

# ORIGINAL

## Cover Sheet

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2004 MAR 10 A 9 14



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AZ CORP COMMISSION  
DOCUMENT CONTROL

COMPANY NAME: ARIZONA WATER CO  
DBA (if applicable): \_\_\_\_\_  
DOCKET NUMBER(s): W-01445A-02-0619

**INSTRUCTIONS:** Please choose the item that best describes the nature of the case/filing.

### UTILITIES - NEW APPLICATION

- |   |  |
|---|--|
| <input type="checkbox"/> New CC&N                       | <input type="checkbox"/> Interconnection Agreement |
| <input type="checkbox"/> Extension of CC&N              | <input type="checkbox"/> Rates                     |
| <input type="checkbox"/> Deletion of CC&N               | <input type="checkbox"/> Financing                 |
| <input type="checkbox"/> Cancellation of CC&N           | <input type="checkbox"/> Formal Complaint          |
| <input type="checkbox"/> Tariff (NEW)                   |  |
| <input type="checkbox"/> Miscellaneous - Specify: _____ |  |

### UTILITIES - REVISIONS/AMENDMENTS/COMPLIANCE

- |                    |                    |
|--------------------|--------------------|
| <b>Application</b> | <b>Tariff</b>      |
| Decision No: _____ | Promotional: _____ |
| Docket No: _____   | Compliance: _____  |

### MISCELLANEOUS FILINGS

- |   |  |
|---|--|
| <input type="checkbox"/> Affidavit (Publication, Public Notice) | <input type="checkbox"/> Motion to Intervene |
| <input type="checkbox"/> Request/Motion                         | <input type="checkbox"/> Notice of Errata    |
| <input type="checkbox"/> Comments                               | <input type="checkbox"/> Testimony           |
| <input type="checkbox"/> Exception                              | <input type="checkbox"/> Response / Reply    |
| <input type="checkbox"/> Exhibit(s)                             | <input type="checkbox"/> Witness List        |
| <input type="checkbox"/> Miscellaneous - Specify: _____         |  |

Arizona Corporation Commission  
**DOCKETED**

MAR 10 2004

Date DOCKETED BY CH

Print name of the person who signed the document  
(i.e. Contact Person, Respondent, Attorney, Applicant, etc.)

ORIGINAL

<b>THIS AMENDMENT:</b>		
_____ Passed _____	Passed as amended by _____	
_____ Failed _____	_____ Not Offered _____	_____ Withdrawn _____

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**HEARING DIVISION PROPOSED AMENDMENT #1**

DATE PREPARED: March 10, 2004

2004 MAR 10 A 9:14

AZ CORP COMMISSION  
DOCUMENT CONTROL

COMPANY: Arizona Water Company

AGENDA ITEM NO. U-1

DOCKET NO. W-01445A-02-0619

OPEN MEETING DATE: March 10, 2004

Page 39, Line 17:

Delete: "increase"

Insert: "decrease"

Page 39, Line 27:

Delete Finding of Fact No. 26

Insert New Finding of Fact No. 26 as follows:

"For the San Manuel system, the rates adopted herein reflect elimination of the purchased water adjustment mechanism and will result in average and median increases for 5/8 x 3/4 inch meter customers of approximately 23.8 percent and 26.9 percent, respectively."

Page 40, Line 26:

Delete: "January"

Insert: "March"

Page 41, Line 1:

Delete: "February 1, 2004"

Insert: "March 10, 2004"

Page 41, Line 14:

Delete: "January"

Insert: "March"

Page 42, Line 2:

Delete: "January"

Insert: "March"

Arizona Corporation Commission

DOCKETED

MAR 10 2004

DOCKETED BY	<i>CM</i>
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