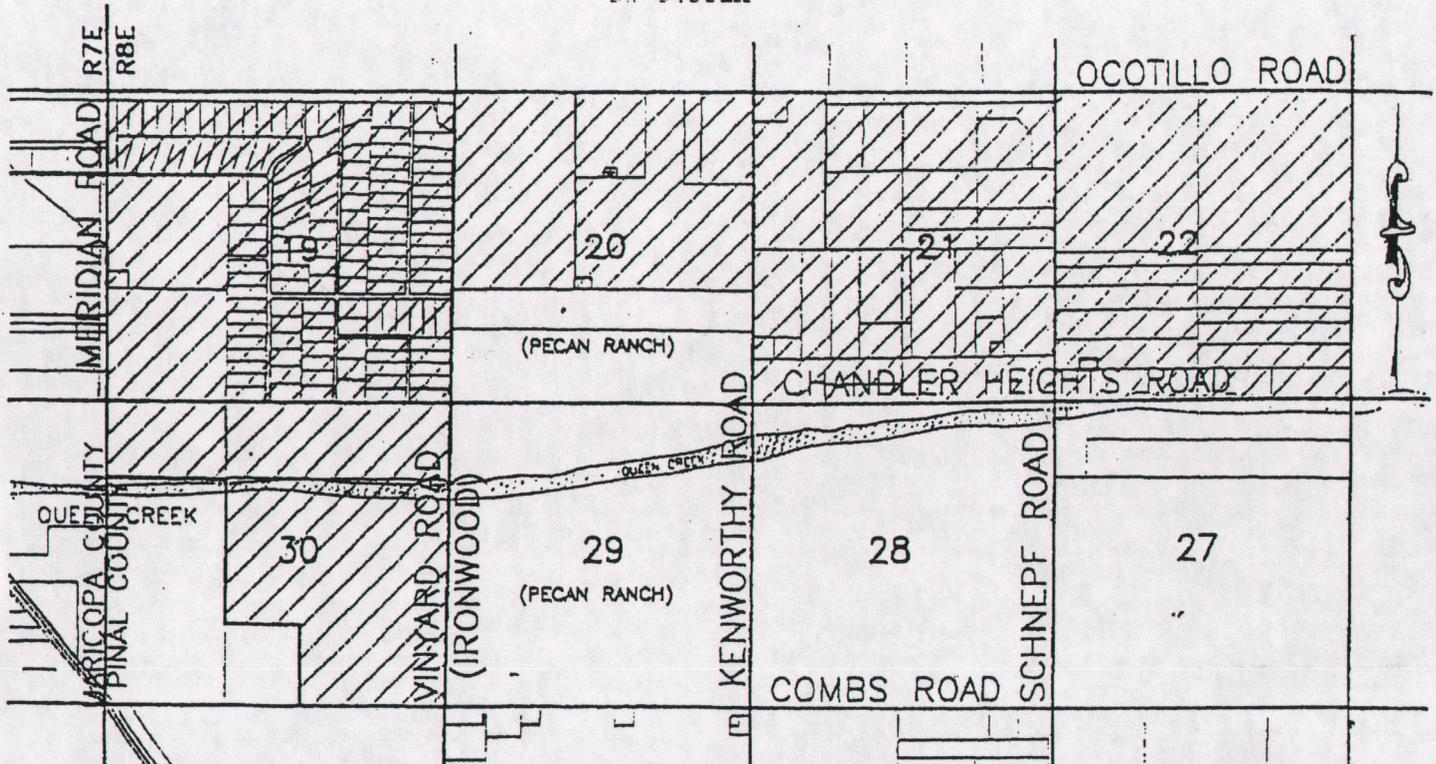


Arizona Utility Supply & Services  
Docket No. SW-4002-04-465  
Application to Transfer to Johnson Utilities  
Docket No. WS-2987-04-465

# ARIZONA UTILITY SUPPLY & SERVICES, LLC

## LEGAL DESCRIPTION FOR

Application to  
Transfer of Convenience and Necessity  
SW-04002A



### LEGAL DESCRIPTION

ALL OF SECTIONS 19, 20, 21, AND 30, T. 2S., R. 8E. OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

EXCEPT: THE SOUTH HALF OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

EXCEPT: THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

EXCEPT: THAT PORTION OF SECTION 30 IN THE TOWN LIMITS OF QUEEN CREEK AS DESCRIBED AS FOLLOWS:

BEGINNING at the SW corner of Section 30, Township 2 South, Range 8 East of the Gila & Salt River Base & Meridian, Pinal County, Arizona; thence East along the south line of said Section 30 to the south  $\frac{1}{4}$  corner of said Section 30, also being the SE corner of GLO Lot No. 12, a distance of 3,308.58 feet more or less; thence North along the north/south mid-section line of said Section 30, also being the east line of GLO Lot No. 12, a distance of 1,320 feet more or less to the SE corner of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of said Section 30, also being the NE corner of GLO Lot No. 12; thence West along the south line of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of said Section 30, also being the north line of GLO Lot No. 12, to the SW  $\frac{1}{4}$  corner of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of said Section 30, also being the NW corner of GLO Lot No. 12 a distance of 1,320 feet more or less; thence North along the west line of the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and the west line of the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of said Section 30, also being the east line of GLO Lot Nos. 8 and 5, a distance of 2,640 feet more or less to the SW corner of the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of said Section 30, also being the NE corner of GLO Lot No. 5; thence West along the south line of the N  $\frac{1}{2}$  of the N  $\frac{1}{2}$  of said Section 30 a distance of 2,009.70 feet more or less to the west line of said Section 30, also being the NW corner of GLO Lot No. 4; thence South along the west line of said section 30, a distance of 3,960 feet to THE POINT OF BEGINNING.