

ORIGINAL



December 11, 2003

RECEIVED

2003 DEC 15 A 11: 12

Clerk
Arizona Corporation Commission
1200 West Washington
Phoenix, AZ 85007-2996

AZ CORP COMMISSION
DOCUMENT CONTROL

Re: Docket #: W-01004B-03-0722 - Ash Fork Water Rate Increase

Enclosed please find one (1) original and thirteen (13) conformed copies of an
Intervenor originated document captioned:

INTERVENOR MEMORANDUM NOTICE OF ERROR

Please enter for the record.

Earl M. Hasbrouck, Intervenor
P. O. Box 1034
Ash Fork, AZ 86320-1034
928/637-0302

EMH:mtf

Arizona Corporation Commission

DOCKETED

DEC 15 2003

DOCKETED BY	
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ORIGINAL
BEFORE THE ARIZONA CORPORATION COMMISSION
(Utilities Division)
1200 West Washington
Phoenix, Arizona 85007

RECEIVED

In re: Rate Application of Ash Fork
Development Association
d/b/a Ash Fork Water.

2003 DEC 15 A 11: 12
Docket #W01004B-03-0722

AZ CORP COMMISSION
DOCUMENT CONTROL

INTERVENOR MEMORANDUM NOTICE OF ERROR

Comes now the applicant Intevenor on Thursday, 11 Dec 03 following a telephone communication originated by Mr. Jeff Barker of Arizona Corporation Commission Docket Control regarding an erroneous docket number posted to an Intervenor originated document captioned, "*APPLICATION TO INTERVENE.*"

All parties be informed that the erroneous docket number was posted by Ash Fork Development Association, Inc. d/b/a Ash Fork Water in it's legal advertisement noticing the rate increase matter and this Intervenor copied the docket number from the notice (see Exhibit A) verbatim.

WHEREFORE, no action is required by this Intervenor because Mr. Barker promised to handle a correction administratively, however Ash Fork Water may wish to take corrective action.

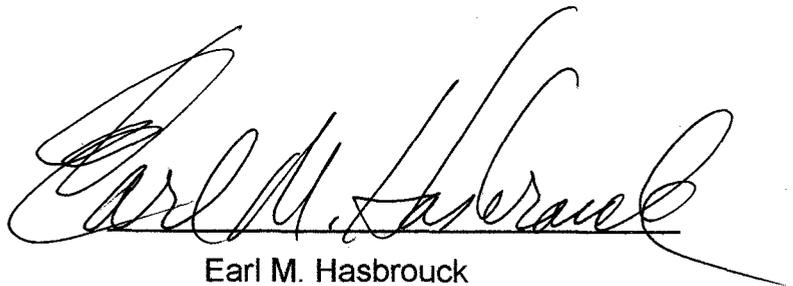
This the 12th day of December, 2003

Arizona Corporation Commission

DOCKETED

DEC 15 2003

DOCKETED BY	<i>CM</i>
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Earl M. Hasbrouck
P. O. Box 1034
Ash Fork, AZ 86320-1034
928/637-0302

BEFORE THE ARIZONA CORPORATION COMMISSION
(Utilities Division)
1200 West Washington
Phoenix, Arizona 85007

CERTIFICATE OF SERVICE
(pursuant to R14-3-107 A.A.C.)

By my signature above, I, Earl M. Hasbrouck, do hereby certify that on the date herein recited, I have served the foregoing document on the parties of record by placing the required number of copies into the United States mail, First Class Postage prepaid, addressed to:

Arizona Corporation Commission
1200 W. Washington
Phoenix, AZ 85007-2996
(Original and thirteen)

Lewis Hume, Manager
Ash Fork Water Service
P. O. Box 436
Ash Fork, AZ 86320-0436
(Conformed copy)

Clint A. Brown
141 South McCormick, Ste. 211
Prescott, AZ 86303

#

EXHIBIT A

PUBLIC NOTICE OF HEARING ON THE RATE APPLICATION OF ASH FORK DEVELOPMENT ASSOCIATION, INC. dba
ASH FORK WATER SERVICE
Docket No. W-02105A-03-0303

In September 30, 2003, Ash Fork Development Association, Inc. dba Ash Fork Water Service ("Company") filed an application with the Arizona Corporation Commission for an increase in its rates. Copies of the Company's application and proposed tariffs are available at its office and the Commission's offices for public inspection during regular business hours. The Commission will hold a public hearing on this matter beginning April 23, 2004 at 9:30 a.m. at the Commission's offices, 1200 West Washington Street, Phoenix, Arizona. Public comments will be taken on the first day of the hearing.

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Intervention shall be permitted to any person entitled by law to intervene and having a direct and substantial interest in the matter. Persons desiring to intervene must file a written motion to intervene with the Commission no later than December 31, 2003. The motion to intervene must be sent to the Company or its counsel and to all parties of record, and shall contain the following:

The name, address, and telephone number of the proposed intervenor and of any party upon whom service of documents is to be made if different from the intervenor.

A short statement of the proposed intervenor's interest in the proceeding (e.g., a customer of the Company, a shareholder of the Company, etc.)

A statement certifying that a copy of the motion to intervene has been mailed to the Company or its counsel and to all parties of record in the case.

Notice 2nd page Not Included _____ (over)