



**FIRST
NATIONAL
MANAGEMENT
INCORPORATED**

ORIGINAL



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P.O. Box 11
3880 S. De Niza Rd. • Apache Junction, AZ 85219
(480) 677-6080 • Fax (480) 677-6082

February 10, 2004

Arizona Corporation Commission
1200 W. Washington Street
Phoenix, AZ 85007

Attn: Docket Control

Re: Docket No. W-2074A-03-0608 Beardsley Water Company

First National Management, Inc. is the agent for Beardsley Water Company. Enclosed is the original and thirteen copies of a revised legal description amending the application to extend the Beardsley Water Company's certificate of convenience and necessity over a portion of section 30, Township 5 North Range 3 West.

Should you have any questions or comments regarding the enclosed, please contact us.

Sincerely,

Fred T. Wilkinson
Fred T. Wilkinson
President

cc: RF
File

AZ CORP COMMISSION
DOCUMENT CONTROL

2004 FEB 12 P 12: 15

RECEIVED

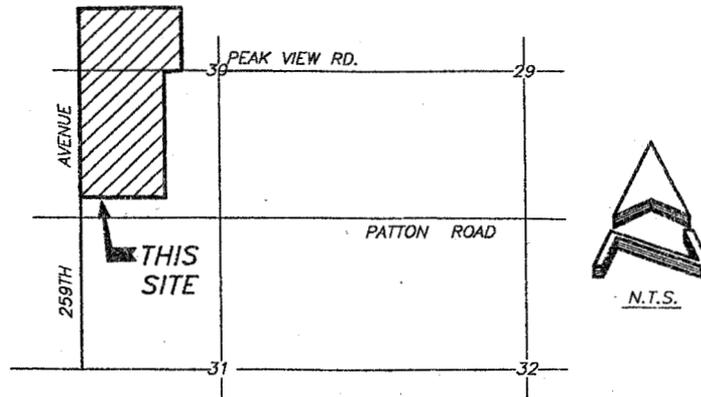
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Arizona Corporation Commission

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Vicinity Map

LEGAL DESCRIPTION

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, ALSO KNOWN AS G.L.O. LOT 2, AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 3 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;
EXCEPT THE EAST 660 FEET;

TOGETHER WITH

THE EAST HALF OF THE WEST TWO-THIRDS OF THE WEST TWO-THIRDS OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 3 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;
EXCEPT THE SOUTH 406.57 FEET;

TOGETHER WITH

THE EAST THIRD OF THE WEST TWO-THIRDS OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 3 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;
EXCEPT THE SOUTH 406.57;

TOGETHER WITH

THE WEST THIRD OF THE WEST TWO-THIRDS OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 3 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;
EXCEPT THE SOUTH 406.57 FEET.

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