

**INTERVENTION COVER SHEET**  
**ARIZONA CORPORATION COMMISSION**  
**DOCKET CONTROL CENTER D**



0000000608

CASE/COMPANY NAME:

DOCKET NO.

Duke Energy

JAN 25

3 13

PM '00

000000-92-0098

JAN 25 1000

D/B/A or RESPONDENT:

DOCUMENT CONTROL

**NATURE OF ACTION OR DESCRIPTION OF DOCUMENT**

Please mark the item that describes the nature of the case/filing:

01 UTILITIES - NEW APPLICATIONS

- |   |  |
|---|--|
| <input type="checkbox"/> NEW CC&N   | <input type="checkbox"/> MAIN EXTENSION                                    |
| <input type="checkbox"/> RATES  | <input type="checkbox"/> CONTRACT/AGREEMENTS                               |
| <input type="checkbox"/> INTERIM RATES                                      | <input type="checkbox"/> COMPLAINT (Formal)                                |
| <input type="checkbox"/> CANCELLATION OF CC&N                               | <input type="checkbox"/> RULE VARIANCE/WAIVER REQUEST                      |
| <input type="checkbox"/> DELETION OF CC&N (TERRITORY)                       | <input type="checkbox"/> SITING COMMITTEE CASE                             |
| <input type="checkbox"/> EXTENSION OF CC&N (TERRITORY)                      | <input type="checkbox"/> SMALL WATER COMPANY -SURCHARGE (Senate Bill 1252) |
| <input type="checkbox"/> TARIFF - NEW (NEXT OPEN MEETING)                   | <input type="checkbox"/> SALE OF ASSETS & TRANSFER OF OWNERSHIP            |
| <input type="checkbox"/> REQUEST FOR ARBITRATION<br>(Telecommunication Act) | <input type="checkbox"/> SALE OF ASSETS & CANCELLATION OF CC&N             |
| <input type="checkbox"/> FULLY OR PARTIALLY ARBITRATED                      | <input type="checkbox"/> FUEL ADJUSTER/PGA                                 |
| <input type="checkbox"/> INTERCONNECTION AGREEMENT<br>(Telecom. Act.)       | <input type="checkbox"/> MERGER  |
| <input type="checkbox"/> VOLUNTARY INTERCONNECTION                          | <input type="checkbox"/> FINANCING   |
| <input type="checkbox"/> AGREEMENT (Telecom. Act)                           | <input type="checkbox"/> MISCELLANEOUS<br>Specify _____                    |

02 UTILITIES - REVISIONS/AMENDMENTS TO PENDING OR APPROVED MATTERS

- |   |   |
|---|---|
| <input type="checkbox"/> APPLICATION      | <input type="checkbox"/> TARIFF             |
| <input type="checkbox"/> COMPANY          | <input type="checkbox"/> PROMOTIONAL        |
| <input type="checkbox"/> DOCKET NO. _____ | <input type="checkbox"/> DECISION NO. _____ |
|   | <input type="checkbox"/> DOCKET NO. _____   |
|   | <input type="checkbox"/> COMPLIANCE         |
|   | <input type="checkbox"/> DECISION NO. _____ |
|   | <input type="checkbox"/> DOCKET NO. _____   |

SECURITIES or MISCELLANEOUS FILINGS

- |  |  |
|--|--|
| <input type="checkbox"/> 04 AFFIDAVIT                    | <input type="checkbox"/> 29 STIPULATION  |
| <input type="checkbox"/> 12 EXCEPTIONS                   | <input type="checkbox"/> 38 NOTICE OF INTENT<br>(Only notification of future action/no action necessary) |
| <input type="checkbox"/> 18 REQUEST FOR INTERVENTION     | <input type="checkbox"/> 43 PETITION   |
| <input type="checkbox"/> 48 REQUEST FOR HEARING          | <input type="checkbox"/> 46 NOTICE OF LIMITED APPEARANCE   |
| <input type="checkbox"/> 24 OPPOSITION                   | <input checked="" type="checkbox"/> 39 OTHER<br>Specify <u>Notice</u>                                    |
| <input type="checkbox"/> 50 COMPLIANCE ITEM FOR APPROVAL |  |
| <input type="checkbox"/> 32 TESTIMONY                    |  |
| <input type="checkbox"/> 47 COMMENTS                     |  |

1/25/00  
Date

Tim HOGAN  
Print Name of Applicant/Company/Contact person/Respondent/Atty.

602 258 8850  
Phone

PLEASE SEE NOTICE ON REVERSE SIDE

INTERVENTION

ORIGINAL

1 Timothy M. Hogan (004567)  
2 ARIZONA CENTER FOR LAW  
3 IN THE PUBLIC INTEREST  
4 202 E. McDowell Rd., Suite 153  
5 PHOENIX, ARIZONA 85004  
6 (602) 258-8850

RECEIVED  
AZ CORP COMMISSION  
Arizona Corporation Commission  
JAN 25 3 14 PM '00 DOCKETED

JAN 25 2000  
DOCUMENT CONTROL  
DOCKETED BY [Signature]

7  
8 **BEFORE THE**  
9  
10 **POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE**

11 In the matter of the Application of ) Docket No.: L-00000P-99-0098  
12 DUKE ENERGY MARICOPA, LLC )  
13 in conformance with the requirements )  
14 of Arizona Revised Statutes § 40-360.01 )  
15 *et seq.*, for a Certificate of Environmental ) **NOTICE OF INTENT**  
16 Compatibility authorizing construction ) **TO BE A PARTY**  
17 of a natural gas-fired, combined-cycle )  
18 generating facility and associated )  
19 transmission line near Arlington in )  
20 Maricopa County, Arizona. )  
21 )  
22 )  
23 )  
24 )  
25 )

26 Pursuant to A.R.S. § 40-360.05 (A), the Arizona Center for Law in the Public Interest  
27 hereby files its notice of its intent to be a party to the above-captioned proceedings.

28 The Arizona Center for Law in the Public Interest is a domestic nonprofit corporation  
29 formed in part to promote conservation or natural beauty, to protect the environment, personal  
30 health or other biological values and to promote consumer interests. The Center was established  
31 in 1974 and since that time has been involved in numerous proceedings involving air and water  
32 quality issues. It has also participated extensively in proceedings at the Arizona Corporation  
33 Commission to promote consumer interests. It is currently involved in litigation against the  
34 Arizona Corporation Commission involving the Commission's adoption of the Electric  
35 Competition Rules and approval of a settlement agreement involving Arizona Public Service

1 Company. Additionally, the Center is currently involved in litigation with the Salt River  
2 Agricultural Improvement and Power District regarding the application of the Electric Power  
3 Competition Act, A.R.S. § 30-801 *et seq.*

4 Dated this 25<sup>th</sup> day of January, 2000.

6 ARIZONA CENTER FOR LAW IN  
7 THE PUBLIC INTEREST

8 By   
9 Timothy M. Hogan  
10 202 E. McDowell Rd., Suite 153  
11 Phoenix, Arizona 85004

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

**CERTIFICATE OF SERVICE**

The original and 25 copies of the foregoing filed with the Director of the Utilities Division this 25<sup>th</sup> day of January, 2000.

A copy of the foregoing mailed this 25<sup>th</sup> day of January, 2000 to:

Charles S. Pierson  
Office of the Attorney General  
1275 W. Washington Street  
Phoenix, Arizona 85007-2997

---

C:\Center\Harquahala\Duke Energy Maricopa\Notice of Intent to be a Party.doc